

# TOWN OF ANSON ANNUAL REPORT



2025

# Municipal Directory

ANIMAL CONTROL (call Somerset Comm.)	(207)474-6386
ANSON HIGHWAY	(207)696-4212
ANSON TOWN OFFICE	(207)696-3979
ANSON TOWN OFFICE FAX	(207)696-3995
ANSON/MADISON SEWER DIST.	(207)696-5211
ANSON/MADISON WATER DIST.	(207)424-3288
ASSESSOR (In last Monday of each month)	(207)550-2036
CLERK	(207)696-8053
CODE ENFORCEMENT	(207)313-9455
FIRE - ANSON (non-emergency)	(207)696-4930
FIRE - NORTH ANSON (non-emergency)	(207)635-1032
LIBRARY (Stewart Public Library)	(207)635-3212
MSAD/RSU 74 CARRABEC COMMUNITY SCHOOL	(207)635-2209
MSAD/RSU 74 CARRABEC HIGH	(207)635-2296
MSAD/RSU 74 GARRETT SCHENCK SCHOOL	(207)696-3100
MSAD/RSU 74 SUPERINTENDENT OFFICE	(207)635-2727
POST OFFICE ANSON	(207)696-3991
POST OFFICE NORTH ANSON	(207)635-2431
TAX COLLECTOR/TREASURER	(207)387-2904 Or (207)888-9850

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The Municipal Offices of the Town observe the following holidays:

New Years Day Martin King Jr. Day Presidents Day Patriots Day  
Memorial Day Juneteenth Independence Day Labor Day  
Columbus Day Veterans Day Thanksgiving Day Friday after Thanksgiving  
Christmas Eve Christmas Day

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# Municipal Calendar

## January

- Dog Licenses due, grace period Starts
- Foreclosure Notices mailed
- Nomination papers due
- Advisory Board meets to review Town Budget
- Sewer Billing

## February

- Dog License late fee goes into effect

## March

- Annual Town Meeting 3/7/26  
(Carrabec High School voting 8am-1:30pm,  
Meeting 2:30pm)

## April

- (4/1) Deadline for filing Homestead Exemption
- Easter Egg hunting
- Sewer Billing
- Commercial Haulers license due
- Open water fishing
- Moose applications deadline (mail)
- Spring Cleanup (brush/leaves)

## May

- ATV Registrations
- Moose Application deadline (online)

## June

- Moose Drawing
- ATV Registration expires
- Snowmobile registration expires
- School Election

## July

- Tax bills mailed out
- Sewer Billing
- 30-Day Lien Notices mailed

## August

- Madison- Anson Days Celebration
- Tax Bills Due

## September

## October

- Dog licenses available for new year (10/15)
- Hunting season opens (small game)
- Fall Leaf Pickup
- Absentee Ballots Available
- Sewer Billing

## November

- Hunting season (big game)
- State/Federal Election

## December

- Anson Christmas Celebration
- Sporting licenses available for new year
- Snowmobile registrations available
- Boat registration expires

**Annual Town Meeting  
March 7, 2026  
Carrabec High School  
Voting from 8:00am-1:30pm  
Meeting to follow at 2:30pm**

# DEDICATION

The 2025 Town Report is dedicated to **John H. Bryant**.

