

**TOWN OF ANSON
ANNUAL REPORT
YEAR ENDING DECEMBER 31, 2024**

In Loving Memory of Tammy Murray



October 13, 1969 – November 14, 2024

**2025 ANNUAL TOWN MEETING – MARCH 8, 2025
AT THE GARRET SCHENCK SCHOOL
VOTING FROM 8AM-1:30PM
TOWN MEETING WILL FOLLOW AT 2:30PM**

2025 Holidays (Town Office Closed)

New Years Day	January 1, 2025
Martin Luther King Day	January 20, 2025
Presidents Day	February 17, 2025
Patriot's Day	April 21, 2025
Memorial Day	May 26, 2025
Juneteenth Day	June 19, 2025
Independence Day	July 4, 2025
Madison/Anson Day (Closed all day)	August 22, 2025
Labor Day	September 01, 2025
Columbus Day	October 13, 2025
Veterans Day	November 11, 2025
Thanksgiving Day	November 27, 2025
Day after Thanksgiving	November 28, 2025
Christmas Eve (Closing at noon)	December 24, 2025
Christmas	December 25, 2025
Processing End of Year (Closed all day)	December 31, 2025



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*“When someone you
love becomes a
memory, that memory
becomes a treasure.”*

-ANONYMOUS

A HEART OF GOLD, REMEMBERING TAMMY LYNN CORO MURRAY

Tammy L. Murray, 55, left this world far too soon on November 14, 2024, after a sudden medical emergency.

Surrounded by her loved ones, she took her final breath, leaving a void that can never be filled. Born in Skowhegan on October 13, 1969, Tammy's life was a testament to kindness, dedication, and an unwavering commitment to her community.

A 1987 graduate of Madison Area Memorial High School, Tammy possessed a rare combination of intelligence, compassion, and boundless energy. Those who knew her best will remember her selfless nature. No task was too big, no gesture too small, when it came to helping others. Her loyalty as a friend, her value as a community member, and her immeasurable love for her family defined her. The Murray/Coro family has lost its heart, and all who knew her will strive to honor her memory by keeping her joyful spirit alive.

Tammy's professional life was as remarkable as her personal one. Her leadership style was admired by all, creating a workplace where colleagues were treated as equals, fostering an environment of teamwork and genuine friendship.

She was one of them, not above them. Her career in municipal government began in Skowhegan, working in the Tax Collector's office. She then brought her talents to Madison, serving as Town Clerk, Tax Collector, BMV Agent, and Deputy Clerk for over 12 years. Her expertise in legal matters, honed during her time working for Attorney Anthony Shusta, proved invaluable throughout her career. In 2015, Tammy found her true calling as Anson's Town Administrator, a role encompassing Town Clerk, Registrar of Voters, Tax Collector, Treasurer, Welfare Director, BMV Agent, IF&W Agent, Recreation Director, and Town Administrator. She embraced the challenge with characteristic enthusiasm, hitting the ground running and quickly making her mark.

Tammy's passion for her community shone through in everything she did. From organizing the beloved Madison-Anson Days festivities, complete with pig scrambles, demolition derbies, and even visits from Santa and Mrs. Claus, to decorating the town office for every season. She brought joy and a sense of community to Anson. Her award-winning chili, a multiple champion at the Madison-Anson Day's Chili contest, is just one example of her culinary talents and her competitive spirit.

As Recreation Director, Tammy's soft spot for children was evident. She and her husband, Tom, often personally funded uniforms for youth sports teams, ensuring that every child had the opportunity to participate. The summer recreation program flourished under her leadership, culminating in the popular end-of-season trip to Fun Town USA.

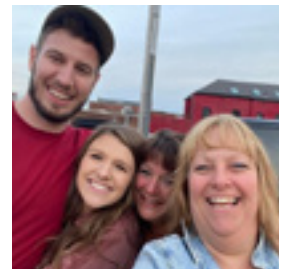
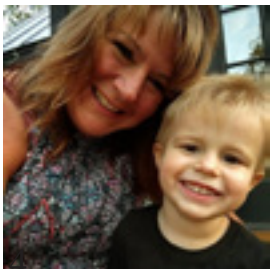
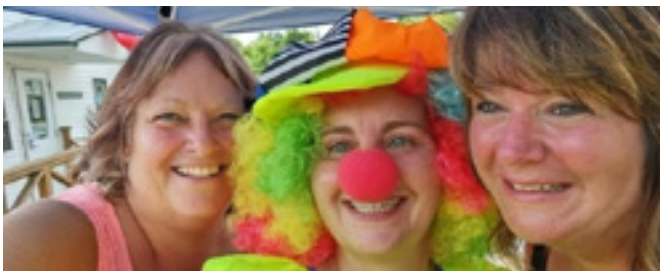
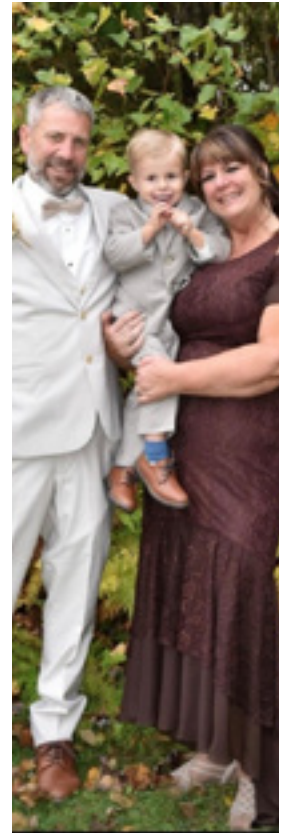
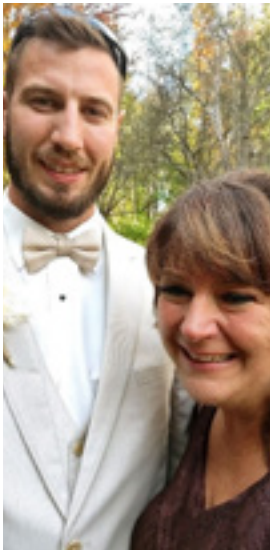
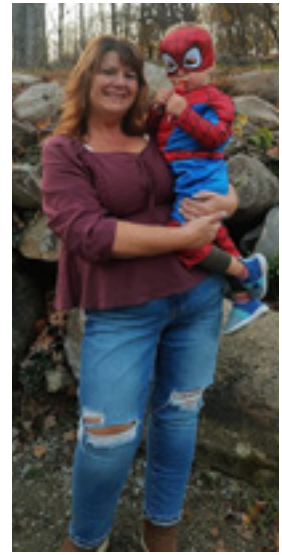
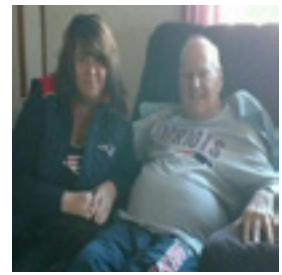
Tammy's dedication to Anson extended beyond town events and recreation. She worked tirelessly with Road Commissioner Arty Lane and the highway crew, overseeing the demolition of the old house attached to the town office and the construction of a new meeting room, voting space, and highway department garage. Her collaborative spirit and grant work also extended to the Anson Fire Department, where she worked closely with Fire Chief Stacy Beane, contributing to the construction of a new fire station and the purchase of a new fire truck. Even when faced with natural disasters, Tammy led the Town with compassion and efficiency, ensuring that residents received the support they needed.

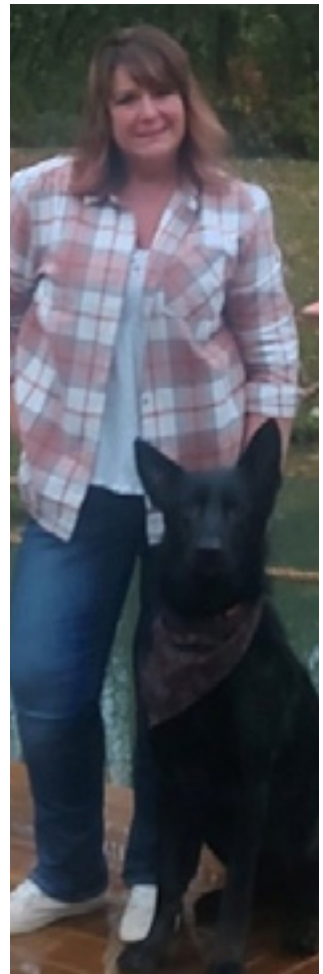


Tammy's life was full, not just professionally, but personally. Her family was her greatest joy. She cared for her parents with unwavering devotion, supported her husband's construction business, and cherished her time with her two sons, attending all their sporting events. She also made time for her passions: snowmobiling, camping, making maple syrup, and enjoying the Maine coast with family and friends. Her bond with her BFF, Teri Fernald, was a constant source of strength and laughter.

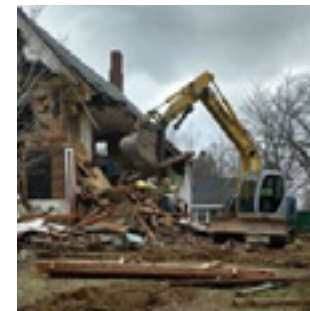
Becoming a grandmother brought Tammy immense joy. She adored her grandson, Lincoln, and eagerly awaited the arrival of her granddaughter, Lenni. Her love for German Shepherds and her passion for the New England Patriots were other constants in her life. She had many shepherds over the years and loved watching Pats games with her dad.

The loss of Tammy is devastating. She was a force of nature, a beacon of kindness, and a tireless advocate for her community. Anson has benefited immeasurably from her leadership, and her impact will be felt for a long time. To her family, we offer our deepest condolences. Tammy's memory will forever be cherished, and her spirit will continue to inspire us all. Rest in peace, Tammy.





"You alone are enough. You have nothing to prove to anybody."
-MAYA ANGELOU



2024 TOWN COMMITTEE MEMBERS

REGIONAL SCHOOL UNIT/RSU#74 DIRECTORS (3 YR TERMS)

Judy Dunphy	2026
Pamela Mitchell	2027
Troy Dunphy	2025
Doug Cahill	2025
Grace Carrerio	2026

SANITARY DISTRICT BOARD OF DIRECTORS (3 YR TERMS)

Steven Everett	2027
Ralph Withee	2026
Randall Turner	2025

ANSON/MADISON WATER DISTRICT TRUSTEES (3 YR TERMS)

Gary Anderson	2025
Randall Turner	2027
H. Ralph Withee	2026

ADVISORY BOARD MEMBERS (1 YR TERM appointed)

Daniel Savage - Chairman
Janice Miller - Vice Chair
Thomas Porier - Douglas Cahill

PLANNING BOARD MEMBERS (3 YR TERMS appointed)

Ron Richardson (2025)	Stephen Everett (2026)
Janice Miller - Chairman (2027)	Deborah Henry (2026)
Vacant (2023)	

APPEALS BOARD MEMBERS (3 YR TERMS appointed)

Mark Campbell (2026)	Gary Anderson (2026)
Vacant (2019)	Vacant (2019)
Vacant (2020)	

2024 TOWN OFFICIALS

BOARD OF SELECTMEN

	Term Expires
Arnold P. Luce, Chairman	2025
James E. Smith, Sr.	2026
Larry McHugh	2027
Sharon Mellows	2025
Brenda L. Garland	2027

APPOINTED OFFICIALS

Deputy Town Clerk – Madison Murray/ Kim Moody
Tax Collector - Tammy Murray
Deputy Tax Collector – Madison Murray/ Kim Moody
Town Clerk/Treasurer/Registrar of Voters – Tammy Murray/Kim Moody/ Nancy Gove
Road Commissioner - Floyd “Arty” Lane

TOWN EMPLOYEES

Assessors’ Agent, Roger Peppard - RJD Appraisal Inc.
General Assistance Administrator - Tammy Murray
Deputies General Assistance Administrator – Madison Murray /Kim Moody
Code Enforcement Officer/LPI/Health Officer – Jeff Drew
Animal Control Officer - Andrew Hupper
Fire Chief - Stacy Beane
Full-time Firefighters- Lance Maginnis/ Andrew Hupper
Recreation Director - Tammy Murray/ Angela Hawkins

TOWN OFFICE STAFF

Administrative Assistant - Tammy Murray
Secretary/Bookkeeper – Madison Murray/ Kim Moody
Deputy BMV Agent & Tax Collector, GA Assistant, Deputy Registrar – Madison Murray/Kim Moody

HIGHWAY DEPARTMENT

Adam Moore Deven Libby
Henry Mellows, Jr. Jarod Lane

2024 State of the Town Report

Anson was deeply saddened on November 14, 2024 by the unexpected passing of Tammy Murray, the Town Administrator. Tammy dedicated almost a decade to her role, during which she initiated numerous town programs and secured substantial grant funding. Her relentless efforts ensured that the Town received as much FEMA funding as possible, a task that not everyone would undertake. She consistently prioritized the Town's well-being and strived to enhance it. With numerous pending tasks on her agenda for the year's end, her absence left a void.

Fortunately, the Town was able to welcome back Nancy Gove as interim treasurer, and also hired Erin Norton as a part-time treasurer, who also serves in several local towns. Thanks to the assistance of Nancy Gove, Erin Norton, Kim Moody, and Madison Murray, we've made progress in restoring order to the office. Moving forward, our plan for future Town Administration hires involves distributing the workload that Tammy previously managed among the office staff to alleviate the burden on the Town Administrator.

Regarding the audit, at the previous year's annual town meeting, some residents expressed frustration over the delay in its completion. However, the 2023 audit report was received on November 9, 2024, and although it revealed no issues, the prolonged duration of the process remains a source of frustration.

Again, this year the Town did not have to borrow any money in anticipation of taxes. Regarding taxes, we've proposed to shift the deadline for your yearly tax bill to August 15th. This change aims to expedite the flow of funds into the town office.

Thank you,

The Anson Board of Selectmen

Town Clerks Report 2024

I appreciate the opportunity to work and serve the Anson/North Anson community.

In 2024, the vital records are as follows: 23 births, 11 marriages, and 25 resident deaths. Congratulations to the new parents and couples who found love. My heartfelt condolences go out to the families of those who passed away this year. A detailed list of the residents who have passed can be found on the following pages. Each individual will be recognized and remembered.

The cost for licensing a spayed/neutered dog is \$6.00 and \$11.00 for unaltered dogs. Dangerous dog owners need to pay \$100.00, and nuisance dog owners must pay \$30.00, as designated by the courts. Prior to obtaining a dog license, owners must present a rabies certificate. A late fee of \$25.00 will be applied beginning February 1st for any unrenewed dogs. Registrations expire December 31 of every year. The Town Clerks Office licensed 97 Spayed/Neutered; 24 Unaltered; and 1 Kennel in 2024.

The Town Clerks Office issued 111 boat registrations, 163 ATV registrations, 119 Snowmobile registrations, and 137 hunting and fishing licenses.

Town Meetings/Election- Town Meeting was held Saturday March 2, 2024 at the Carrabec High School. During the 2024 election year, there was a lot of activity, but everything ran very efficiently. As in previous years, numerous community members volunteered to assist during the elections. We extend our gratitude to both familiar and new faces who readily responded to our call for help. Thank you!

Anson has 1,971 registered voters as of 12/31/2024. The breakdown is as follows: Democrats- 396, Republicans- 672, Green Party Independent- 98, Libertarian- 4, No Label- 28, Unenrolled- 677.

Thank you for allowing me to be a part of this community.

WE HONOR OUR LOVED ONES WHO PASSED IN 2024

<i>NAME</i>	<i>AGE</i>	<i>DOD</i>
<i>BEANE, DANA</i>	65	12/17/2024
<i>BELL, SILAS</i>	47	1/22/2024
<i>BOUCHARD, ROBERT ALLEN</i>	67	3/19/2024
<i>BUMPUS, FRANKLIN DAVID</i>	79	6/1/2024
<i>BURNS, DANA E.</i>	75	1/5/2024
<i>CHARTER, GLORIA</i>	83	12/14/2024
<i>CODY, NORMAN</i>	87	11/12/2024
<i>CAMEAU, GLORIA MARIE</i>	87	7/6/2024
<i>CORMIER, RICHARD ALCIDE</i>	78	12/19/2024
<i>FLANAGIN, CHESTER EDWIN</i>	86	11/2/2024
<i>GEHRKE, HOWARD</i>	79	9/7/2024
<i>GOGUEN, ALBERT L.</i>	72	1/21/2024
<i>JACOBS, ARLENE A.</i>	97	11/6/2024
<i>MANZER, DOROTHY P.</i>	90	6/21/2024
<i>MATTINGLY, ROBERT L.</i>	90	3/16/2024
<i>MOODY, DANIEL G.</i>	58	10/10/2024
<i>MOORE, CARL E.</i>	80	5/18/2024
<i>MURRAY, TAMMY L.</i>	55	11/14/2024
<i>NICHOLS, MARGARET ANN</i>	73	6/9/2024
<i>OLIVER, DEREK</i>	59	6/7/2024
<i>PAKULSKI, JOSEPH DEAN</i>	68	7/29/2024
<i>QUALTY, BARBARA THERESA</i>	88	9/6/2024
<i>RANDALL, LEWIS G JR.</i>	78	3/9/2024
<i>RICHARDSON, EVANGELINE LETA</i>	81	10/20/2024
<i>VOELKEL, NORMAN F.</i>	84	8/28/2024

TREASURER'S REPORT

2024

Dear Anson Residents,

We understand that many of you have questions regarding the Town's finances, and we want to assure you that we are working diligently to reconcile and catch up after the sudden and tragic loss of our former Town Administrator, Tammy Murray. Her passing created a significant void, and we are still navigating the complexities of this transition.

