

Selectmen's Meeting Agenda
Anson Town Office, 5 Kennebec Street
November 12, 2025, at 6 p.m.

1. Review and approve the minutes of October 28, 2025.
2. Approve warrants #113 - #117 and financial reports for month of October.
3. Discussion with Paul Frederick, candidate for District 2 County Commissioner.
4. Discussion with EMA and RSU 74 for Emergency Shelter Plan for Carrabec Community School.
5. Approve sewer abatement requests.
6. Set budget schedule for 2026 budget; start thinking about 2025 Town Report dedication.
7. Department head reports: Road Commissioner; Fire Chief; Administrative Assistant
8. Selectmen concerns.
9. Public session.
10. Adjourn.