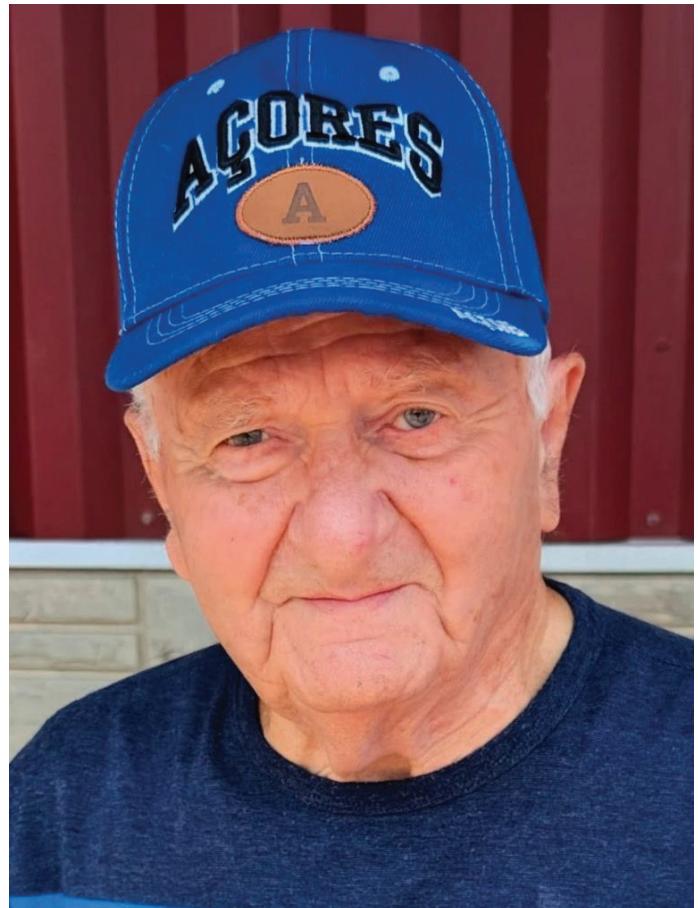
John has lived in the area for most of his life. After high school, John enlisted in the United States Air Force, serving four years. During his enlistment, John got involved with computers, which proved to be instrumental in his career path. He worked in information technology (IT) at various municipalities and for the State of Maine, until landing a job at Madison Paper Industries, a job he held until retirement.

John enjoyed his retirement, loved traveling and taking cruises, and was still able to devote much of his time to his country and his community. He was a lifetime member of the American Legion Tardiff-Belanger Post 39 of Madison serving for 60 years! John served on the RSU #74 and the MSAD #59 School Board of Directors, the AMS Ambulance Board, Anson & Madison Water District Board and served as a Selectman for the Town of Anson from 2009 until 2021.

During his time as Selectman, John helped lead this town through moving the town office to our present location, building a new highway garage, hiring of personnel (town administrator, road commissioner and fire chief) as well as dealing with a town employee embezzlement case and restitution effort. It was a busy 12 years for the Select Board, and John, along with his fellow board members, led this town through some major hurdles.

People like John Bryant are exemplary citizens. John served his community well, devoting more than 34 years to both Anson and Madison. In recognition of his service and dedication to our community, the Town of Anson is proud to dedicate this annual report to his memory, the late John Harry Bryant.

## In loving Memory of John Harry Bryant



## 2025 TOWN OFFICIALS

### BOARD OF SELECTMEN

Arnold P. Luce (Chairman Resigned 8/25)	2025
James E. Smith SR (Chairman)	2026
Brenda L. Garland (Vice Chairman)	2027
Larry McHugh	2027
Sharon Mellows	2028

### APPOINTED OFFICIALS

<b>Clerk-</b> Kim Moody	<b>Deputy Clerk-</b> Madison Murray/ Nancy Gove
<b>Registrar of Voters-</b> Kim Moody	<b>Deputy Registrar of Voter-</b> Madison Murray
<b>Tax Collector-</b> Nancy Gove	<b>Deputy Tax Collector –</b> Madison Murray/ Kim Moody
<b>Treasurer-</b> Nancy Gove	<b>Road Commissioner-</b> Floyd “Arty” Lane

### TOWN EMPLOYEES

<b>Administrator Assistance-</b> Nancy Gove	<b>Assessor-</b> Roger Peppard: RJD Appraisal INC.
<b>Bookkeeper-</b> Kim Moody	<b>Secretary-</b> Madison Murray
<b>BMV Agent-</b> Kim Moody	<b>IF&amp;W Agent-</b> Kim Moody
<b>Deputy BMV Agent-</b> Madison Murray	<b>Deputy IF&amp;W Agent-</b> Madison
<b>GA Administrator-</b> Kim Moody	<b>Deputy GA-</b> Madison Murray
<b>Code Enforcement-</b> Jeff Drew	<b>Animal Control-</b> Andrew Hupper
<b>Fire Chief-</b> Stacy Beane	