In early 2025, we began working through journal entries provided by the auditor, and we feel we are nearing a point where we can have the Town's finances back in order. This process has been challenging without having Tammy to assist us as the one who knew all the ins and outs of Anson Town Office and its numbers, but we are making steady progress.

Nancy and Erin, who joined the Anson team at the beginning of this year, have been working closely with Kim to reconcile the Town's finances. We, along with other town staff, and the auditor have been dedicated to this effort. We want to emphasize that while we are making progress, there is a substantial amount of work to be done, in addition to the daily services and responsibilities of the office. If you have any questions at all, don't hesitate to reach out. We've included some financial information a few pages down from this one for you to look over.

We understand your desire for transparency and readily available information. We kindly ask for your patience and understanding as we work through this process. Both Erin and Nancy are also committed to serving other Towns, so we are balancing our efforts in Anson with our other responsibilities.

We appreciate your patience and support as we work to restore full financial clarity for the Town of Anson. We are committed to serving you and ensuring the Town's financial health.

Respectfully,

Nancy Gove

ansontreasurer@beeline-online.net

Kim Moody

ansonclerk@beeline-online.net

Erin Norton

erinenorton@gmail.com

GENERAL LEDGER - ALL FUNDS AS OF DECEMBER 31st, 2024

10 - General Fund	DEBITS	CREDITS	DEBIT BALANCE	CREDIT BALANCE
1000-00 Checking Account			\$ 1,845,665.31	
1001-00 Credit Card			\$ 29,036.60	
1010-00 Petty Cash			\$ 300.00	
1020-00 Cash Over/Short			\$ 0.60	
1030-00 Money Market Savings			\$ 276,275.36	
1050-00 Non-sufficient Funds			\$ 287.00	
1055-00 Bank Bag Deposit			\$ 45.00	
1060-01 Fire Dept Equip Money Market			\$ 11,704.49	
1062-01 Comprehensive Plan Cash			\$ 1,288.75	
1080-00 Accounts Receivable			\$ 348,217.20	
1100-23 2023 Real Estate Taxes				\$ 120.95
1100-24 2024 real Estate Taxes			\$ 405,763.14	
1100-25 2025 Real Estate Taxes				\$ 8,188.19
1150-18 2018 Personal Property			\$ 325.24	
1150-19 2019 Personal Property			\$ 341.22	
1150-20 2020 Personal Property			\$ 190.91	
1150-21 2021 Personal Property			\$ 178.04	
1150-22 2022 Personal Property			\$ 539.19	
1150-23 2023 Personal Property			\$ 380.28	
1150-24 2024 Personal Property			\$ 4,513.61	
1150-25 2025 Personal Property				\$ 0.03
1200-21 2021 Lien Receivables			\$ 546.21	
1200-22 2022 Lien Receivables			\$ 16,961.43	
1200-23 2023 Lien Receivables			\$ 62,904.26	
1450-23 2023 Stab Tax Acct				\$ 745.00
2000-00 Accounts Payable				\$ 66,984.69
2530-00 COVID-19 Pandemic				\$ 181.63
2560-00 Fire Equip Fund Raising Project				\$ 279.91
2570-00 Planning Board Escrow				\$ 3,112.95
2575-00 Grinch Storm Dec 23				\$ 37,480.62
2580-00 American Rescue Act Grant			\$ 5,556.13	
2600-00 Summer Rec Program Fees				\$ 2,759.10
2610-00 Railroad Account				\$ 4,715.33
2740-00 Health Insurance Withholding				\$ 13,408.01
2750-00 Dental Insurance Withholding				\$ 43.19
2760-00 Vision Insurance Withholding			\$ 82.86	
2780-00 AFLAC Withholding				\$ 1,941.91
2820-00 Income Protection				\$ 726.58
2830-00 Legal Shield/ID Shield Insurance			\$ 40.10	

10 - General Fund	DEBITS	CREDITS	DEBIT BALANCE	CREDIT BALANCE
2900-20 Due to/from Sewer			\$ 152,464.73	
2900-30 Due To/From Fire Reserves				\$ 63,441.00
2900-32 Due To/From FEMA 4696				\$ 255,234.98
2900-33 Due To/From FEMA 4719			\$ 198,068.15	
2900-45 Due To/From HUD			\$ 39,234.90	
2900-80 Due To/From Cemetery				\$ 1.10
2900-81 Due To/From School			\$ 1.10	
2950-00 Deferred Property Tax Revenue				\$ 272,000.00
3000-00 Undesignated Fund Balance				\$ 1,295,542.81
3010-00 Fund Balance-FS				\$ 4,201.00
3016-00 Designated Funds-Excise				\$ 506,082.78
3020-00 Designated Funds-Windmill Repa				\$ 558.94
3022-00 Designated Funds-Viles Restitu				\$ 89,111.91
3023-00 Designated Funds-McCanistan Re				\$ 2,720.00
3026-00 Designated Funds-Rec Dept.				\$ 11,644.16
3028-00 Designated Funds-Grants				\$ 118,658.59
3029-00 Designated Funds-Plan Brd Escr				\$ 6,225.90
3030-00 Designated Funds-Sidewalk				\$ 9,600.00
3031-00 Designated Funds-Misc Revenue				\$ 42.45
3051-01 Emergency Management				\$ 4,420.00
3052-01 Comprehensive Plan				\$ 1,291.00
3056-01 Beeline Franchise Fees				\$ 31,042.00
3058-01 Highway Building				\$ 30,552.00
3061-00 Designated Funds-Foreclosed Pr				\$ 79,511.00
3070-00 Designated Funds-Paving Bond				\$ 13,624.06
4000-00 Expense Control			\$ 685,087.47	
5000-00 Revenue Control				\$ 1,149,805.51

20 - Sewer Fund				
1000-00 Checking Account			\$ 72,762.65	
1020-00 Over/Short - Sewer			\$ 0.01	
1030-00 Sewer Money Market Independent			\$ 157.66	
1035-00 Sp Rev Sewer Capital Reserve			\$ 13,824.91	
1500-00 Sewer Receivables			\$ 41,449.21	
1600-00 Sewer Liens			\$ 9,723.89	
1900-00 Land			\$ 84,080.00	
1910-00 Equipment			\$ 4,016,919.51	
1912-00 A/D Equipment				\$ 3,935,963.00
2000-00 Accounts Payable				\$ 16,251.79
2900-10 Due to/from General Fund				\$ 152,464.71
3000-00 Undesignated Fund Balance				\$ 194,881.13

20 - Sewer Fund				
3010-00 Fund Balance Sewer Fund			\$ 95,174.86	
3020-00 Sewer Capital Reserve				\$ 20,002.87
3030-00 Retained Earnings			\$ 1,210,353.35	
3050-00 Contributed Capital				\$ 1,350,032.00
4000-00 Expense Control			\$ 277,925.65	
5000-00 Revenue Control				\$ 152,776.20

30 - Fire Reserves				
1000-00 Cash			\$ 123,564.49	
2900-10 Due to/From General			\$ 63,441.00	
3000-00 Fund Balance				\$ 187,005.49

32 - FEMA DR 4696				
2900-10 Due To/From General			\$ 255,234.98	
3000-00 Fund Balance				\$ 255,234.98

33 - FEMA DR 4719				
2900-10 Due To/From General				\$ 198,068.15
3000-00 Fund Balance			\$ 198,068.15	

45 - HUD CDS Grant				
2900-10 Due To/From General				\$ 39,234.90
4000-00 Expense Control			\$ 962,134.04	
5000-00 Revenue Control				\$ 922,899.14

80 - Cemetery - PF				
1000-00 Cash			\$ 5,548.19	
1000-01 Sunset Cemetery			\$ 3,315.83	
1000-02 Walker Cemetery			\$ 631.00	
2900-10 Due To/From General			\$ 1.10	
3000-00 Fund Balance				\$ 5,559.12
3000-01 Fund Balance Sunset				\$ 3,306.00
3000-02 Fund Balance Walker				\$ 631.00

81 - School - PF				
1000-01 School Trust			\$ 8,088.78	
1000-02 School Fund			\$ 2,835.42	
2900-10 Due To/From General				\$ 1.10
3000-00 Fund Balance				\$ 27.10
3000-01 FB School Trust				\$ 8,067.00
3000-02 FB School Fund				\$ 2,829.00

REVENUE REPORT AS OF DECEMBER 31st, 2024

04 - HUD CDS Grant	BUDGET	DEBITS	CREDITS	BALANCE
10 - Special Revenues	\$ -	\$ -	\$ 922,899.14	\$ (922,899.14)
Total	\$ -	\$ -	\$ 922,899.14	\$ (922,899.14)
10 - General Government				
10 - Administration	\$ 4,242,169.00	\$ 117,951.55	\$ 5,144,221.66	\$ (784,101.11)
30 - Special Officers	\$ -	\$ -	\$ 3,471.50	\$ (3,471.50)
Total	\$ 4,242,169.00	\$ 117,951.55	\$ 5,147,693.16	\$ (787,572.61)
20 - Public Safety				
10 - Fire Department	\$ -	\$ 322,962.98	\$ 768,819.88	\$ (445,856.90)
Total	\$ -	\$ 322,962.98	\$ 768,819.88	\$ (445,856.90)
25 - Grants				
30 - Local	\$ -	\$ -	\$ 5,000.00	\$ (5,000.00)
Total	\$ -	\$ -	\$ 5,000.00	\$ (5,000.00)
30 - Public Works				
10 - Highway	\$ 52,012.00	\$ 133,220.00	\$ 97,498.00	\$ 87,734.00
Total	\$ 52,012.00	\$ 133,220.00	\$ 97,498.00	\$ 87,734.00
50 - Community Programs				
80 - First Park (KRDA)	\$ 9,571.00	\$ -	\$ 8,681.00	\$ 890.00
Total	\$ 9,571.00	\$ -	\$ 8,681.00	\$ 890.00
90 - Sewer Department				
10 - Sewer	\$ -	\$ 3,002.72	\$ 155,778.92	\$ (152,776.20)
Total	\$ -	\$ 3,002.72	\$ 155,778.92	\$ (152,776.20)
Final Totals	\$ 4,303,752.00	\$ 577,137.25	\$ 7,106,370.10	\$ (2,225,480.85)

EXPENSES AS OF DECEMBER 31ST, 2024

	BUDGET	DEBITS	UNEXPENDED BALANCE
04 - HUD CDS Grant			
10 - Special Revenues	\$ -	\$ 962,134.04	\$ (962,134.04)
Total	\$ -	\$ 962,134.04	\$ (962,134.04)
10 - General Government			
10 - Administration	\$ 402,240.00	\$ 367,002.32	\$ 35,237.68
20 - Selectmen	\$ 6,480.00	\$ 6,343.63	\$ 136.37
25 - Planning Board	\$ 400.00	\$ 83.46	\$ 316.54
30 - Special Officers	\$ 21,875.00	\$ 16,672.86	\$ 5,202.14
Total	\$ 430,995.00	\$ 390,102.27	\$ 40,892.73
17 - Overlay/Abatements			
10 - Abatements	\$ (14,848.00)	\$ 5,026.07	\$ (19,874.07)
Total	\$ (14,848.00)	\$ 5,026.07	\$ (19,874.07)
19 - Public Fire Fighters			
10 - Full Time Fire Fighters	\$ 148,740.00	\$ 176,804.28	\$ (28,064.28)
Total	\$ 148,740.00	\$ 176,804.28	\$ (28,064.28)
20 - Public Safety			
10 - Fire Department	\$ 174,600.00	\$ 243,297.60	\$ (68,697.60)
15 - Forest Svc Grant	\$ 4,800.00	\$ 989.66	\$ 3,810.34
20 - Ambulance Service	\$ 44,005.00	\$ 43,528.98	\$ 476.02
30 - Emergency Management	\$ 3,160.00	\$ 2,637.44	\$ 522.56
40 - Street Lights	\$ 29,500.00	\$ 30,325.92	\$ (825.92)
50 - Storm Drains	\$ 10,000.00	\$ 10,861.44	\$ (861.44)
60 - Hydrants	\$ 142,000.00	\$ 176,997.70	\$ (34,997.70)
Total	\$ 408,065.00	\$ 508,638.74	\$ (100,573.74)
25 - Grants			
20 - State	\$ -	\$ 4,919.74	\$ (4,919.74)
Total	\$ -	\$ 4,919.74	\$ (4,919.74)
30 - Public Works			
10 - Highway	\$ 618,360.00	\$ 603,217.40	\$ 15,142.60
Total	\$ 618,360.00	\$ 603,217.40	\$ 15,142.60
40 - Recreation			

10 - Recreation	\$ 24,920.00	\$ 25,160.00	\$ (240.00)
20 - After School Program	\$ 7,800.00	\$ 5,149.77	\$ 2,650.23
Total	\$ 32,720.00	\$ 30,309.77	\$ 2,410.23
50 - Community Programs			
20 - General Assistance	\$ 3,150.00	\$ -	\$ 3,150.00
30 - Madison Anson Days	\$ 6,000.00	\$ 6,000.00	\$ -
40 - Social Services	\$ 49,270.00	\$ 49,270.00	\$ -
50 - Windmill Repair	\$ 600.00	\$ -	\$ 600.00
60 - River (Fountain) Road	\$ 800.00	\$ 803.47	\$ (3.47)
Total	\$ 59,820.00	\$ 56,073.47	\$ 3,746.53
60 - Cemetery, Monument & Decoration			
10 - Cemetery	\$ 10,500.00	\$ 10,791.00	\$ (291.00)
20 - Monuments	\$ 800.00	\$ 349.50	\$ 450.50
30 - Decorations	\$ 2,500.00	\$ 3,696.90	\$ (1,196.90)
Total	\$ 13,800.00	\$ 14,837.40	\$ (1,037.40)
70 - Recycling/Waste Management			
10 - Recycling	\$ 55,625.00	\$ 56,605.36	\$ (980.36)
20 - Solid Waste	\$ 130,000.00	\$ 171,412.80	\$ (41,412.80)
Total	\$ 185,625.00	\$ 228,018.16	\$ (42,393.16)
80 - Capitol Projects			
21 - Fire Equipment Reserve	\$ 11,600.00	\$ 76,330.90	\$ (64,730.90)
23 - Fire Truck Purchase	\$ 122,116.00	\$ 850,393.59	\$ (728,277.59)
28 - Highway Equipment	\$ 54,328.00	\$ 54,328.00	\$ -
37 - Loader Reserve	\$ 22,295.00	\$ 21,679.42	\$ 615.58
38 - Highway Garage	\$ 200,000.00	\$ -	\$ 200,000.00
40 - Road Bond	\$ 128,538.00	\$ 120,000.00	\$ 8,538.00
50 - First Park (KRDA)	\$ 12,113.00	\$ 8,598.00	\$ 3,515.00
61 - Highway Vehicle Debt	\$ 10,228.00	\$ 10,227.93	\$ 0.07
Total	\$ 561,218.00	\$ 1,141,557.84	\$ (580,339.84)
90 - Sewer Department	\$ -	\$ 277,925.65	\$ (277,925.65)
91 - Somerset County Tax	\$ 445,181.33	\$ 445,181.33	\$ -
92 - Public Education	\$ 2,369,120.00	\$ 2,369,120.00	\$ -
Final Totals	\$ 5,258,796.33	\$ 7,213,866.16	\$ (1,955,069.83)

Road Commissioners Report 2024

I would like to thank the Highway Crew for the many hours they have put into plowing and keeping the roads safe for the community. I would also like to thank the residents of Anson that have stepped up and offered help when needed. The recent floods have made it challenging to ensure all roads remain accessible for emergencies and for the general public. If you see cones out, or a "ROAD CLOSED"/ "ROAD FLOODED" sign, please do not try to drive through it. Warning signs are put out for your protection. The depths of flooded areas can be deceiving. It takes very little water to sweep away a small passenger car.

