

**Selectmen's Meeting Agenda**  
**Anson Town Office, 5 Kennebec Street**  
**December 23, 2025, 6 p.m.**

1. Call meeting to order.
2. Old business:
  - A) Execute CCS Disaster/Emergency Shelter Plan.
  - B) Discuss bid award for Revaluation services/contract.
  - C) Review and approve the minutes of November 25, December 3, 16, 17.
3. New business:
  - A) Discussion with Somerset County Commissioner Donald Skillings.
  - B) Discuss sewer abatement request of Geraldine Rinaldi.
  - C) Approve Franklin County Animal Shelter Contract for 7/1/26 – 6/30/27.
  - D) Approve Commercial Hauler's License for Chris Roy d/b/a Somerset Disposal.
  - E) Discuss changes to Employee Handbook.
  - F) Discuss vacation carry forwards for town employees.
  - G) Approve job descriptions for Customer Service Specialist, Animal Control Officer, EMA Director.
  - H) Approve closing office Friday, December 26.
  - I) Discuss opening Town Office to the public on Thursdays effective week of January 5<sup>th</sup>.
4. Discuss financial matters with the Treasurer.
  - A) Treasurer warrants #125 - #132.
  - B) Carry forwards (LRAP revenues, Fire budget for generator, highway budget balance for road bond, etc.)
  - C) Negative account balances.
5. Department head reports: Road Commissioner; Fire Chief; EMA Director; Administrative Assistant
6. Selectmen concerns.
7. Public session.
8. Executive Session to discuss a legal matter pursuant to 1 MRSA §405(6) (E).
9. Executive Session to discuss a legal matter pursuant to 1 MRSA §405(6) (A).
10. Adjourn.