### HIGHWAY DEPARTMENT

Adam Moore	Deven Libby
Henry Mellows JR.	David Hupper

# 2025 Town Committee Members

## REGIONAL SCHOOL UNIT/RSU#74 DIRECTORS (3 YR TERMS)

Judy Dunphy	2026
Pamela Mitchell	2027
Troy Dunphy	2028
Grace Carreiro	2026
Nicole Richardson	2028

## SANITARY DISTRICT BOARD OF DIRECTORS (3 YR TERM)

Steven Everett	2027
Ralph Withee	2026
Randall Turner	2028

## ANSON/MADISON WATER DISTRICT TRUSTEES (3 YR TERM)

Gary Anderson	2028
Randall Turner	2027
Spencer Messer	2026

## ADVISORY BOARD MEMBERS (1 YR TERM APPOINTED)

Daniel Savage- Chairman

Janice Miller- Vice Chair

Thomas Poirier

## PLANNING BOARD MEMBERS (3 YR TERM)

Janice Miller-Chairman (2027)	Deborah Henry (2026-Vice Chair)
Ron Richardson (2028)	Stephen Everett (2026- Secretary)
Christopher Roux (2027)	

## APPEALS BOARD MEMBERS (3 YR TERM APPOINTED)

Mark Campbell (2026)	Gary Anderson (2026)
Daniel Savage (2028)	(2) Vacant

# State of the Town of Anson 2025

Another year has passed, bringing with it a host of accomplishments.

The fire station in the North has been successfully completed, and the parking lot has never looked better. We hosted an open house that coincided with our Halloween celebration, and it turned out to be a tremendous success. As usual, Santa, the Grinch, and Cindy Lou Who made their appearance at the town office, which surely means Anson is on Santa's nice list. Madison Anson Days was a triumph, featuring a parade, fireworks, dunk tank, and pig scramble, along with our first movie night—an incredible sight to see families coming together to enjoy the festivities. Furthermore, the town has started permitting ATV access to the Rail Trail by opening certain roads for legal travel. We appreciate everyone who respects the rules associated with this privilege. Finally, the repaving of the Madison Anson bridge was a challenging experience, but the elimination of potholes has made it worthwhile! We appreciate your understanding and patience during this time.

Regrettably, we have lost a dedicated public servant, John Bryant, who devoted many years to our community as a Selectman and in various other capacities. Our thoughts are with his family, and we extend our wishes for their peace and comfort. He will be greatly missed.

We will also feel the absence of Arnold Luce, who stepped down from the Board of Selectmen. His insight and expertise developed over many years as both a member and Chair, will be sorely missed. Thank you, Arnold, for your invaluable service to the Town of Anson.

Additionally, the town office has been revitalized with new flooring, fresh paint, and updated décor, along with improvements to our computer and phone systems.

As a Board, we extend our gratitude to everyone who contributed to the success of the past year and anticipate that 2026 will be equally amazing.

Respectfully Submitted,

James Smith, Chair

Select Board of Anson

# Administrators Report

To the Citizens of Anson,

For those of you who may not know me, I'm Nancy Gove of Mercer and I was hired in June as your Administrative Assistant. I was previously employed by Town of Anson and have over 35 years of municipal experience.

Right out of the gate, the town was faced with losing our telephone, internet and email services with the closing of Beeline Cable. Cabling at all town locations was upgraded to fiber as was most of Anson village. This change caused the town to need new phones that would work over fiber at all town locations.

Thankfully, the town was eligible for an IT grant through Somerset Economic Development Corp. This grant was used to purchase all new computers at the town office, fire station and highway garage. In addition to the new computers, we were able to get new email addresses secured through this grant as well. We did experience a few hiccups along the way but in the end, technology was upgraded and the town services remain fully available to the public.

Late summer, Selectboard Chairman Arnold Luce stepped down from the board. Jim Smith stepped up to the plate and the board decided to operate with a Selectboard of four, waiting until the March election to bring on a new board member.