Throughout the summer, a number of roads required maintenance following the May flood. Tasks included graveling, ditching, and culvert replacement on roads such as Carrabassett, Hollin Waite, Greenleaf, Mayhew, Spencer, Brown Hill, Miller, Parlin, and Hilton Hill Road. We have also done some roadside mowing on a few of the town roads.

As we moved into fall, we welcomed Jarod Lane to our Highway Crew as a seasonal worker.

I'd like to kindly remind residents that mail boxes should be positioned at a height of 48 inches from the bottom of the mail box to the ground, and set back 17 feet from the center of the roadway, according to USPS regulations. Thank you for complying with this standard.

It is illegal to push snow into a public roadway. Please avoid this practice as it creates a challenge for our plow drivers when clearing roads. If you encounter a need, please reach out to the Highway Department at (207) 696-4212.

According to Maine State **Title 20-A**, leaving snow in the road is against the law and punishable by fines up to \$190.00.

S2396. CERTAIN SUBSTANCES ON PUBLIC WAYS

4.SNOW. A person may not place and allow to remain on public way, snow or slush has not accumulated there naturally.

Both the mailbox standards, and the Maine State **Title 20-A** handouts are available at the Town Office by request.

Parking vehicles on a public way that impedes snow removal in any way is against the law. **Title 29 MRSA, Section 11** Vehicles will be towed at the owner's expense.

In closing, I want to express my gratitude to the road workers and local community for their continued support.

Sincerely, Arty Lane
Road Commissioner

2024 Animal Control Report

If you need to report any concerns involving domestic animals, please contact the Somerset Communication Center at (207) 474-6386. They will then dispatch the Town of Anson ACO.

Maine state law States that all dogs six months and older must be licensed each year. Licenses are good from January 1st to December 31st. Altered dogs are \$6.00 and unaltered Dogs are \$11.00.

New tags are available each year beginning Oct. 15th.

If our records indicate that you have one or more unlicensed dogs as of February 1st, there is a hefty \$25.00 state late fee per dog that will be imposed. Owners of unlicensed dogs will be summoned for each unlicensed dog.

If you no longer have a dog, please notify the Town Office at (207) 696-3979.

The breakdown of ACO calls for 2024 is as follows:

Dog bites- 2

Welfare Check- 1

Barking dogs- 2

Loose Dogs- 22

Shelter- 2

Animal Abuse- 2

Warnings-3 Summons- 4

Total: 57 Events for the year of 2024.

Stray cats- 12 Dog

Cats to Shelter- 7

Pigs- 1

Loose Horses-2 Dogs to

Loose Cows- 1

Court Cases Pending- 2

Ensure that your dog's vaccinations and permits are current. Show love to all pets; they mean the world to someone, even if they cross your path unintentionally.





Anson Fire Department

"WHERE TWO RIVERS MEET"



To the citizens of Anson,

Another year has flown by! I have to say -it has been a roller coaster ride of ups and downs. In early 2024 we appointed Jeremy Manzer as the new Deputy Chief.

We spent time last year enhancing some of our tools in terms of paperwork, making it easier to manage expenses with fewer physical documents. This reduced the space taken up by equipment files and ensured easy access for routine state inspections.

This year's comprehensive training regimen included advanced Cold Water Technical Rescue protocols, a strategically vital capability given our proximity to numerous recreational waterways, including the Kennebec River.



We have officially signed off the punch list with both Bowmen Construction and Dirigo Engineering after erecting the new North Fire Station. We moved into the building on December 15th, 2024. We will be planning an open house at a later date.

I would like to express my gratitude to the Selectboard and the ladies in the office for their dedicated efforts. In particular, I extend my thanks to Tammy Murray for her unwavering commitment to our Town and the community she cared so deeply about. The Anson and North Anson firefighters are truly appreciative of Tammy's hard work in securing the grant for our new North Fire Station and for our latest fire truck, Engine #82, which we acquired in 2024.

I also want to say thank you to all of our firefighters for their hard work, dedication, and for the many hours spent day and night protecting our community. Remember, if you need a smoke alarm/detector for your home please reach out. We have them available for free at the station.

Respectfully submitted,

Stacy S. Beane

Anson Fire Chief & Town Fire Warden



Engine #82 which is housed at the South Station



To the Anson community,

I trust all is well with everyone!

Let's hope that the upcoming season will be gentle on us, as Mother Nature's plans are always unpredictable.

We are collaborating with CCS (Carrabec Community School) to establish a warming shelter in North Anson, considering the area's history of significant flooding. Additionally, we are coordinating with the town officials in Embden to devise a warming shelter plan to ensure everyone's safety. For now, our warming shelter is located at the Madison school and the Embden Community Center. Please note that the Embden shelter is only open during daytime due to staffing constraints. Stay safe and warm!

Once again, it's important to be ready for the worst-case scenario. Create a plan in advance if you anticipate being without utilities for an extended period. Keep your phones charged and have an ample supply of drinking water. Stay tuned in to weather updates and alerts. Ensure that smoke detectors and carbon monoxide alarms are in place when using alternative heating and power sources, particularly when running generators. When preparing for a potential event, it's always better to be overly prepared than just adequately prepared. A good rule of thumb is to prepare for at least 72 hours after a storm. It takes time to restore normal operations.

We are committed to improving our preparations to safeguard the community of Anson. If you have any questions or concerns, please feel free to contact the EMA director Brenda Garland (207)612-8064, the Anson Fire Department, or the Anson Town Office and we will be happy to assist!

Thank you!

Be Safe

Respectfully submitted,

Brenda L. Garland

EMA Director of Town of Anson

Code Enforcement 2024 Report

In January, the Town of Anson hired me as your Code Enforcement Officer (CEO). I work Full Time as the CEO in Madison and wear as many hats in my part time role here in Anson.

As the Code Enforcement Officer, I am certified as the Building Inspector, Licensed Plumbing Inspector, Health & Safety Officer, and E-911 officer.

In addition to the permits issued and inspections conducted, fielding neighborhood complaints seem to be a large portion of my calls in Anson.

Municipal Codes, Ordinances, and Permits can be located at the Town Office.

Interior Plumbing & SSWD Plumbing Permits issued – 26

E-911 Addresses issued – 23

Household Hazardous Waste Collection – 5

CMP & MEW Electrical Hook-up – 10

Intent to build – 21

Cannabis Relicensing – 1

Commercial Solar Array – 1

Residential Solar Array – 7

Subdivision Applications – 4

Road Opening – 1

Condemn Notice - 4



Jeff Drew

Code Enforcement Officer

Anson Recreation Report 2024

It's been a busy year for the Anson Recreation Department!

We had 68 participants in baseball/softball last spring! Fall sports saw 39 playing soccer, 15 football players and 8 cheerleaders. We are currently in basketball season, with 46 participating from PreK-6th grade! January 10th, basketball players attended the CHS girls and boys games for Spirit Night. They made signs and had their faces painted to help cheer on the Varsity teams! Between games, all recreation teams were announced to the hometown crowd. We have quite a crew of our young Cobras!

A HUGE **"Thank You"** to all of our volunteer coaches who generously volunteer their time to make our programs a success.

Our Summer Rec Program had 28 kids join the Madison kids at Madison High School for three weeks of fun! We went to Lake George, Kennebec Ice Creamery for ice cream, the movies, and ended our program at FunTown/SplashTown!

I would like to thank the Rec Counselors! Without you, our Summer Rec Program would not run as well as it does!

Last year, we also hosted the Easter Bunny for an egg hunt, a pumpkin carving contest and Santa, Mrs. Claus, Cindy-Lou and the Grinch for a meet and greet this past year. The kids enjoy these activities with much enthusiasm!

Here's to another great year!

Respectfully submitted,

Angela Hawkins
Anson Recreation Director
Ansonrec74@gmail.com

I have enjoyed serving the Town of Anson as its Assessor' Agent over the last year. The Assessor is responsible for property valuations, tax abatements, supplemental tax bills, and matters regarding property tax cards/maps and the assessing program. I am available at the Town Office mostly the last Monday of every month and the following Tuesday after a holiday. Please call the office to schedule an appointment. Annually, the Assessor's Office reviews valuations and makes adjustments to the valuations that include any additions and deletions. We are also responsible for maintaining accurate records of property ownership. Part of the assessment process includes conducting an annual "ratio study", which compares the actual selling price of property to assessments. The most recent study conducted for the state valuation purposes indicated the assessed values, on average, to be at approximately 78% of market value.

PROPERTY TAX EXEMPTIONS AND PROPERTY TAX RELIEF

HOMESTEAD EXEMPTION

Most homeowners whose principal residence is in Maine are entitled up to a \$25,000 exemption (adjusted by the community's ratio of valuation to actual market sales,). To qualify, homeowners must fill out a simple form declaring property as their principal residence by April 1 in the tax year claimed. Once the application is filed, the exemption remains until the owner sells or changes their place of residence. Forms are available in the Assessor's Office.

VETERANS EXEMPTION

Any person who was in active service in the armed forces of the United States during a federally recognized war campaign period and, if discharged or retired under honorable conditions, may be eligible for a partial exemption from taxes on their primary residence.

The Veteran must have reached age 62 or must be receiving a pension or compensation from the United States Government for 100% disability, either service or non-service connected.

Applications and forms can be obtained in the Assessor's Office and must be filed with military discharge documentation on or before April 1st of the year it will go into effect.

BLIND EXEMPTION

Residents of Anson who are certified to be legally blind by their eye care professional are eligible for a partial exemption from taxes on their primary residence in the town.

Respectfully Submitted,

Roger W. Peppard CMA
RJD Appraisal Inc.

ASSESSORS' CERTIFICATION OF ASSESSMENT

WE HEREBY CERTIFY, that the pages herein, numbered from 1 to inclusive, contain a list and valuation of Estates, Real and Personal, liable to be taxed in the Municipality of ANSON for State, County, District, and Municipal Taxes for the fiscal year 01/01/2024 to 12/31/2024 as they existed on the first day of April 2024.

IN WITNESS THEREOF, we have hereunto set our hands at ANSON this 1 day of August, 2024.

Sharon A. Millars
Beverly Hills, CA
10/1/11

Municipal Assessor(s)

MUNICIPAL TAX ASSESSMENT WARRANT

State of Maine Municipality ANSON County Somerset
To Tammy L. Murray , Tax Collector

In the name of the State of Maine you are hereby required to collect of each person named in the list herewith committed to you the amount set down on said list as payable by that person.

Assessments:

1. County Tax	445,181.33	
2. Municipal Appropriation	2,459,343.00	
3. TIF Financing Plan Amount	0.00	
4. Local Educational Appropriation	2,369,346.00	
5. Overlay (Not to Exceed 5% of "Net To Be Raised" (see tax rate calculation #16)	14,847.52	
6. Total Assessments		5,288,717.85

Deductions:

7.	State Municipal Revenue Sharing	564,668.15	
8.	Homestead Reimbursement	209,291.99	
9.	BETE Reimbursement	59,924.77	
10.	Other Revenue	906,012.01	
11.	Total Deductions		1,739,896.92
12.	Net Assessment for Commitment		3,548,820.93

Town of Anson
Outstanding Personal Property Taxes
as of December 31st, 2024

Name	Year	Principal	Pmnt/Adj	Due
NORTH ANSON MACHINE CO	2018	145.32	0	145.32
VILES, GLENN S & CLAUDIA G	2018	179.92	0	179.92
NORTH ANSON MACHINE CO	2019	152.46	0	152.46
VILES, GLENN S & CLAUDIA G	2019	188.76	0	188.76
VILES, GLENN S & CLAUDIA G	2020	190.91	0	190.91
VILES, GLENN S & CLAUDIA G	2021	178.04	0	178.04
SPOONER, DEREK L	2022	298.44	1.35	297.09
VARNEY INSURANCE SOUTH, LLC	2022	87.66	0	87.66
VILES, GLENN S & CLAUDIA G	2022	154.44	0	154.44
MAINE FIBER COMPANY, LLC	2023	65.36	0.1	65.26
SPOONER, DEREK L	2023	315.02	0	315.02
* COUSINEAU WOOD PRODUCTS, LLC	2024	3,260.32	0	3,260.32
MAINE FIBER COMPANY, LLC	2024	56.42	0	56.42
MD CONSTRUCTION	2024	22.96	0	22.96
MOORE, WILLIAM L & HELEN A	2024	820	0	820
* NELSON, BYRON E	2024	82	0	82
* SPOONER, DEREK L	2024	271.91	0	271.91

* Denotes paid in full after Decmber 31st, 2024

** Denotes partial payment after December 31st, 2024

Town of Anson
Outstanding Property Taxes
as of December 31st, 2024

* Denotes paid in full after December 31st, 2024

** Denotes partial payment after December 31st, 2024

Name	Year	Principal	Pmnt/Adj	Due
BAKER, LEONA	2021	856.75	553.8	302.95
GROVER, RONALD M	2021	315.45	-11.56	327.01
* MERRILL, DAVID L	2021	146.8	147.62	-0.82
ADAMS, SHERMAN, JR., & SHARON	2022	729.59	-12.68	742.27
BAKER, LEONA	2022	846.35	-22.36	868.71
BEANE, RACHEL F	2022	104.72	-12.68	117.4
* BELANGER, IAN K	2022	600.93	-12.68	613.61
* BUBBICO, MARYANN	2022	1,510.26	1,495.12	15.14
* CABRAL, CATHERINE R	2022	1,343.86	-12.68	1,356.54
CONCEPCION, DIONY B	2022	695.19	-22.36	717.55
DOMER, DEBRA	2022	158.26	111.26	47
GROVER, RONALD M	2022	312.58	-12.68	325.26
* LANCASTER, LAURA R	2022	365.52	-22.36	387.88
MATTINGLY, KAREN	2022	990.8	-12.68	1,003.48
* MCLAUGHLIN, CARROLL W &	2022	1,275.63	-12.68	1,288.31
MERRILL, DAVID L	2022	189.13	-12.68	201.81
* NELSON, BRIAN M	2022	530.29	-12.68	542.97
* NELSON, BRIAN M	2022	3,079.54	-22.36	3,101.90
* NELSON, GAGE M	2022	3,832.97	-12.68	3,845.65
* NEWHALL, KIRK D	2022	697	-22.36	719.36
NILO, VINCENT	2022	264.26	-12.68	276.94
* POMELOW, JEFFREY	2022	751.53	243.16	508.37
* SWEENEY, RYAN	2022	1,035.37	645.06	390.31
THIBODEAU, HAROLD A III	2022	1,167.43	-22.36	1,189.79
* WING, CHARLES A.K.	2022	454.23	-12.68	466.91
ADAMS, SHERMAN, JR., & SHARON	2023	789.18	0	789.18
ALLEN, KATRINA H	2023	1,536.08	390.73	1,145.35
BAGROWSKI, JOSEPH R	2023	1,740.54	0	1,740.54
BAKER, DONNA L	2023	749.38	0	749.38
BAKER, LEONA	2023	916.06	0	916.06
BEANE, RACHEL F	2023	110.14	0	110.14
BELANGER, IAN K	2023	649.37	0	649.37
BOOKER, RUSSELL E	2023	1,290.39	0	1,290.39
BUBBICO, MARYANN	2023	1,637.52	0	1,637.52
BYTHER, LICIA	2023	122.01	0	122.01
CABRAL, CATHERINE R	2023	1,456.70	0	1,456.70
CANCEMI, JOSEPH	2023	1,360.94	0	1,360.94
CARRIGAN, VICTOR H	2023	1,694.50	0	1,694.50
** CHAPUT, KELLY	2023	1,207.44	336.93	870.51
CHIPMAN, WADE R	2023	164.69	123.42	41.27
CLARK, ALTON S	2023	459.86	0	459.86
COMEAU, CHRYSTAL A	2023	692	0	692
CONANT, JESSICA	2023	535.02	0	535.02
CONCEPCION, DIONY B	2023	751.8	0	751.8
COYLE, LORETTA M	2023	458.65	0	458.65
DEXTER, RICKY A	2023	1,215.28	0	1,215.28
DOMER, DEBRA	2023	168.32	0	168.32
DURRELL, JOHN A	2023	1,250.02	0	1,250.02
ELLIS, DAVID J	2023	1,615.89	0	1,615.89
EVANS, WALTER E	2023	329.91	0	329.91
FICKETT, RONALD E	2023	551.4	343.37	208.03
FISHER, LEONARD C	2023	345.79	0	345.79

