

Selectmen's Workshop/Meeting Agenda
Anson Town Office, 5 Kennebec Street
October 28, 2025 at 6 p.m.

1. Review and approve the minutes of October 14, 2025.
2. Approve warrants #108 - #115.
3. Discussion with EMA and RSU 74 regarding establishment of a warming shelter.
4. Approve sewer commitment for 3rd quarter billing (25-3) and sewer abatements.
5. Approve a Municipal Quitclaim Deed for Catherine Cabral Savage.
6. Department head reports: Road Commissioner; Fire Chief; Administrative Assistant
7. Selectmen concerns.
8. Public session.
9. Adjourn.