The Town Office has an opening for a full-time Customer Service Specialist position. To date, we have yet to fill the position.

Our Code Enforcement Officer resigned to take a new pilot position with Kennebec Valley Council of Governments, which offers code enforcement and related services on a regional basis to member communities. Being a member of KVCOG, we were able to execute a contract with them to provide Anson with code enforcement, plumbing, E911 addressing and health officer services. Ironically enough, we were able to utilize Jeffrey Drew who had been working in these capacities prior to accepting the pilot position.

Another transition this year was in our recreation program. Faced without a rec director, we established a Youth Sports Recreation Program entitled "Cobra Recreation" with towns of Embden and Solon. We all now share a rec director for youth sports only. Neighboring Madison has stepped up, and their rec director has offered to run our Summer Rec Program in 2026. Angela Hawkins still oversees our After School Program.

In the Highway Department, the town hired David Hupper to fill a vacancy. We are still looking to add another employee to the highway crew.

In December, the town hired a new animal control officer, Jessica Schiaffino of Solon. Jessica is ACO for Solon as well as Anson. For ACO needs, please continue to reach out to the Communications Center of Somerset County.

In other news, we are looking to amend the Solid Waste Ordinance, establish two ordinances which were presented by the Planning Board, one for Controlled Substances and the other, Needle Exchange and Disposal Sites. You will see these on the town meeting warrant.

# Administrators Report

We were successful in establishing a warming/emergency shelter at Carrabec Community School and have budgeted funds to use this facility should the need arise.

Lastly, the town's assessing needs. We learned early in the year that our agreement with Eagle Creek, who owns and operates the dam, was up. We hired William VanTuinen of Madison who specializes in industrial assessing services and Joel Moser, legal counsel at Bernstein, Shur. Together, we were able to come to an agreement on the value of the dam; it will hold steady at a value of \$19,000,000 for the next three years, which is up from a value of \$16,500,000 the year before. It's important to note that we had to demonstrate that both commercial and residential properties had also increased in value over the past three years of the previous agreement.

The final piece of our assessing needs has to do with a townwide revaluation. Property values are the backbone of the town. Our assessor's agent has been factoring current property values for many years now, i.e., an across-the-board increase for everyone in either land values, building values or both. It has been over 40 years since a revaluation was completed. We sent out a request for proposals (RFP) for a townwide revaluation of our real estate. With aging property record cards and outdated property and assessing data, it is imperative that we get a revaluation scheduled and start budgeting for it. RJD Appraisal was selected as the successful bidder and the revaluation will hopefully take place in 2029, assuming we have the support of town meeting voters.

In closing, I'd like to thank the office staff, highway, fire and rec departments for their hard work. I'd like to thank the Select Board for their continued support. Thank you to the citizens for your patience and support, it takes a village to run smoothly!

Respectfully submitted,

Nancy J. Gove  
Administrative Assistant



# Town Clerk's Report

It has been a true honor to serve the residents and the greater community of Anson. I am grateful for the support from the public and the teamwork with our town administration, select board, and my fellow colleagues, as well as members of various boards, committees, and election staff.

The primary duties of the Municipal Clerk's Office involve the safeguarding and maintenance of municipal records, acting as agents for Inland Fisheries and Wildlife, and overseeing elections. We handle the recording and issuance of vital records, including births, deaths, and marriages.

**Marriage License ----- \$40.00**  
**Birth, Death, or Marriage Certificates -----\$15.00**  
**Each Additional Copy of Certificate Same Day ----\$6.00**

**In 2025, the vital records are as follows:**

**19 Births**

**9 Marriages**

**45 Deaths**

The Town Clerk's office licensed 103 Spayed/Neutered; 31 Unaltered dogs. The cost for licensing a spayed/neutered dog is \$6.00 and \$11.00 for unaltered dogs. Prior to obtaining a dog license, owners must present a rabies certificate. Dog Licenses expire on December 31<sup>st</sup> of every year. February 1<sup>st</sup> late fees of \$25.00 per dog go into effect.