Town of Anson
Outstanding Property Taxes
as of December 31st, 2024

	Name	Year	Principal	Pmnt/Adj	Due
	FLETCHER, CHRISTINE	2023	621.09	96.03	525.06
**	FORTIER, BRUCE R	2023	541.67	0	541.67
	FRITH, BERNARD P JR	2023	843.91	0	843.91
	HARRIS, NELSON N III	2023	253.79	4.65	249.14
	HAYDEN, JEFFREY S., JR.	2023	2,012.70	0	2,012.70
**	HILTON, LEISA C	2023	1,055.81	0	1,055.81
	HILTON-TRASK, HEATHER B	2023	170.95	0	170.95
	HORR, JANICE L	2023	349.65	322.62	27.03
	KALDRO, RANDY J	2023	863.25	662.73	200.52
*	KERR, JOHN R	2023	664.78	0	664.78
	KOVACS, ANGELA	2023	458.65	0	458.65
	LANCASTER, LAURA R	2023	394.99	0	394.99
	LESCAULT, MICHAEL J	2023	1,218.91	0	1,218.91
*	LIBBY, JOHN	2023	1,571.50	0	1,571.50
	MAINE STATE HOUSING AUTHORITY	2023	113.5	0	113.5
	MALONEY, KEVIN G	2023	947.57	53.48	894.09
	MATTINGLY, KAREN	2023	1,073.04	0	1,073.04
	MAY, LEAH M	2023	282.07	0	282.07
*	MCLAUGHLIN, CARROLL W &	2023	1,382.56	0	1,382.56
	MCLEAN, CHARLES A	2023	700.69	46	654.69
**	MERRILL, DAVID L	2023	201.86	0	201.86
	MERRILL, RILEY J	2023	210.15	0	210.15
	MERRILL, SCOTT B	2023	499.94	0	499.94
	NAULT, JOHN	2023	1,152.44	0	1,152.44
	NELSON, BRIAN M	2023	572.6	0	572.6
	NELSON, BRIAN M	2023	3,343.69	0	3,343.69
	NELSON, GAGE M	2023	4,166.40	0	4,166.40
	NEWHALL, KIRK D	2023	754.61	0	754.61
*	NILO, VINCENT	2023	757.05	0	757.05
	OAKES, JENNIFER	2023	1,385.54	115	1,270.54
	OLIVER, SHAYNE P	2023	1,470.62	0	1,470.62
**	POMELOW, JEFFREY	2023	813.02	0	813.02
*	QUIMBY, ARTHUR O	2023	518.48	454.76	63.72
*	SETZ, PATRICK A	2023	2,767.10	0	2,767.10
	SHARUM, BENJAMIN I	2023	913.51	0	913.51
	SHARUM, BENJAMIN I	2023	509.39	0	509.39
	SICONIO, STEVEN M	2023	1,394.86	0	1,394.86
	STACK, FREDERICK	2023	1,928.25	0	1,928.25
	Stack, Frederick H	2023	471.38	0	471.38
	Stack, Frederick H	2023	1,362.15	0	1,362.15
	SWEENEY, RYAN	2023	1,122.32	0	1,122.32
	SWEENEY, RYAN	2023	575	0	575
	THIBODEAU, HAROLD A III	2023	1,264.97	0	1,264.97
	TRABUE, MARK D	2023	1,073.83	0	1,073.83
	TRUDEAU, ERIC P	2023	351.03	0	351.03
	WILLS, BARBARA HARVIE	2023	1,552.06	0	1,552.06
*	WING, CHARLES A.K.	2023	809.58	0	809.58
	WOOD, PAMELA E	2023	651.69	35.46	616.23
*	ZAHN, JOSHUA	2023	951.08	0	951.08
*	ADAMS, BARRY W JR	2024	2,067.22	0	2,067.22
*	ADAMS, MELISSA J	2024	1,143.24	0	1,143.24
	ADAMS, SHERMAN, JR., & SHARON	2024	798.35	0	798.35
	ALEXANDRIN, ALLA	2024	27.88	0	27.88
	ALLEN, KATRINA H	2024	1,729.54	0	1,729.54
	ANGSTROM, JOHN	2024	530.54	501.84	28.7

Town of Anson
Outstanding Property Taxes
as of December 31st, 2024

	Name	Year	Principal	Pmnt/Adj	Due
**	ARSENAULT, MICHAEL J	2024	612.54	467.88	144.66
	AYOTTE, W PATRICK	2024	1,061.57	797.17	264.4
	BAGROWSKI, JOSEPH R	2024	1,814.99	0	1,814.99
*	BAILEY, WENDELL J.	2024	2,031.96	372.39	1,659.57
	BAKER, DONNA L	2024	723.08	0	723.08
	BAKER, LEONA	2024	935.29	0	935.29
	BAKER, NORMAN G	2024	347.35	0	347.35
*	BARNES, DOUGLAS K., JR. &	2024	534.48	0	534.48
	BEANE, CARRIE M	2024	2,762.09	0	2,762.09
	BEANE, RACHEL F	2024	65.27	0	65.27
	BECKWITH, REBECCA	2024	871.82	0	871.82
	BELANGER, IAN K	2024	782.77	0	782.77
	BELIVEAU, KERRIE-ANNE	2024	785.72	0	785.72
	BELIVEAU, KERRIE-ANNE	2024	249.61	0	249.61
	BELLMORE, RICHARD A	2024	681.42	0	681.42
	BESSEY, TIA LOVE	2024	1,440.90	0	1,440.90
*	BISHOP, RICHARD T	2024	874.45	100.45	774
	Blake, Vinal	2024	899.54	0	899.54
	BLOOM, WILLIAM B	2024	78.23	2.36	75.87
	BOLDUC, IRENE M	2024	1,250.17	0	1,250.17
	BOLYARD, CRAIG A	2024	1,738.73	0	1,738.73
	BOOKER, RUSSELL E	2024	1,453.70	0	1,453.70
	BOYCE, ALICE I	2024	1,243.12	0	1,243.12
**	BOYCE, GENE F	2024	907.25	0	907.25
	BOYCE, TIMOTHY G	2024	455.26	0	455.26
*	BOYCE, TIMOTHY G &	2024	1,381.86	0	1,381.86
	BRADLEY, SHIRLEY M	2024	441.49	391.95	49.54
	BROPHY, CHRISTOPHER J & DEENA K	2024	1,125.70	19.21	1,106.49
	BROWN, LOUISE J	2024	668.46	0	668.46
	BRYAN, WENDY J., ESTATE	2024	451.49	11.7	439.79
	BUBBICO, MARYANN	2024	1,714.29	0	1,714.29
**	BURNS, BRIAN E	2024	910.2	357.03	553.17
	BUSBY, ARCHIBALD H	2024	339.48	0	339.48
	BUZZELL, DONALD E, JR, & CYNTHIA	2024	862.8	571.68	291.12
	BYTHER, LICIA	2024	1,234.92	0	1,234.92
	CABRAL, CATHERINE R	2024	1,654.27	0	1,654.27
	CANCEMI, JOSEPH	2024	1,550.95	0	1,550.95
	CARMICHAEL, WELDON	2024	370.31	0	370.31
	CARRIGAN, VICTOR H	2024	1,775.79	0	1,775.79
	CARVER, DONNA J	2024	288.15	198.04	90.11
*	CASEY, ZACHARY I	2024	1,224.59	0	1,224.59
	CASEY'S REAL ESTATE HOLDINGS,	2024	3,411.20	0	3,411.20
	CATES, AGNES E, ESTATE	2024	1,341.19	0	1,341.19
*	CATES, ZACHARY B	2024	1,060.59	0	1,060.59
	CHAPUT, KELLY	2024	1,401.38	0	1,401.38
	CHASE, TYSON I	2024	57.4	0	57.4
	CHIPMAN, WADE R	2024	124.15	0	124.15
	CINSOV, JAMES	2024	650.92	0	650.92
	CLARK, ALTON S	2024	442.8	0	442.8
	CLARK, ARNOLD ESTATE	2024	296.84	13.64	283.2
	CLARK, BENJAMIN R	2024	1,899.78	498.75	1,401.03
	CLARK, CARROL	2024	150.06	0	150.06
	CLARK, DANA E	2024	392.29	40	352.29
	CLARK, DANIEL W	2024	802.62	0	802.62
	CLARK, ELLOUISE A	2024	199.42	0	199.42

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CLARK, GLADYS, HEIRS	2024	1,015.49	0	1,015.49
CLARK, PAMELA L	2024	1,053.86	0	1,053.86
CLARKE, JUANITA A	2024	1,293.14	1,405.84	-112.7
CLARKIN, DAVID D	2024	898.88	0	898.88
CLARK-MOODY, DEBORAH J	2024	570.56	0	570.56
COLE, BETTY J	2024	2,267.79	0	2,267.79
COLE, JEAN H	2024	239.28	0	239.28
COLE, JESSE R &	2024	546.94	161.7	385.24
COMEAU, CHRYSTAL A	2024	828.69	0	828.69
CONANT, JESSICA	2024	523.82	0	523.82
CONCEPCION, DIONY B	2024	757.84	0	757.84
* COURTNEY, AMOS R	2024	1,376.45	0	1,376.45
** COURTNEY, THOMAS VII	2024	1,057.96	499.54	558.42
* COUSINEAU WOOD PRODUCTS, LLC	2024	22,581.82	0	22,581.82
* COUSINEAU WOOD PRODUCTS, LLC	2024	360.47	0	360.47
* COUSINEAU WOOD PRODUCTS, LLC	2024	275.85	0	275.85
* COUSINEAU WOOD PRODUCTS, LLC	2024	113	0	113
COYLE, LORETTA M	2024	441.49	0	441.49
CROWE, KENNETH M	2024	1,795.80	0	1,795.80
CYRUS, WM THOMAS &	2024	1,084.37	1,084.85	-0.48
DAVIS, DEAN A	2024	481.18	0	481.18
DAVIS, MARY LOU	2024	1,200.64	0.27	1,200.37
DAWES, AARON A	2024	84.62	0	84.62
** DELEONARDIS, ANNA L/E	2024	715.04	416.29	298.75
DEVILLIER, GERALD L & CAROLYN	2024	1,252.30	0	1,252.30
DEXTER, RICKY A	2024	1,271.49	0	1,271.49
** DICKY, DALE W	2024	317.34	0	317.34
** DICKY, DALE W	2024	300.94	0	300.94
DICKY, DALE W	2024	596.3	0	596.3
DICKY, DALE W	2024	481.18	0	481.18
DICKY, DALE W	2024	50.18	0	50.18
** DICKY, DALE W	2024	2,396.86	0	2,396.86
DICKY, DALE W	2024	733.08	0	733.08
DICKY, DAVID	2024	0	1.27	-1.27
DICKY, PAMELA J	2024	2,291.90	28.83	2,263.07
DOMER, DEBRA	2024	263.38	0	263.38
DOWD, GREGG A	2024	483.64	4.02	479.62
* DREVER, VALERIE E	2024	1,669.19	0	1,669.19
DUBE, TRACY A	2024	584	0	584
DURRELL, JOHN A	2024	1,295.76	0	1,295.76
ELLIS, DAVID J	2024	1,680.34	0	1,680.34
ELWELL, JAMES D JR	2024	565.64	7.58	558.06
ERSKINE, CRAIG M	2024	1,190.48	0	1,190.48
EVANS, WALTER E	2024	474.12	0	474.12
FERNALD, JOHN R &	2024	3,820.87	2,050.00	1,770.87
FICKETT, RONALD E	2024	1,062.23	0	1,062.23
FISHER, LEONARD C	2024	550.55	0	550.55
FISHER, W CLIFFORD	2024	2,277.96	0	2,277.96
FLANAGIN, CINDY J	2024	687.16	0	687.16
FLETCHER, CHRISTINE	2024	616.97	0	616.97
* FLETCHER, DENNIS E	2024	2,331.59	0	2,331.59
* FLETCHER, DENNIS E	2024	2,296.98	0	2,296.98
* Folsom, Richard K Jr	2024	1,387.60	880.54	507.06
FORTIER, BRUCE R	2024	520.7	0	520.7
FOSS, DANVILLE G &	2024	1,015.49	0	1,015.49

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	FOSS, JAMES D	2024	1,314.62	0.01	1,314.61
	FOSTER, HENRY M	2024	1,199.00	35.24	1,163.76
	FOSTER, HENRY M	2024	795.4	5.77	789.63
	FOSTER, HENRY M	2024	45.92	5.09	40.83
	FRAPPIER, LINDA M	2024	1,137.83	0	1,137.83
	FRITH, BERNARD P JR	2024	982.36	0	982.36
	FULLEROAK PROPERTIES, LLC	2024	547.27	0	547.27
	GAYNE, DAVID A	2024	137.76	145.92	-8.16
	GERMINI, DAVID A	2024	334.89	0	334.89
*	GERVAIS, JENNIFER P	2024	485.11	0	485.11
**	GIDDINGS, RENE SNOW	2024	1,033.04	0	1,033.04
	GILL, NATHAN M	2024	1,836.80	0	1,836.80
	GORDON, ANNE F	2024	785.56	972.85	-187.29
	GORDON, GEORGETTE L	2024	1,596.21	0	1,596.21
	GORDON, GRETCHEN	2024	1,485.68	0	1,485.68
	GORDON, JAMES D	2024	220.91	0	220.91
	GORDON, KENNETH P., ESTATE	2024	356.54	0	356.54
	GORDON, MATTHEW J	2024	841.48	0	841.48
**	GORDON, RAYMOND F	2024	126.94	49.81	77.13
	GORDON, REGINAL A	2024	308.65	0	308.65
	GORDON, RICKY E, SR, & SUSAN V	2024	763.91	0	763.91
	GORDON, RICKY E., JR.	2024	231.24	0	231.24
	GORDON, ROBERT B JR	2024	2,109.37	0	2,109.37
	GORDON, ROBERT B JR	2024	426.4	0	426.4
**	GORDON, SHIRLEY &	2024	1,288.55	435.8	852.75
	GOWER, DUSTIN D	2024	853.95	2.68	851.27
	GRADY, JAMES	2024	455.26	0	455.26
	GREENE, ROBERT B JR.	2024	2,754.05	500	2,254.05
	HALL, MICHAEL T	2024	1,505.19	0.21	1,504.98
*	HANSEN, SENA	2024	3,602.59	3,138.04	464.55
*	HARDY, RUTH L (Life Estate)	2024	987.12	0	987.12
*	HARMON, BETSY BROWN Trustee	2024	921.84	54.64	867.2
	HARRINGTON, GLEN C IV	2024	584.99	0	584.99
	HARRIS, GREGORY J	2024	944.48	0	944.48
	HARRIS, GREGORY J	2024	2,003.26	0	2,003.26
	HARRIS, NELSON N III	2024	355.55	0	355.55
	HARVIE, LINDA M	2024	1,152.43	0	1,152.43
	HASKELL, JOHNNY R	2024	634.19	0	634.19
	HAULK, CAROL A	2024	338.66	0	338.66
	HAYDEN, JEFFREY S., JR.	2024	2,254.51	0	2,254.51
*	HEALD, KRISTIAN F	2024	3,144.21	2,957.63	186.58
**	HEATH, WENDY S	2024	759.65	0	759.65
	HENRIQUE, THOMAS	2024	888.22	54	834.22
	HILTON, LEISA C	2024	1,565.05	0	1,565.05
	HILTON-TRASK, HEATHER B	2024	130.87	0	130.87
	HOMAN, CHRISTOPHER J	2024	883.14	0	883.14
	HORR, JANICE L	2024	1,393.84	0	1,393.84
	JOHNSTON, TRICIA T	2024	1,667.55	1,640.87	26.68
	JUBILEE REVIVALS, INC	2024	2,161.19	0	2,161.19
**	KALDRO, RANDY J	2024	1,499.94	0	1,499.94
	KARIOTIS, DEANA L	2024	1,702.81	0	1,702.81
*	KELLY, SHAWNA M	2024	85.28	0	85.28
**	KERR, JOHN R	2024	803.11	0	803.11
	KIMBALL, LEMUEL C	2024	517.58	195.24	322.34
	KNOX, ALEXIS A	2024	903.64	0	903.64

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	KOVACS, ANGELA	2024	441.49	0	441.49
	LANCASTER, LAURA R	2024	497.58	0	497.58
	LANDRY, CHARLES	2024	263.55	0	263.55
	LANE, LAUREL A, TRUSTEE	2024	1,878.46	0	1,878.46
	LANE, LAUREL A, TRUSTEE	2024	2,333.06	0	2,333.06
	LATHROP, THEODORE S. &	2024	2,462.13	0	2,462.13
**	LEEK, JAMES R	2024	2,470.82	31.38	2,439.44
**	LEEK, JAMES R	2024	915.61	28.39	887.22
	LEEMAN, DIANE B	2024	1,108.15	0	1,108.15
	LEEMAN, DIANE B	2024	353.75	0	353.75
*	LEEMAN, DIANE B	2024	333.9	0	333.9
*	LEEMAN, DIANE B	2024	283.72	0	283.72
*	LEMAY, GEORGE E	2024	1,422.37	1.48	1,420.89
	LESCAULT, MICHAEL J	2024	969.4	0	969.4
**	LIBBY, JOHN	2024	1,745.45	0	1,745.45
	LIBBY, JUNE A	2024	723.24	410	313.24
*	LIBBY, ROBERTA	2024	627.14	454.51	172.63
	LIBBY, TINA M	2024	798.02	0	798.02
	LIU, IVY	2024	2,213.51	1,293.21	920.3
	LONGLEY, WENDY	2024	188.44	4.35	184.09
	Luscombe, Bhert	2024	309.3	0	309.3
	Luscombe, Bhert	2024	2,440.81	0.01	2,440.80
*	LYNCH, JOHNATHAN P	2024	5,270.80	0	5,270.80
	MACDONALD, CELESTE A	2024	857.88	4.07	853.81
	MAINE STATE HOUSING AUTHORITY	2024	1,471.08	0	1,471.08
	MALONEY, KEVIN G	2024	969.24	0	969.24
	MANZER, LAURIE ANN	2024	785.23	0	785.23
	MARTINS, JOHN	2024	446.24	0	446.24
	MATTINGLY, KAREN	2024	1,104.70	0	1,104.70
	MAY, LEAH M	2024	250.92	0	250.92
	MAYOU, BRIAN M	2024	915.61	0	915.61
	MCCOY, TIMOTHY S	2024	596.96	0	596.96
	MCLAUGHLIN, CARROLL W &	2024	1,574.24	0	1,574.24
	MCLEAN, CHARLES A	2024	702.9	0	702.9
	MCLEAN, CHARLES ARTHUR	2024	643.7	0	643.7
	MCLEAN, CHARLES ARTHUR	2024	303.56	5.21	298.35
	MEADOWS, AUTUMN R	2024	1,341.52	0	1,341.52
	MEADOWS, ERIK &	2024	452.8	28.2	424.6
	MEDEIROS, GARY P	2024	479.86	0	479.86
	MERCIER, MICHAEL	2024	2,027.04	0	2,027.04
	MERRILL, DAVID L	2024	299.46	0	299.46
	MERRILL, DEAN F	2024	1,550.29	2,718.61	-1,168.32
	MERRILL, DREW S	2024	607.95	0	607.95
	MERRILL, RILEY J	2024	173.18	0	173.18
	MERRILL, RYAN A	2024	2,502.48	0	2,502.48
	MERRILL, RYAN A	2024	790.32	0	790.32
	MERRILL, SCOTT B	2024	636.98	0	636.98
*	MERRY, WARREN	2024	1,058.62	293.53	765.09
	MILLER, BLAINE	2024	42.64	0	42.64
	MILLER, JILL C	2024	3,821.20	0	3,821.20
	MITCHELL, EVELYN R Estate	2024	880.68	0	880.68
	MJM LLC	2024	2,374.06	0	2,374.06
	MORIN, BRIAN	2024	176.79	0	176.79
	MORSE, ARTHUR G	2024	1,481.08	0	1,481.08
	MORSE, KIMBERLY A	2024	726.68	0	726.68

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*	MURRAY, THOMAS E	2024	1,894.36	0	1,894.36
*	MURRAY, THOMAS E	2024	491.67	0	491.67
	MURRAY, THOMAS E	2024	113	0	113
	MURRAY, THOMAS E & TAMMY	2024	340.63	0	340.63
*	Musotic, Francis J	2024	744.56	60	684.56
	NAI HOMES, LLC	2024	1,311.18	0	1,311.18
	NAI HOMES, LLC	2024	250.92	0	250.92
	NAI HOMES, LLC	2024	2,130.85	0	2,130.85
	NASH, MARCUS	2024	1,306.59	0	1,306.59
	NASON, LOWELL R	2024	2,474.10	0	2,474.10
	NELSON, ALAN H	2024	945.62	0	945.62
	NELSON, BRIAN M	2024	564.49	0	564.49
	NELSON, BRIAN M	2024	3,680.98	0	3,680.98
*	NELSON, BYRON E	2024	3,095.34	508.4	2,586.94
	NELSON, GAGE M	2024	4,444.40	0	4,444.40
	NELSON, NICHOLIS R	2024	1,845.16	47.26	1,797.90
	NEWHALL, KIRK D	2024	885.93	0	885.93
	NILO, VINCENT	2024	763.58	0	763.58
	OAKES, JENNIFER	2024	1,600.48	0	1,600.48
	O'BRIEN, KEVIN M	2024	500.36	1.15	499.21
	O'DONAL, CHRIS E	2024	1,339.88	1,167.17	172.71
**	O'DONNELL, BRITTNEY L	2024	4,728.12	2,996.89	1,731.23
	OLIVER, DEREK A	2024	385.24	0	385.24
	OLIVER, DEREK A	2024	2,276.48	0	2,276.48
	OLIVER, SHAYNE P	2024	1,523.56	0	1,523.56
	PAGE, ROBERT M., II & MARY-ANNA	2024	1,682.64	0	1,682.64
	PAINE, CHARLES H	2024	2,439.01	574.34	1,864.67
	PAINE, JOHN W	2024	930.37	0	930.37
*	PARLIN, JANICE K (LE)	2024	2,526.75	1,978.93	547.82
**	PATTEN, MERTON L	2024	652.23	292.73	359.5
	PATTERSON, GERALDINE E	2024	983.51	0	983.51
	PEARY, EVERETT H	2024	1,884.69	1,884.86	-0.17
	PERKINS, DANA J	2024	2,181.36	0	2,181.36
	PERKINS, DANA J	2024	1,710.52	0	1,710.52
	PETRIE, GAYLE N	2024	790.48	22.23	768.25
	PICONE, SUSAN J	2024	2,180.87	1,781.82	399.05
	PINKHAM, TAMMY	2024	345.06	206.89	138.17
	PIZZO, HENRY R III	2024	1,141.60	0	1,141.60
	PLAM, AIDAN M	2024	802.62	0	802.62
	POISSONNIER, LINDA L	2024	660.1	97.97	562.13
**	POISSONNIER, LINDA L	2024	964.81	185	779.81
	POMELOW, JEFFREY	2024	824.1	0	824.1
	PORTER, KRISTIN E	2024	3,140.93	2,736.00	404.93
	POWER, MARK &	2024	838.7	838.78	-0.08
	PRICE, CHRISTOPHER	2024	3,746.42	0	3,746.42
	PRICE, CHRISTOPHER	2024	475.76	0	475.76
	PROVOST, MICHELLE J	2024	2,041.64	0.01	2,041.63
**	QUIMBY, ARTHUR O	2024	1,376.45	0	1,376.45
**	RAFFERTY, LEONARD P., III	2024	998.92	13.14	985.78
	REYNOLDS, CHIRSTOPHER V	2024	877.89	11.7	866.19
	RICKARDS, MATTHEW R	2024	688.14	0	688.14
*	RICKARDS, MATTHEW R	2024	426.4	0	426.4
	RICKER, MICHAEL D	2024	2,242.21	0	2,242.21
	RICKER, MICHAEL D	2024	2,396.04	0	2,396.04
	RIVER ROAD REAL ESTATE LLC	2024	1,495.35	0	1,495.35

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RIVER ROAD REAL ESTATE LLC	2024	88.72	0	88.72
RIVER ROAD REAL ESTATE LLC	2024	26.24	0	26.24
RIVER ROAD REAL ESTATE LLC	2024	950.05	0	950.05
RIVER ROAD REAL ESTATE LLC	2024	411.64	0	411.64
RIVER ROAD REAL ESTATE LLC	2024	676.99	0	676.99
RIVER ROAD REAL ESTATE LLC	2024	165.48	0	165.48
RIVER ROAD REAL ESTATE LLC	2024	5.9	0	5.9
RIVER ROAD REAL ESTATE LLC	2024	252.56	0	252.56
RIVER ROAD REAL ESTATE LLC	2024	1,109.62	0	1,109.62
RIVER ROAD REAL ESTATE LLC	2024	158.1	0	158.1
RIVER ROAD REAL ESTATE LLC	2024	188.27	0	188.27
RIVER ROAD REAL ESTATE LLC	2024	188.27	0	188.27
RIVER ROAD REAL ESTATE LLC	2024	689.95	0	689.95
RIVER ROAD REAL ESTATE LLC	2024	79.87	0	79.87
RIVER ROAD REAL ESTATE LLC	2024	124.15	0	124.15
RIVER ROAD REAL ESTATE LLC	2024	1,571.12	0	1,571.12
RIVER ROAD REAL ESTATE LLC	2024	10.99	0	10.99
RIVER ROAD REAL ESTATE LLC	2024	694.87	0	694.87
RIVER ROAD REAL ESTATE LLC	2024	9,097.74	0	9,097.74
RIVER ROAD REAL ESTATE LLC	2024	473.3	0	473.3
RIVER ROAD REAL ESTATE LLC	2024	174.99	0	174.99
RIVER ROAD REAL ESTATE LLC	2024	140.55	0	140.55
RIVER ROAD REAL ESTATE LLC	2024	4,650.71	0	4,650.71
RIVER ROAD REAL ESTATE LLC	2024	89.87	0	89.87
RIVER ROAD REAL ESTATE LLC	2024	353.75	0	353.75
RIVER ROAD REAL ESTATE LLC	2024	1,763.00	0	1,763.00
** ROBBINS, BARBARA, ESTATE OF	2024	645.67	0	645.67
ROBINSON, DOROTHY	2024	166.46	0	166.46
* ROBINSON, HOLLY	2024	455.26	0	455.26
RODBELL, ATHENA A	2024	124.64	0	124.64
ROLLINS, JAMES	2024	1,542.09	0	1,542.09
ROSADO, MIGUEL A	2024	675.19	0	675.19
ROY, CHRISTOPHER	2024	1,085.84	20.4	1,065.44
SANBORN, JAMEY S estate of	2024	1,392.03	133.84	1,258.19
SANTIAGO, WILLIAM	2024	1,998.01	500	1,498.01
SARGENT, CHRISTOPHER R	2024	645.67	0	645.67
SAUNDERS, JAMES L	2024	1,153.25	0	1,153.25
SCHWENKER, JESSICA L	2024	526.77	0	526.77
SCHWENKER, JESSICA L	2024	210.74	0	210.74
SEAVEY, JESSE A	2024	142.35	0	142.35
** SEAVEY, MYRON WAYNE	2024	1,608.84	492.95	1,115.89
SERFASS & BURKE HOLDINGS LLC	2024	1,557.02	1,356.22	200.8
SETZ, PATRICK A	2024	2,933.80	0	2,933.80
SHARUM, BENJAMIN I	2024	1,117.82	0	1,117.82
SHARUM, BENJAMIN I	2024	742.59	0	742.59
** SHAW, TAYLOR JANE	2024	960.22	494.12	466.1
SICONIO, STEVEN M	2024	1,441.72	0	1,441.72
SMALL, CHRISTOPHER A	2024	19.35	0	19.35
SMITH, TROY N	2024	2,089.69	35.34	2,054.35
SMITH, TROY N	2024	212.87	14.56	198.31
SNELL, DANIEL J	2024	1,510.44	0	1,510.44
SNELL, DANIEL J	2024	1,819.58	0	1,819.58
SPENCER, BARRY E	2024	1,232.79	0	1,232.79
SPOONER, DEREK L	2024	1,433.69	727.87	705.82

Town of Anson
Outstanding Property Taxes
as of December 31st, 2024

	Name	Year	Principal	Pmnt/Adj	Due
	SPOONER, DEREK L	2024	2,180.54	0	2,180.54
	STACK, FREDERICK	2024	2,028.19	0	2,028.19
	Stack, Frederick H	2024	455.26	0	455.26
	Stack, Frederick H	2024	1,416.96	0	1,416.96
*	STEELE, JOAN K	2024	336.69	100.2	236.49
	STEWART, SARAH	2024	675.68	44.52	631.16
	STODDARD, SCOTT A	2024	742.59	0	742.59
	STODDARD, SCOTT A	2024	1,039.92	0	1,039.92
	SWEENEY, MICHAEL S JR	2024	831.64	0	831.64
	SWEENEY, MICHAEL S SR	2024	695.36	0	695.36
	SWEENEY, RYAN	2024	1,147.51	0	1,147.51
	SWEENEY, RYAN	2024	1,109.13	0	1,109.13
	SWEET, LARRY	2024	221.89	0	221.89
	TAYLOR, ALAN R	2024	1,406.63	0	1,406.63
	TAYLOR, JESSICA R	2024	709.96	0	709.96
	TFCC PROPERTIES, LLC	2024	101.84	0	101.84
	TFCC PROPERTIES, LLC	2024	601.39	0	601.39
	THIBODEAU, HAROLD A III	2024	1,447.30	0	1,447.30
	TILLSON, LEROY S	2024	1,185.06	0	1,185.06
	TINGLEY, DARCY L	2024	705.2	15.67	689.53
	TOLMAN, MARK S	2024	2,039.34	0	2,039.34
	TOLMAN, MARK S	2024	794.42	0	794.42
	TOUSSAINT, ERIC	2024	431.16	0	431.16
	TRABUE, MARK D	2024	1,230.49	0	1,230.49
	TRAVERS, MICHAEL &	2024	1,222.62	0	1,222.62
	TRUDEAU, ERIC P	2024	326.03	0	326.03
**	TRUDEAU, JESSE T	2024	1,579.32	0	1,579.32
	TUCKER, PATRICIA	2024	1,216.39	0	1,216.39
	UNGER, GREGORY	2024	1,229.18	0	1,229.18
**	VAILLANCOURT, RINO	2024	3,028.10	2,651.27	376.83
	VALLON, JOSEPH J	2024	441.49	0	441.49
	VIEKMAN, PETER W	2024	1,423.36	0	1,423.36
	VILES, GLENN S	2024	4,434.07	0	4,434.07
	VILES, GLENN S	2024	159.24	0	159.24
	VILES, GLENN S	2024	1,165.71	0	1,165.71
	VILES, GLENN S	2024	1,491.42	0	1,491.42
	VILES, GLENN S	2024	57.4	0	57.4
*	VIOLETTE, KATHRYN P &	2024	1,379.73	988.43	391.3
	WALTHER, FREDERICK JOHN IV	2024	512.17	0	512.17
	WATERS, DIANE	2024	1,989.48	0	1,989.48
	WEBSTER, JOHN N &	2024	1,571.94	0	1,571.94
	WEDO, LINDA E	2024	310.62	2.53	308.09
	WELCH, DEREK E	2024	1,730.36	0	1,730.36
	WELCH, WILLIAM P	2024	1,692.15	0	1,692.15
	WESSELY, ROSE MARY	2024	1,369.73	0	1,369.73
	WHIPPLE, CARA	2024	1,183.59	1,049.47	134.12
	WHITE, ISAIAH H	2024	793.76	0	793.76
	WHITLOCK, EDWARD S	2024	393.27	0	393.27
**	WILLETTE, GERALD N	2024	1,318.07	585.01	733.06
	WILLS, BARBARA HARVIE	2024	1,757.26	0	1,757.26
*	WILLS, EDWARD	2024	526.77	0	526.77
*	WING, CHARLES A.K.	2024	820.33	0	820.33
	WOOD, PAMELA E	2024	810.82	0	810.82
	WU, BOWEN N	2024	2,095.92	0	2,095.92
	YORK, SCOTT G	2024	287	0	287
**	ZAHN, JOSHUA	2024	984.66	0	984.66

Anson Planning Board

In 2024, we met 10 times. We reviewed applications as submitted.

Most were approved. In some cases, the approval had specific restrictions, such as the need for fencing or outdoor lighting. In addition to the review of applications, public hearings were held as required.

We have started work on several new ordinances as well as updating a few of our earlier ones. This is a process that requires Select Board review, public hearing and ultimately be voted on by the Town. We hope to have new ordinances updated and passed by 2026.

Janice L. Miller, Chair

Deb Henry, Vice-chair

Steve Everett , Secretary

Ron Richardson

Christopher Roux

Stewart Public Library
37 Elm Street
P.O. Box 177
North Anson, Maine 04958
635-3212
Website: www.stewartpub.lib.me.us
Email: stewpub1@gmail.com



Stewart Public Library (SPL) is an all-volunteer, full-service local library with 501(c)3 status. Serving Anson and Embden residents and all R.S.U. #74 students, the collection of books, audiobooks, CDs and DVDs are available for two-week lending periods along with a large selection of large print books. Wi-Fi is available 24/7. Library hours are posted on the outside sign and on the website.

Wifi unique users totaled 6,255. The website had 8,257 visits from 5,787 unique visitors. We hosted a workshop, had "take and make" kits to give away, and free vegetable seeds in the springtime. The new roof over the children's room was completed this year along with other related repairs/replacements. This year's Book Sale was held on the last Saturday of June outside the library under canopies.