Hunting and Fishing Licenses, Snowmobile, ATV, and Boat registrations are also issued in the Clerk's office, using Inland Fisheries and Wildlife's MOSES system. You must have proof of having held a previous Hunting License or have taken a Hunter Safety Course to purchase hunting license.

**Sporting Licenses and Recreational Vehicle Registrations sold were as follows:**

<b>Boat Registrations</b>	<b>99</b>	<b>ATV Registrations</b>	<b>182</b>
<b>Snowmobile Registrations</b>	<b>96</b>	<b>Hunting and Fishing</b>	<b>123</b>

**Licenses**

All Maine residents turning 70 in the current year can purchase a lifetime license for \$8.00. Other lifetime licenses are available through IF&W for various fees. Stop by the Town Office for an application.

Town Meeting and Election was held Saturday March 8, 2025, at the Garret Schenck School

# Town Clerk's Report

**The Election results were as follows:**

**Selectman, one position, 3-year term**

Arnold Luce: 49

Sharon Mellows: 46

**RSU/MSAD #74 Director Two Positions, 3- year term**

Troy Dunphy: 42

Nicole Richardson: 52

**Anson-Madison Sanitary District Trustee, one position, 3-year term**

Randall Turner: 58

**Anson-Madison Water District Trustee, one position 3-year term**

Gary Anderson: 54

We held a Special Town Meeting on June 18, 2025, with a total attendance of 167 voters. This year also included a Referendum Election on November 4, 2025, as well as the School Election on June 10, 2025. In 2025, the Town of Anson had 1,620 registered voters. Absentee ballots were available 30 days prior to each election.

Respectfully Submitted,

Kimberely Moody

Anson Town Clerk

To the Citizens of Anson,

The 2025 financials were a work in progress. At the approval of the Select Board in early December, we brought in the auditor to help restructure our chart of accounts and financial data. They wanted to start out the year 2026 with a "good" account structure. This has been done and the 2025 financial reports support these changes. The only task left to do is to get the "due to/due from" balances between these new funds accounted for.

The attached financial reports show the data utilizing the new account structure. We've also pulled out special revenues, capital and permanent accounts from the General Fund and moved them to Special Revenue (Fund 26), Capital Reserve (Fund 30) and Permanent (Funds 80 - Cemetery & 81 School).

The General Fund. The General Ledger now shows the C. Viles restitution balance still due to the town. The Revenue/Expense summary report shows that revenues came in over what was anticipated and budgeted for and expenditures came in under budget resulting in a net profit of \$174,471. In addition to the summary report, I've also included detailed revenue and expenditure reports.

The Sewer Enterprise Fund suffered a loss this year. The quarterly commitments and liens generated \$157,377 in revenues while the expenses to run the Sewer Department were \$212,718, resulting in a net loss of \$55,341. Additionally, if you look at the GL for the sewer, you will see where the assets (equipment) is now basically fully depreciated. This is extremely concerning since there have been no capital reserves established to reinvest into the enterprise. I believe the sanitary lines are at least 30 years old and the initial general obligation bond has been paid off. With an ageing system, I think more attention needs to be paid to the assets of the fund.

Special Revenues include the HUD grant for the new fire station, the three FEMA disasters, and Tax Acquired Property revenues. The HUD grant was a \$1,500,000 grant award. A total of \$1,539,234.90 was spent on the construction, the overage was expensed to the Fire Department's 2025 budget. With the FEMA disasters, we've collected the federal and state's share of each project. Management costs, up to 5% of the total project, are still due to the town. The Town's final payment (up to 10% of the total cost of the disaster), will need to be budgeted in 2026 to cover the remaining balances. Regarding Tax Acquired revenues, we started the year with a balance of \$104,510.41, used \$63,248 (\$25,000 for the parking lot at the North Fire Station and \$38,248 on a legal matter), bringing the balance at year end to \$41,262.41.

Fire capital reserves (Emden revenues), fire equipment, windmill repair, sidewalks, and highway building are now being accounted for in a Capital Reserve Fund.