SPL had \$13,531 in income, plus donations for a new roof over the children's room. Our expenses totaled \$14,442. Volunteers worked over 660 hours, valued at \$9,339. The value of the library usage/checkouts calculates to \$16,735. Statistics for all Maine libraries can be accessed by Googling 'Maine Library Annual Report Statistics.'

2024 Desk Volunteers: Glenna Blazic, Betsy Burpee, Alyson Duff, Kathy Falcone, Angela Larlee, and Emily Quint. A sincere thank you for your dedicated service! Volunteers Glenna Blazic, Betsy Burpee, Mary Corson, John & Alyson Duff, Pam & Eric Ewing, Kathy & Ernie Falcone, Kelly Garland, Dave Johnson, Angela Larlee, Jeanne Moore, Mitchell, Emily, Scott & Shannon Quint, Bev Tripp, Dwayne Wells and Larry Witham served on special projects. A special thanks to all the individuals who donated their time, money, services and many books. Thank you for your continued support.

Sincerely,
Stewart Public Library
Emily Quint, Volunteer Librarian/Director
Mitchell Quint, Pres., Stewart Library Association

Anson/Madison & Starks Ambulance Service

P.O. Box 277
Madison, Maine 04950
(207) 696-5332

2024 AMS REPORT

To the citizens of Anson, the ambulance service complete 1807 calls for the year 2024. We also received our new remounted ambulance in November. A remounted ambulance is when the box of the retiring ambulance is refurbished and then mounted on a new chassis. This saved the service approximately \$100,000.

Most of us do not think we will need an ambulance, until it happens. There are a few things you can do to make finding your address, accessing the patient and getting them to the ambulance easier. Make sure your house number is visible from all directions. Keep the entrance to the house easy to access, including the steps cleaned off and salted in the winter. Also please put dogs in a separate room as even very friendly dogs can bite when they get stressed. This will help you or your loved one get the help they need faster and keep the ambulance crew safer. Thank you for your cooperation and have a safe and healthy 2025.



Anson / North Anson
Snowmobile Club

ANASC maintains 66 miles of trails connecting the towns of Solon, Embden, New Portland, New Vineyard, Starks, Madison, Norridgewock and Industry. We have provided a trail system for the public to enjoy for 50 years. Maintaining this trail system requires numerous hours of volunteer labor and the use of personal equipment and tools. During the 2023-2024 season, club members volunteered over 1000 hours of their time and use of their personal equipment/tools.

We continue to host our pancake breakfast on Maine Maple Sunday, craft fair, fishing derby and a trailside cookout during February vacation. Thank you to those who attend these events in support of the club.

We truly appreciate the landowners who allow trails on their property. Without their generosity, many trails would not exist. Each year we provide our landowners with an appreciation dinner and door prizes to show them some gratitude. Please be respectful to our landowners. Stay on marked trails and do not litter.

ANASC will miss the support Tammy Murray provided the community. She helped to obtain grants, used to improve the Kennebec Rail Trail.

Respectfully Submitted,
Mike Fairbanks, Project Director / Trail Master
Anson / North Anson Snowmobile Club



The Annual Report of the Anson & Madison Water District will be available as a separate publication, distributed to its customers and the community at a later date. The District's fiscal year differs from that of the municipality it serves, resulting in unlike auditing schedules.

What a year it has been! Many upgrades and improvements are underway to ensure the continuance of safe, dependable, and affordable drinking water. We thank the members of our community for their patience during the construction phase.

The Board of Trustees welcomed new members, John Bryant & Derek Rossignol. Board of Trustee meetings are conducted the third Thursday of each month at 15 South Maple Street, Madison at 5:00 p.m.

The **Water Transmission Main** project is the replacement of the water main from the Water Treatment Plant facility to North Anson. This 9.5-million-dollar project is funded by a USDA loan/grant package and scheduled for completion in 2025.

The **Embden Booster Pump Station** project is the addition of booster pumps at the ammonia building in Embden to "boost" pressure along the West Shore Road north of the building. The funding is included in the Water Transmission Main project's USDA loan/grant package.

The **Main Street and Ellis Flats Water Services Replacement** project is funded by loans with the Maine Municipal Bond Bank. The Department of Education funded construction for a new twelve-inch ductile iron water main in 1986 along this same route to the high school. The funding, however, did not include the expense to connect existing water services or the connections of the side street laterals. The original services were connected to a six-inch cast-iron pipe that was installed in 1886. This project is the replacement of services from the intersection of Weston Avenue to the Shusta Road along Main Street (Route 148).

The Maine Public Utilities Commission Docket 2024-00302 approved the District's request for a revenue increase of 1.5% or \$19,305.33 annually to be generated by its tariffs to be effective December 01, 2024. The District's previous 2% rate adjustment was July 1, 2021.

Randy Turner – Chair
Jeff Lloyd – Vice Chair
John Ducharme III – Treasurer
Gary Anderson – Clerk
Phillip Curtis
John Bryant
Derek Rossignol

PO Box 293, Richmond, ME 04357 * 207-424-3288 * AMWDCustomerService@mainerwa.org

Charles Worster, Chair
Steve Everett, Treasurer
Brock Hagopian, Assistant Chair
Marty Berry, Trustee

Robert Hagopian, Clerk / Secretary
Harry Withee, Trustee
Randy Turner, Trustee

Anson-Madison Sanitary District

The Anson Madison Sanitary District (AMSD) treats the wastewater generated by the towns of Anson, North Anson and Madison along with trucked-in-waste. The AMSD treatment facility was constructed in 1974 in response to the Clean Water Act of 1972. The treatment facility is designed to treat 5.0 million gallons per day. The District operates and maintains 7 pumping stations, approximately 15 miles of sanitary sewer pipes, approximately 10 miles of storm water collection system and over 600 catch basins. Currently, AMSD collects and treats approximately 1 million gallons of wastewater per day (20% of its design capacity).



Staff

From left to right: Kristina Gossman, Jason Dixon, Peter Elias, Paul Lynch, Tim Quimby and Dale Clark



The AMSD treatment facility uses many distinct treatment processes to treat wastewater. As the wastewater enters the treatment plant it goes through preliminary treatment which is a physical process to remove debris, sand, and other inorganics that can't be biologically treated. The second process is primary treatment. This process utilizes settling and filtering to remove organic solids. The third step is biological treatment in which oxygen is injected into the wastewater to support the growth of microorganisms. These microorganisms clean the wastewater by consuming organic matter (suspended and dissolved) and convert ammonia-nitrogen to nitrogen gas through the process of nitrification/denitrification. The microorganisms are then separated from the treated water by secondary clarification and removed from the process as sludge. In the final stage, the clarified water is disinfected with sodium hypochlorite to eliminate disease causing pathogens before the treated effluent is discharge into the Kennebec River. The solid materials generated from these processes are removed with equipment that concentrates the solids and drains off excess water. The dried solids are transported to Waste Management Landfill in Norridgewock, ME for disposal.



In recent years, per- and poly-fluoroalkyl substances – known as PFAS (sometimes referred to as “forever chemicals”) has become a major concern to human health and the environment. Per- and poly-fluoroalkyl substances are everywhere in our daily lives such as cosmetics, paper plates, food wrappers, non-stick cookware and stain resistant carpets / furniture, etc. These man-made chemicals have been being used since the 1940s. Unfortunately, PFAS compounds make their way into the sewers and the environment. Traditional wastewater treatment processes do not capture PFAS compounds. Since the AMSD treatment facility was built in 1974, PFAS compounds have been passing through the treatment system without being captured. Currently, the U.S. Environmental Protection Agency (EPA) nor the Maine Department of Environmental Protection Agency (DEP) have any regulatory requirements for wastewater treatment facilities to remove PFAS compounds from effluent discharges. Knowing regulations are being discussed within EPA and DEP, Anson-Madison Sanitary District has chosen to get out ahead of PFAS regulations and reduce the environmental impacts of PFAS locally and on the Kennebec River. Over the past 5 years, Anson-Madison Sanitary District has teamed with engineers, scientists and regulators to identify and perform extensive pilot testing / vetting of many treatment technologies to remove PFAS compounds from the effluent. The Maine Department of Environmental Protection Agency, Governor Janet Mills, Senator Susan Collins, Senator Angus King and local leaders are extremely supportive of this project and have been instrumental in obtaining funding for the project. The system will be the first of its kind to treat and remove PFAS compounds from a wastewater treatment facility. All this work and research has been funded through grants from EPA, DEP, State / Federal Legislators. Upgrades to the existing wastewater treatment facility to enhance treatment and remove PFAS compounds will begin in year 2025 and be complete by year 2026. Treated effluent will meet PFAS drinking water standards.

The Trustees meet at 52 Main Street, Madison on the third Wednesday of each month @ 5:30pm and the public is always welcome to attend. We encourage any citizen who resides within the District and has an interest in serving as a Trustee for the District to contact our Office @ 696-5211 for further information.

Respectively Submitted,

Dale Clark

Dale Clark – General Manager

SOMERSET COUNTY

Maine

Somerset County Government provides every day public safety services to the residents and visitors throughout our 4,095 square miles. Nearly 80% of our employees are directly involved in taking calls for service, responding to those calls, prosecuting violations of the law and providing incarceration and corrections. Furthermore, County Government secures property rights through the Registry of Deeds and protects family rights in Probate Court.

In a partnership with each of our towns, plantations and townships, Somerset County seeks to strike a balance of services and costs to the taxpayer. The budget put into effect July 1, 2024 was a modest 3.1% increase over the past year thanks to the diligent work of Department Heads, County Commissioners and the Budget Committee.

Throughout the State there was significant turnover in County Commissioners in 2024. In Somerset however, we were fortunate to return Robert Sezak in District One and Cyp Johnson in District Two through re-election. Sitting Commissioners Scott Seekins of District Three, Joel Stetkis in District Four and John Alsop in District Five compose a board of experienced leadership for the County.

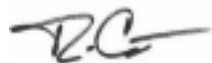
A priority for these Commissioners has been providing funding to Towns and agencies that are on the front lines of community service. Early in 2024, the Commissioners provided \$108,500 in Community Benefit Funds to Towns impacted by the significant flooding in the December 2023 storms. Since the fall of 2023, over 35 entities have received \$330,000 in Community Benefit Grants impacting 20 different Somerset Communities. These matching grants have spurred over \$700,000 in local development.

More information on the Community Benefit Matching Grant Program, and many other programs and services offered can be found at www.somersetcounty-me.org

In 2024, the County formed an official partnership with Somerset Public Health to provide a Care Coordinator within the Sheriff's Office and County Jail to assist with recovery of substance abuse issues. This trained professional processes referrals from Sheriff's Deputies for individuals and families in need of resources, and coordinates with Jail Administration to connect inmates to services within the facility and refer and make appointments to community resources upon release.

This past year the County also embarked on a study of Animal Control resources in Somerset. Pulling together a committee that included ACO's for various towns, law enforcement, Commissioners, Town Managers and Select Board members, the study has compiled pay rates for Animal Control Officers, and is assessing the capacity of the Somerset Humane Society's shelter in Skowhegan. This ongoing study seeks to make necessary improvements to the area's Animal Control infrastructure.

While staffing remains a challenge in the current economy, Somerset headed in to 2025 with a workforce near full capacity for the first time in over a decade. On behalf of all County employees, it is our pleasure to serve our communities.



Tim Curtis – Somerset County Administrator

RSU 74
OFFICE OF THE SUPERINTENDENT
Physical Address: 56 North Main Street, North Anson, Maine 04958
Mailing Address: P.O. BOX 219, North Anson, Maine 04958-0219
Phone: (207) 635-2727 - Fax: (207) 635-3599

Carrabec High School ~ Carrabec Community School ~ Garret Schenck School ~ Solon Elementary School

January 23, 2025

Dear RSU 74 Residents,

I am happy to report the state of your schools continues to move in a positive direction. The RSU #74 Board of Directors have supported multiple initiatives in the last calendar year to ensure the work necessary to make improvements in the academics we offer and in our infrastructure that is being done.

Schools are about academics. In the past 2 plus years we have seen recovery from the pandemic years. Although we are not where we want to be with attendance, the percentage of students who are truant and who meet the definition of chronically absent has dropped significantly. For the school year 2021-2022, our percentage of students who missed more than 10% of the school year was at 45%. Our data for the 2023-2024 school year showed 28% as chronically absent. Truancy for this same time period has dropped from 26% to 12.5%. We still have work to be done, but as a former high school Social Studies teacher once shared with me as his principal, "you get them in my classroom, I will teach them." His words resonate with the work the district is doing with improving attendance as our student's State assessments scores are also showing positive growth. Each school saw an increase in the percentage of students who met or exceeded their growth goals as identified by NWEA, the State assessment. More importantly, we saw an increase in the percentage of students who are at or above grade level with their achievement in ELA and Mathematics as measured by NWEA. Staff in K-8 settings have worked hard to review the fall scores of students and placed each in the appropriate level of intervention. During intervention sessions, students needing additional work on prior concepts in ELA and math are provided this in small groups and at times in individual settings.

One of our district objectives was to develop and implement 5 to 10-year improvement plans for buildings, grounds and busing. We have a bus fleet that was in the process of delivering a second generation of students as some of the fleet was approaching 20 years old. Our 10-year plan was designed to replace the buses that were costing us in the maintenance line as well as those that were approaching 20 years of age. Besides replacing 3 buses in the fleet since May of 2022, the district hired a full time mechanic to do preventive maintenance as well as a majority of the minor repairs in house versus sending buses out. These two steps, newer buses and proper and timely preventive maintenance has allowed us to reduce the contracted repair line. As well, the first time in a significant amount of time, a plan was enacted to begin maintenance of our buildings. Three of the four buildings saw at least one project completed that addressed issues causing concerns around safety of students and staff. Solon Elementary had a new driveway. Carrabec Community School has new floor tile in the K-5 section and there is new exterior lighting at the high school. Our maintenance department noted the rotted framework holding the large windows in the Solon Elementary tower and replaced the wood structure and windows this fall.

We are currently building a budget for the 2025-2026 school year with our focus in the same areas for attendance, academics and maintaining buildings, grounds, and reliable transportation.

Thank you for your continued support of our schools. Together we are creating responsible adults for our communities in the future.

Respectfully submitted,



Mark L. Campbell, Superintendent of Schools

MISSION STATEMENT

The school community of RSU #74 will work together to raise the aspirations of all students by providing them with lifelong skills that they may become self-sufficient contributing members of society.



Janet T. Mills
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

I have always been guided by the belief that to strengthen our state, we have to invest in our greatest asset: the people of Maine. With the support of the Legislature, my Administration has been investing in what people need to succeed, like job training, child care, health care, education, broadband, and housing.

We are seeing results — small businesses are expanding their operations; people are moving here to work and raise their families; and graduates are staying in Maine to pursue rewarding, life-long careers. These are all encouraging signs that are reflected in the strength of our economy. In fact, Maine has one of the best rates of economic growth in the nation.

That's good news, but I know that not everyone is feeling the benefits of our strong economy. The cost of living in Maine, as in much of America, is too high. The price of fuel, the cost of supplies, utilities and labor have driven up expenses for families across the country and impacted the budgets of towns, counties and nearly every state, including Maine.

I want everyone to benefit from the availability of good jobs, a good public education, and good health care in our state. That is why I have put forward a balanced budget proposal that proposes some savings and certain targeted revenue increases to maintain things we all support, like the state paying 55 percent of the cost of education and 5 percent municipal revenue sharing, to keep all these costs from being passed along to property taxpayers.

We have made good progress over the past six years to ensure that every person in Maine can find a good-paying job in a rewarding and stable career; go to the doctor when they feel sick because they have health insurance; and have the peace of mind that their children are safe at home and at school.

I look forward to working with communities and citizens across the state to solve problems, manage our finances, and keep our people healthy and safe.

Sincerely,

Janet T. Mills
Governor



PRINTED ON RECYCLED PAPER

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

Another important bill that I coauthored was the Social Security Fairness Act. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the Social Security Act that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the Social Security Fairness Act, in December, public sector retirees will now receive the full Social Security benefits they have earned.

When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect Maine's potato farmers when the Department of Agriculture tried to reclassify the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a rollcall vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect.

My highest priority as a Senator is to ensure that Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,



Susan M. Collins
United States Senator

January 1, 2025

Dear Friends,

Each year comes with renewed hope – to celebrate each other’s successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine – Medicare is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long-overdue recognition of military medals for many of Maine’s combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Whether it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,

ANGUS S. KING, JR.
United States Senate

Washington Office
1710 Longworth House Office Building
Washington, D.C. 20515
Phone: (202) 225-6306
Fax: (202) 225-2943
www.golden.house.gov



Committee on Armed Services
Committee on Small Business

Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. Thank you for the opportunity to share an update on the work I've been doing for the people of the Second Congressional District.

Fisheries: This spring, the Atlantic States Marine Fisheries Commission (ASMFC) announced a gauge increase for lobsters caught in the Gulf of Maine beginning in January 2025. Maine fishermen warned that this decision is founded on incomplete and inaccurate data. Additionally, this gauge increase could put Mainers at a competitive disadvantage to Canadian fishermen with looser regulations. That's why I sent a [letter](#) to the ASMFC urging them to delay their decision until they can evaluate data with fishermen, whose proactive stewardship provides invaluable insight. I have also submitted an amendment to this year's funding bill that would block federal funding from being used to implement and enforce a gauge increase. Because of these efforts, the ASFMC made the decision to delay the implementation of this new requirement. I'll always stand with Maine lobstermen against unfair, unnecessary regulations that threaten their livelihoods and industry.

Veterans: The first meeting I attended as an elected official was with a large group of veterans and the former Director of the Maine Bureau of Veterans Services. We discussed a lot, but one issue rose above the rest: how little was being done for Maine veterans who needed treatment for mental health issues or substance use. At the time, there were no in-patient treatment beds in Maine, so veterans had to wait for a bed to open up at an out-of-state facility. Fast forward 10 years, through unending red tape, and I'm delighted to report we just broke ground on a treatment facility at the Togus VA Medical Center in Augusta. This was the direct result of the tireless advocacy of veterans from across our state — this win is theirs.

Postal Service: This spring, the U.S. Postal Service (USPS) announced plans to consolidate and move some processing operations from the Eastern Maine Processing & Distribution Center in Hampden to Scarborough. This would have caused significant mail delivery delays that disproportionately harm rural communities. That's why I introduced the *Timely Mail Delivery and Postal Services Protection Act*, which would have halted this planned consolidation across the country. Following these efforts, the USPS announced they have scrapped their plan entirely.

6 State Street, Suite 101
Bangor, ME 04401
Phone: (207) 249-7400

7 Hatch Drive, Suite 230
Caribou, ME 04736
Phone: (207) 492-6009

179 Lisbon Street
Lewiston, ME 04240
Phone: (207) 241-6767

While this is a win for Maine, it is also evidence that we cannot become complacent. That's why I recently introduced the bipartisan *Postmaster General Reform Act*, which would establish term limits for the United States Postal Service's (USPS) postmaster general and require nominations to be confirmed by the Senate.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I wish you a healthy and prosperous year to come.

Respectfully,



Jared Golden
Member of Congress

132nd Legislature
Senate of
Maine
Senate District 5

Senator Russell Black
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505

Dear Friends and Neighbors:

I am honored and humbled to continue serving as your State Senator for a fourth term. The trust you have placed in me is something I do not take lightly, and I remain committed to being a strong voice for you, your family, and our community in Augusta.

I am happy to continue my work on the Agriculture Conservation and Forestry Committee, I will continue to focus on ensuring accountability in key state programs, with a particular emphasis on the Office of Child and Family Services (OCFS).

The First Regular Session of the 132nd Maine State Legislature began on December 4, 2024, with our swearing-in ceremony led by Governor Janet Mills. It was a day filled with tradition, attended by family and friends of incoming members, as we set the stage for the work ahead.

Many of you have reached out to me about the challenges you are facing—rising costs of energy, housing, child care, and concerns about education, mental health, substance abuse, workforce development, and community safety. As your State Senator, I am committed to working with my colleagues to find common-sense solutions to these pressing issues.

In addition, addressing Maine's anticipated budget gap and setting priorities for the next biennium will be a significant focus this session. I am confident that through collaboration, we can work to balance fiscal responsibility with investments in the well-being of all Mainers.

Once again, I want to thank you for re-electing me to represent you in the State Senate. Please don't hesitate to reach out to me with any questions, comments, or concerns. I am here to help, whether it's navigating state programs or working to address issues important to you and our community.

Sincerely,



Russell Black
State Senator



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Elizabeth M. Caruso

P.O. Box 81
Caratunk, ME 04925
Residence: (207) 399-9992
Elizabeth.Caruso@legislature.maine.gov

January 2025

Dear Friends and Neighbors,

I am deeply honored and humbled by the trust you have placed in me to represent you in the 132nd Legislature. As your state representative, I am committed to serving you with transparent and responsive representation that adheres to the Constitution. I will always do my best to address the challenges we face in our communities, and I will seize opportunities that can make a meaningful difference.

Our shared values and struggles inspire me to work hard for you to meet the needs of our communities. Whether it is advocating for our families and small businesses, or being your voice on the Judiciary Committee, I believe we will make an impact.

As George Washington said, “the power under the Constitution belongs to the people.” As your Representative, I encourage you to stay connected and engaged with the work happening at the State House and to monitor legislative proposals being worked on by visiting the Legislature’s website at www.legislature.maine.gov. Decisions made in Augusta affect our lives in countless ways, and your input is vital in shaping the future of our district and our state.

I encourage you to make your voice heard. You can email, call, and leave messages, but more importantly testify (in person, online, or in writing) when public hearings are scheduled for bills important to you. Whether you need assistance navigating state services or want to share your thoughts on upcoming legislation, I am here to help and listen.

To be added to my email list and receive updates or important information on Maine programs and services, please email me directly with your request at Elizabeth.Caruso@legislature.maine.gov.

Thank you for your confidence in me and for the opportunity to serve. Together, we can build a brighter future for our families and communities.

Sincerely,

A handwritten signature in cursive script that reads "Elizabeth M. Caruso".

Elizabeth M. Caruso
State Representative

RULES OF TOWN MEETING

All comments or questions will be directed to the Moderator. No one may speak until recognized by the moderator.

The article will be read in full and recommendation of the Selectmen/Advisory Board will be stated. An affirmative motion will be stated. An affirmative motion will be made by the identified voter and seconded by an identified voter. No negative motions, including a motion to pass over, will be accepted. Vote will be by a show of hands. The vote will be announced. Vote may be challenged by at least 7 voters.

Any decision by the moderator may be challenged. He may be overruled by a majority vote of the voters.

No smoking is allowed in the building. General provisions for town meeting are contained in the Maine Revised Statutes Title 30. See below.

General Town Meeting Provisions

The following provisions apply to all town meetings:

1. Qualified voter. Every registered voter in the town may vote in the election of all town officials and in all town affairs.
2. Moderator elected and sworn. The clerk, or in the clerk's absence, a selectman or constable shall open the meeting by: A. Calling for the election of a moderator by written ballot; B. Receiving and counting votes for moderator; and C. Swearing in the moderator.
3. Moderator presides. As soon as he/she has been elected and sworn, the moderator shall preside over and supervise the voting at the meeting and may appoint a deputy moderator to assist the moderator. If the moderator is absent or unable to carry out the duties, the clerk, or in the clerk's absence a selectman or constable, may call for the election of a deputy moderator to act in the absence of the moderator.

A. All persons shall be silent at the moderator's command. A person may not speak before that person is recognized by the moderator. A person who is not a voter in the town may speak at the meeting only with the consent of 2/3 of the voters present.

1. If any person, after a command for order by the moderator, continues to act in a disorderly manner, the moderator may direct that person to leave the meeting. If the person refuses to leave, the moderator may have that person removed by a constable until the meeting is adjourned. That person may also be fined.

B. When a vote declared by the moderator is immediately questioned by at least 7 voter, the moderator shall make it certain by polling the voters or by a method directed by the municipal legislative body.

C. The moderator shall serve until the meeting is adjourned. The moderator is subject to the same penalties for neglect of official duty as other town officials.

4. Votes recorded by the clerk. The clerk shall accurately record the votes of the meeting.

A. If the clerk is absent, the moderator shall appoint and swear in a temporary clerk.

5. Written ballots. The clerk shall prepare the ballots. Ballots shall be of uniform size and color, and must be blank except that 2 squares with "yes" by one and "no" by the other may be printed on them.

State of Maine
OFFICIAL BALLOT FOR THE TOWN OF ANSON
Municipal Election March 8, 2025
VOTING FROM 8AM- 1:30PM AT THE GARRET SCHENCK SCHOOL

Town Clerk; Kimberly J. Moody

INSTRUCTIONS TO VOTERS

Place a cross (X) or a check (✓) in the square at the left of the name of the candidate for whom you choose to vote. You may vote for a person whose name does not appear on the ballot by writing the person's name in the blank space provided and marking the square at the left. If you make a mistake, you may request a new ballot from the warden. Do Not Erase.

**OFFICE OF SELECTMAN/OVERSEER OF
POOR: TWO 3-YEAR TERMS
(VOTE FOR TWO)**

<input type="checkbox"/>	Luce, Arnold P.
<input type="checkbox"/>	Mellows, Sharon
<input type="checkbox"/>	
<input type="checkbox"/>	

WRITE-IN CANDIDATE

**ANSON/MADISON SANITARY DISTRICT:
TWO 3-YEAR TERMS
(VOTE FOR ONE)**

<input type="checkbox"/>	Turner, Randall
<input type="checkbox"/>	

WRITE-IN CANDIDATE

**ANSON/MADISON WATER DISTRICT
ONE 3-YEAR TERM
(VOTE FOR ONE)**

<input type="checkbox"/>	Anderson, Gary
<input type="checkbox"/>	

WRITE-IN CANDIDATE

**RSU #74 BOARD OF DIRECTORS:
TWO 3-YEAR TERMS
(VOTE FOR TWO)**

<input type="checkbox"/>	Dunphy, Troy
<input type="checkbox"/>	Richardson, Nicole
<input type="checkbox"/>	
<input type="checkbox"/>	

WRITE-IN CANDIDATE

You have now completed Voting

NOTES

TOWN OF ANSON ANNUAL TOWN MEETING WARRANT

To Tiffany Beaulieu, a citizen of the Town of Anson in the County of Somerset and State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Anson, qualified by law to vote in town affairs, to assemble at the Garret Schenck School, Anson on the 8th day of March, 2025, at 8:00 o'clock in the morning, to elect all town officers and to transact all other business as herein enumerated in the articles of the warrant. For the election of officers, the polls will open immediately after the election of a moderator and remain open until 1:30 p.m. in the afternoon. The transaction of the other business as herein enumerated will begin at 2:30 p.m.

ARTICLE 1) To elect a moderator to preside at said meeting.

ARTICLE 2) To elect the following officers by secret ballot: 2 Selectmen (3-year terms), 2 School Board Directors for RSU/SAD #74 (3-year terms), 1 Trustee for the Anson-Madison Sanitary District (3-year term), and 1 Trustee for the Anson & Madison Water District (3-year term). Polls located at Garret Schenck School will be open from 8:00 a.m. to 1:30 p.m.

ARTICLE 3) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to spend an amount not to exceed one-fourth of the approved budgets for 2025 between January 1, 2025 and the date of the regular 2026 Town Meeting with the exception of the Highway and General Assistance budgets.

Selectmen Recommendation:	Yes	Motion carried	Vote 5-0
Advisory Board Recommendation:	Yes	Motion carried	Vote 4-0

ARTICLE 4) To see if the Inhabitants of the Town of Anson will vote to set the date that property taxes shall become due and payable as August 15th annually or 30 calendar days after commitment, whichever is greater, and to authorize the Tax Collector to charge a rate of interest 7.5% after that date if not paid until thereafter.

Selectmen Recommendation:	Yes	Motion carried	Vote 5-0
Advisory Board Recommendation:	Yes	Motion carried	Vote 4-0

ARTICLE 5) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the budget of **Administration (includes Selectmen wages)**.

Administration	\$ 492,495		
Selectmen	\$ 14,705		
Request:	\$ 507,200, from Taxation		
Selectmen Recommendation:	Yes	Motion carried	Vote 5-0
Advisory Board Recommendation:	Yes	Motion carried	Vote 4-0

ARTICLE 6) To see what sum of money the Inhabitants of the Town of Anson will vote to raise

and appropriate for the budget of **Special Officers and Planning Board**.

Special Officers	\$ 21,395	
Planning Board	<u>\$ 1,640</u>	
Request:	\$ 23,035,	from Taxation and ACO fees
Selectmen Recommendation: Yes		Motion carried Vote 5-0
Advisory Board Recommendation: Yes		Motion carried Vote 3-0-1

ARTICLE 7) To see if the Town will vote to appropriate \$7,918 for the **Kennebec Regional Development Authority aka First Park Assessment**.

Request:	\$ 7,918,	from First Park Revenues	
Selectmen Recommendation: Yes		Motion carried	5-0
Advisory Board Recommendation: Yes		Motion carried	4-0

ARTICLE 8) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Anson Fire Department**.

Request:	\$ 400,445,	from Taxation	
Selectmen Recommendation: Yes		Motion carried	Vote 5-0
Advisory Board Recommendation: Yes		Motion carried	Vote 3-1

ARTICLE 9) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate a match for the **Maine Forest Service Grant**.

Request:	\$ 4,800,	any match to be used to offset this expense	
Selectmen Recommendation: Yes		Motion carried	Vote 5-0
Advisory Board Recommendation: Yes		Motion carried	Vote 4-0

ARTICLE 10) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to negotiate on behalf of the Town **to provide fire protection to the Town of Embden**.

Selectmen Recommendation: Yes	Motion carried	Vote 5-0
Advisory Board Recommendation: Yes	Motion carried	Vote 4-0

ARTICLE 11) To see what sum of money the Inhabitants of the Town of Anson will vote to appropriate for **Fire Capital Reserves**.

Request:	\$ 65,000,	from Town of Embden Fire Protection Revenues	
Selectmen Recommendation: Yes		Motion carried	Vote 5-0
Advisory Board Recommendation: Yes		Motion carried	Vote 4-0

ARTICLE 12) To see what sum of money the Inhabitants of the Town of Anson will vote to raise

and appropriate for subsidy to the **AMS Ambulance Service**.

Request: \$ 50,402, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 4-0-1
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 13) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Emergency Management** Services.

Request: \$ 3,455, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 4-0-1
Advisory Board Recommendation: \$2,955 Motion carried Vote 4-0

ARTICLE 14) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Street Lights** budget.

Request: \$ 32,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 15) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the purpose of paying the **Storm Drain Services**.

Request: \$ 10,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 16) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Fire Hydrant** budget.

Request: \$ 145,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 17) To see what sum of money the Inhabitants of the Town of Anson will vote to appropriate for the Town's share of the **ATV Rail Grant**.

Request: \$ 5,000, from Surplus
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 18) To see what sum of money the Inhabitants of the Town of Anson will vote to raise

and appropriate for the **Highway** budget.

Request: \$697,636
Reduced by: \$640,748 (2024 Excise Taxes/LRAP)
To Be Raised by Taxation: \$ 56,888
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 19) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Recreation** budget.

Request: \$ 36,240, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 20) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **After-School Program** for Anson students.

Request: \$ 7,885, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 21) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Animal Shelter**.

Request: \$ 6,186, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 22) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Public Library** budget.

Request: \$ 8,500 - Stewart Public Library
\$ 7,500 - Madison Public Library
\$ 16,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 23) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Food Cupboard** budget.

Request: \$ 13,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 24) To see what sum of money the Inhabitants of the Town of Anson will vote to

appropriate for the **General Assistance** budget.

Request: \$ 3,150, from Surplus
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 25) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Madison-Anson Days Celebration**.

Request: \$ 6,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 26) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the purpose of supporting the following **charitable organizations**:

Requests:	
Madison-Anson Senior Citizens	\$ 700
Family Violence Project	\$ 4,375
Sexual Assault Crisis & Support Center	\$ 800
Spectrum Generations	\$ 3,012
Kennebec Behavioral Health	\$ 3,227
Hospice Volunteers of Somerset County	\$ 1,000
KVCAP Transportation	\$ 1,275
KVCAP – Child & Family	\$ 1,500
Lifeflight Foundation	\$ <u>600</u>
Total	\$ 16,489, from Taxation

Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 27) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Cemetery, Monument, Decoration and Windmill repair**.

Request: \$ 14,900, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 3-1

ARTICLE 28) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for subsidy to the Kennebec Valley Regional Waste Corporation (**Recycling and Household Hazardous Waste Collection Day**).

Request: \$ 50,510, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 29) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the disposal of **Solid Waste** and to authorize the Board of Selectmen to negotiate for same.

Request: \$ 150,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 30) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Debt Service**.

Request:
Road Bond (Pmt 4 of 5) \$124,176
Loader (Pmt 1 of 3) \$ 23,427
Grader (Pmt 1 of 6) \$ 72,302
One Ton (Pmt 1 of 5) \$ 9,414
Western Star (Pmt 1 of 5) \$ 59,084
Fire Truck (Pmt 2 of 6) \$135,888, from Fire Capital Reserve
Total \$424,291, \$288,403 from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 31) To see what sum of money the Inhabitants of the Town of Anson will vote to appropriate for **Flooring at the Town Office**.

Request: \$ 11,000, Funded by: \$5,000 CTCL Grant; \$6,000 Surplus
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 32) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate into the **Fire Capital Reserve for SCBA tank replacement**.

Request \$ 6,000, from Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 33) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate to **Repair the Parking Lot at the North Anson Fire Station**.

Request \$ 40,000, \$25,000 from parking lot revs; \$15,000 Taxation
Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board recommendation: Yes Motion carried Vote 4-0

ARTICLE 34) To see what sum of money the Inhabitants of the Town of Anson will vote to raise

and appropriate for the **North Anson Sewer Line Repair** project on North Main Street.

Request \$ 121,194 from Taxation

Selectmen Recommendation: Yes Motion carried Vote 5-0

Advisory Board recommendation: Yes Motion carried Vote 4-0

ARTICLE 35) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the Town's Share of the **FEMA – DR4696 (Dec 2022 storm)**.

Request \$ 20,235 from Taxation

Selectmen Recommendation: Yes Motion carried Vote 5-0

Advisory Board recommendation: Yes Motion carried Vote 4-0

ARTICLE 36) To see if the Inhabitants of the Town of Anson will vote to appropriate franchise fees received from Spectrum and Bee Line Cable for support of **CATV-11**.

Selectmen Recommendation: Yes Motion carried Vote 5-0

Advisory Board Recommendation: Yes Motion carried Vote 3-0-1

ARTICLE 37) To see if the Inhabitants of the Town of Anson will vote to transfer the entire balance of the **snowmobile reimbursement** fund to the Anson-North Anson Snowmobile Club.

Selectmen Recommendation: Yes Motion carried Vote 5-0

Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 38) To see if the Inhabitants of the Town of Anson will vote to authorize the municipal officers to dispose of tax-acquired property as they deem in the best interests of the Town, except that the municipal officers shall first use the sale process in 36 M.R.S. §943-C if they choose to sell property to anyone other than the former owner. For sales to someone other than the former owner, excess sale proceeds, as defined in 36 M.R.S. § 943-C, shall be returned to the former owner.

Selectmen Recommendation: Yes Motion carried Vote 5-0

Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 39) To see if the Inhabitants of the Town of Anson will vote to authorize the Municipal Officers to designate which budgets with balances will be carried forward at the end of the fiscal year.

Selectmen Recommendation: Yes Motion carried Vote 5-0

Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 40) To see if the Inhabitants of the Town of Anson will vote to maintain a five-member Advisory Board and two alternates with voting rights, when necessary to fulfill a quorum, to serve as budget consultants to the municipal officers, said members to have names placed on a list ranked according to date of call to the Administrative Assistant.

Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 41) To see if the Inhabitants of the Town of Anson will vote to authorize the Selectmen to accept and administer all Federal, State and local grants, gifts of money, equipment or other articles for the Town as the Selectmen deem advisable.

Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 42) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to expend departmental revenues received during the year.

Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

ARTICLE 43) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to borrow money in anticipation of tax receipts, if necessary, and pay any incurred interest from the Overlay account.

Selectmen Recommendation: Yes Motion carried Vote 5-0
Advisory Board Recommendation: Yes Motion carried Vote 4-0

Given under our hands this 3rd day of February, 2025:

Arnold P. Luce, Chairman

James E. Smith, Vice Chairman

Brenda L. Garland

Laurence F. McHugh

Sharon A. Mellows



February 7, 2025

Selectboard
Town of Anson
Anson, Maine

We were engaged by the Town of Anson, Maine and have audited the financial statements of the Town of Anson, Maine as of and for the year ended December 31, 2023. The following statements and schedules have been excerpted from the 2023 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures, and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

RHR Smith & Company

RHR Smith & Company
Certified Public Accountants

TOWN OF ANSON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS
DECEMBER 31, 2023

	General Fund	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 2,641,617	\$ 207,564	\$ 2,849,181
Investments	1,295	20,419	21,714
Accounts receivable (net of allowance for uncollectibles):			
Taxes	261,537	-	261,537
Liens	63,550	-	63,550
Other	505,496	-	505,496
Prepaid items	10,631	-	10,631
Due from other funds	21,291	-	21,291
TOTAL ASSETS	<u>\$ 3,505,417</u>	<u>\$ 227,983</u>	<u>\$ 3,733,400</u>
LIABILITIES			
Accrued expenses	\$ 5,682	\$ -	\$ 5,682
Due to other funds	5,296	21,291	26,587
TOTAL LIABILITIES	<u>10,978</u>	<u>21,291</u>	<u>32,269</u>
DEFERRED INFLOWS OF RESOURCES			
Prepaid taxes	15,519	-	15,519
Deferred tax revenue	272,000	-	272,000
TOTAL DEFERRED INFLOWS OF RESOURCES	<u>287,519</u>	<u>-</u>	<u>287,519</u>
FUND BALANCES			
Nonspendable	10,631	7,050	17,681
Restricted	-	199,642	199,642
Committed	1,164,843	-	1,164,843
Assigned	-	-	-
Unassigned (deficit)	2,031,446	-	2,031,446
TOTAL FUND BALANCES	<u>3,206,920</u>	<u>206,692</u>	<u>3,413,612</u>
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	<u>\$ 3,505,417</u>	<u>\$ 227,983</u>	<u>\$ 3,733,400</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF ANSON, MAINE

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND
BALANCES - GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2023

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 3,105,697	\$ -	\$ 3,105,697
Excise taxes	527,105	-	527,105
Intergovernmental revenues	1,442,924	-	1,442,924
Charges for services	70,682	-	70,682
Investment income	1,147	51	1,198
Miscellaneous revenues	127,705	105	127,810
TOTAL REVENUES	<u>5,275,260</u>	<u>156</u>	<u>5,275,416</u>
EXPENDITURES			
Current:			
General government	368,843	-	368,843
Public safety	572,411	-	572,411
Public works	644,787	-	644,787
Recreation and culture	43,338	-	43,338
Health and welfare	248,879	-	248,879
Education	2,099,750	-	2,099,750
County tax	423,963	-	423,963
Unclassified	1,039,408	-	1,039,408
Debt service:			
Principal	170,645	-	170,645
Interest	11,297	-	11,297
TOTAL EXPENDITURES	<u>5,623,321</u>	<u>-</u>	<u>5,623,321</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>(348,061)</u>	<u>156</u>	<u>(347,905)</u>
OTHER FINANCING SOURCES (USES)			
Debt proceeds	717,571	-	717,571
Transfers in	84,000	62,709	146,709
Transfers (out)	(62,709)	(84,000)	(146,709)
TOTAL OTHER FINANCING SOURCES (USES)	<u>738,862</u>	<u>(21,291)</u>	<u>717,571</u>
NET CHANGE IN FUND BALANCES	390,801	(21,135)	369,666
FUND BALANCES - JANUARY 1	<u>2,816,119</u>	<u>227,827</u>	<u>3,043,946</u>
FUND BALANCES - DECEMBER 31	<u><u>\$ 3,206,920</u></u>	<u><u>\$ 206,692</u></u>	<u><u>\$ 3,413,612</u></u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF ANSON, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS
 BUDGET AND ACTUAL - GENERAL FUND
 FOR THE YEAR ENDED DECEMBER 31, 2023

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance, January 1	\$ 2,816,119	\$ 2,816,119	\$ 2,816,119	\$ -
Resources (Inflows):				
Taxes:				
Property Taxes	3,040,697	3,040,697	3,105,697	65,000
Excise Taxes	506,083	506,083	527,105	21,022
Intergovernmental Revenues:				
State Revenue Sharing	600,285	600,285	564,668	(35,617)
Local Road Assistance	52,012	52,012	59,980	7,968
Homestead Reimbursement	243,116	243,116	197,053	(46,063)
BETE Reimbursement	23,524	23,524	22,926	(598)
Tree Growth	-	-	42,391	42,391
Veterans' Reimbursement	-	-	1,513	1,513
Other	114,552	646,091	554,393	(91,698)
Interest Income	-	-	1,147	1,147
Interest on Taxes/Lien Costs	10,067	10,067	16,910	6,843
Charges for Services	50,709	50,709	70,682	19,973
Miscellaneous Revenues	9,570	9,570	14,217	4,647
Sale of Property	-	-	96,578	96,578
Debt Proceeds	-	-	717,571	717,571
Transfers from Other Funds	-	-	84,000	84,000
Amounts Available for Appropriation	<u>7,466,734</u>	<u>7,998,273</u>	<u>8,892,950</u>	<u>894,677</u>
Charges to Appropriations (Outflows):				
General Government	395,110	395,110	368,843	26,267
Public Safety	534,502	618,502	572,411	46,091
Public Works	563,083	648,083	644,787	3,296
Recreation and Culture	47,350	47,350	43,338	4,012
Health and Welfare	232,966	232,966	248,879	(15,913)
Education	2,099,750	2,099,750	2,099,750	-
County Tax	423,963	423,963	423,963	-
Unclassified	172,394	1,421,504	1,039,408	382,096
Debt service:				
Principal	170,645	170,645	170,645	-
Interest	5,852	5,852	11,297	(5,445)
Transfers to Other Funds	5,000	5,000	62,709	(57,709)
Total Charges to Appropriations	<u>4,650,615</u>	<u>6,068,725</u>	<u>5,686,030</u>	<u>382,695</u>
Budgetary Fund Balance, December 31	<u>\$ 2,816,119</u>	<u>\$ 1,929,548</u>	<u>\$ 3,206,920</u>	<u>\$ 1,277,372</u>
Utilization of Unassigned Fund Balance	<u>\$ -</u>	<u>\$ 886,571</u>	<u>\$ -</u>	<u>\$ (886,571)</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF ANSON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2023

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
General Government -					
Administration	\$ 371,715	\$ -	\$ 371,715	\$ 352,913	\$ 18,802
Selectboard	5,720	-	5,720	6,315	(595)
Planning board	200	-	200	-	200
Special officers	17,475	-	17,475	9,615	7,860
	<u>395,110</u>	<u>-</u>	<u>395,110</u>	<u>368,843</u>	<u>26,267</u>
Public Safety -					
Fire department	309,000	84,000	393,000	358,514	34,486
Forest services grant	5,000	-	5,000	-	5,000
Ambulance	38,947	-	38,947	38,947	-
EMA	3,155	-	3,155	2,860	295
Street lights	26,400	-	26,400	31,186	(4,786)
Storm drains	10,000	-	10,000	-	10,000
Hydrants	142,000	-	142,000	140,904	1,096
	<u>534,502</u>	<u>84,000</u>	<u>618,502</u>	<u>572,411</u>	<u>46,091</u>
Public Works -					
Public works	563,083	85,000	648,083	644,787	3,296
	<u>563,083</u>	<u>85,000</u>	<u>648,083</u>	<u>644,787</u>	<u>3,296</u>

TOWN OF ANSON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2023

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Recreation and Culture -					
Recreation	33,550	-	33,550	32,446	1,104
Decorations	13,800	-	13,800	10,892	2,908
	<u>47,350</u>	<u>-</u>	<u>47,350</u>	<u>43,338</u>	<u>4,012</u>
Health and Welfare -					
General assistance	3,200	-	3,200	1,251	1,949
Community programs	56,172	-	56,172	55,468	704
Recycling	173,594	-	173,594	192,160	(18,566)
	<u>232,966</u>	<u>-</u>	<u>232,966</u>	<u>248,879</u>	<u>(15,913)</u>
Education	2,099,750	-	2,099,750	2,099,750	-
County Tax	423,963	-	423,963	423,963	-
Debt Service -					
Principal	170,645	-	170,645	170,645	-
Interest	5,852	-	5,852	11,297	(5,445)
	<u>176,497</u>	<u>-</u>	<u>176,497</u>	<u>181,942</u>	<u>(5,445)</u>
Unclassified -					
Railroad maintenance grant	-	47,607	47,607	42,892	4,715
Windmill	-	-	-	1,741	(1,741)
Fire truck	-	717,571	717,571	383,436	334,135
Capital reserves	121,600	-	121,600	110,331	11,269
Grants	-	483,932	483,932	492,980	(9,048)
Overlay	50,794	-	50,794	8,028	42,766
	<u>172,394</u>	<u>1,249,110</u>	<u>1,421,504</u>	<u>1,039,408</u>	<u>382,096</u>
Transfers to Other Funds -					
Special revenue funds	5,000	-	5,000	62,709	(57,709)
	<u>5,000</u>	<u>-</u>	<u>5,000</u>	<u>62,709</u>	<u>(57,709)</u>
Total Departmental Operations	<u>\$ 4,650,615</u>	<u>\$ 1,418,110</u>	<u>\$ 6,068,725</u>	<u>\$ 5,686,030</u>	<u>\$ 382,695</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF ANSON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
DECEMBER 31, 2023

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 207,564	\$ -	\$ 207,564
Investments	-	20,419	20,419
TOTAL ASSETS	<u>\$ 207,564</u>	<u>\$ 20,419</u>	<u>\$ 227,983</u>
LIABILITIES			
Due to other funds	\$ 21,291	\$ -	\$ 21,291
TOTAL LIABILITIES	<u>21,291</u>	<u>-</u>	<u>21,291</u>
FUND BALANCES			
Nonspendable	-	7,050	7,050
Restricted	186,273	13,369	199,642
Committed	-	-	-
Assigned	-	-	-
Unassigned (deficit)	-	-	-
TOTAL FUND BALANCES	<u>186,273</u>	<u>20,419</u>	<u>206,692</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 207,564</u>	<u>\$ 20,419</u>	<u>\$ 227,983</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF ANSON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND
BALANCES - NONMAJOR GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2023

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES			
Interest income	\$ -	\$ 51	\$ 51
Other	105	-	105
TOTAL REVENUES	<u>105</u>	<u>51</u>	<u>156</u>
EXPENDITURES			
Other	-	-	-
TOTAL EXPENDITURES	<u>-</u>	<u>-</u>	<u>-</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>105</u>	<u>51</u>	<u>156</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	62,709	-	62,709
Transfers (out)	(84,000)	-	(84,000)
TOTAL OTHER FINANCING SOURCES (USES)	<u>(21,291)</u>	<u>-</u>	<u>(21,291)</u>
NET CHANGE IN FUND BALANCES	(21,186)	51	(21,135)
FUND BALANCES - JANUARY 1	<u>207,459</u>	<u>20,368</u>	<u>227,827</u>
FUND BALANCES - DECEMBER 31	<u>\$ 186,273</u>	<u>\$ 20,419</u>	<u>\$ 206,692</u>

See accompanying independent auditor's report and notes to financial statements.



February 10, 2025

Selectboard
Town of Anson
PO Box 297
Anson, Maine 04911

We were engaged by the Town of Anson and are currently in the process of auditing the financial statements of the Town of Anson as of and for the year ended December 31, 2024. A complete copy of the audited financial statements, including our opinion thereon, will be available for inspection at the Town Office.

RHR Smith & Company

Certified Public Accountants







TOWN OF ANSON DIRECTORY

ANIMAL CONTROL (call Somerset Comm.)		474-6386
ANSON HIGHWAY	MON - THURS 8:00 - 4:00	696-4212
ANSON TOWN OFFICE	M,T,W,F- 8:00-4:00, THUR -CLOSED	696-3979 or 8053
ANSON TOWN OFFICE "FAX"		696-3995
ANSON/MADISON SEWER DIST.	MON-FRI 8:00-4:00	696-5211
ANSON/MADISON WATER DIST.		424-3288
ASSESSOR IN LAST MONDAY OF EACH MONTH	8:00 - 4:00	696-3979 OR 8053
CLERK		696-3979
CODE ENFORCEMENT (call to make appt)		696-3979
EMERGENCY - FIRE		911
EMERGENCY -AMBULANCE		911
FIRE - ANSON (non-emergency)		696-4930
FIRE - NORTH ANSON (non-emergency)		635-2497
LIBRARY (Stewart Public Library)	T & W 10-12 & 1-4, SAT 10-12	635-3212
MSAD/RSU 74 CARRABEC COMMUNITY SCHOOL		635-2209
MSAD/RSU 74 CARRABEC HIGH		635-2296
MSAD/RSU 74 GARRETT SCHENCK SCHOOL		696-3100
MSAD/RSU 74 SUPERINTENDENT OFFICE		635-2727
POST OFFICE ANSON		696-3991
POST OFFICE NORTH ANSON		635-2431
RECREATION DEPT.		696-3979
TAX COLLECTOR		696-8053

Board of Selectmen Meetings: 2nd and 4th Tuesday of month at Anson Town Office

(subject to change by vote of the Board)

Planning Board Meetings: 3rd Monday of Month at 6:00pm

Appeals Board: By announcement

PO BOX 297, ANSON MAINE 04911

5 KENNEBEC STREET

Dog Licenses, Hunting & Fishing Licenses expire Dec. 31 annually

ATV & Snowmobile registrations expire June 30th

Property taxes are due October 1st