Cemetery and school CDs had been invested for the past 5 years at a low interest rate at the time they were opened. These accounts have not historically been a part of the Trio financial reporting. In December, I rolled those CDs into 6-month CDs at an interest rate of 2.75%.

The 2024 Financial Audit was completed in December of this year. The Town's fund balance at 12/31/2024 was \$2,988,754. The unaudited fund balance as of 12/31/2-025 was \$3,163,225. The undesignated portion of fund balance represents approximately 6 months of operating costs. Being a calendar year town, with a tax commitment in July and a tax due date of approximately August 15<sup>th</sup>, cash

flow is extremely important to run the day-to-day business activities in anticipation of tax revenue coming in, which is the town's major revenue source.

Referring to the 2024 Audit, Statement E, which is a statement of revenues, expenditures and changes in fund balances shows that total expenditures exceeded revenues in 2024 by \$49,690 (page 19 of audit). There were expenditure overages in both public safety (\$100,574 over in the fire department) and health and welfare (\$38,646 over in solid waste), see Note 9 of the audit, page 40. Overall, the Budgetary Comparison Schedule (Schedule 1 of audit, page 53) shows that General Fund revenues received exceeded the revenues budgeted for by \$24,858 and expenditures were less than budgeted by \$113,852, resulting in a net change to fund balance of \$113,710. Because of an error in the 2024 Tax Commitment (FEMA revenues were used to offset the tax commitment in error), the town utilized an additional \$200,000 of unassigned fund balance. Current outstanding long-term debt was \$1,657,504 as of 12/31/24 (page 39).

I am hopeful that a 2025 short-report audit will be available in time for inclusion in our 2025 Town Report. If not, I will be sure to post in on the Town's website under the Treasurer's page.

Finally, I'd like to report on the town's tax lien status:

2024 real estate taxes were liened on August 12, 2025 with 143 delinquent accounts being affected; 2023 taxes – 35 foreclosure notices were mailed out on December 2, 2025; and 2022 taxes – 11 properties were foreclosed upon at the end of 2024; of those properties, 7 were deeded back to the former owner upon payment of outstanding taxes. The remaining four properties will most likely go through the tax-acquired sale process in the spring.

Just a reminder, we accept partial payments towards your taxes. Any amount, any time, is welcome. Not only do smaller, more frequent, tax payments chip away at your balance, it demonstrates that you are trying to keep up with them. I'm willing to assist taxpayers with figuring out payment plans to avoid liens, foreclosures, etc.

Respectfully submitted,

Nancy J. Gove

Treasurer's Report: General Ledger Summary Report  
 ANSON-2025 General Fund (10)

ACCOUNT	BEG BAL	--- Y T D ---		BALANCE
	NET	DEBITS	CREDITS	NET
10 - General Fund	0.00	26,573,515.16	26,573,515.16	0.00
<b>Assets</b>	<b>3,015,784.06</b>	<b>11,907,099.51</b>	<b>11,210,051.45</b>	<b>3,712,832.12</b>
ASSETS	3,015,784.06	11,907,099.51	11,210,051.45	3,712,832.12
1000-00 Checking Account	1,932,566.72*	7,233,601.33	6,565,531.65	2,600,636.40
	*Beg Bal Adj - \$57,864.81			
1001-00 Credit Card	0.00	46,785.65	46,785.65	0.00
1010-00 Petty Cash	300.00	100.00	0.00	400.00
1030-00 Money Market Savings	276,258.44	88,573.60	106,418.01	258,414.03
1050-00 Non-sufficient Funds	190.20	472.98	240.48	422.70
1055-00 Bank Bag Deposit	45.00	0.00	0.00	45.00
1062-01 Comprehensive Plan Cash	1,295.48	6.21	0.00	1,301.69
1080-00 Accounts Receivable	96,470.00	13,817.00	13,817.00	96,470.00
1090-00 C Viles Restitution	223,123.24	0.00	260.00	222,863.24
1100-24 2024 real Estate Taxes	406,823.73	19,288.92	425,631.04	481.61
1100-25 2025 Real Estate Taxes	-8,169.93	4,150,139.20	3,737,892.96	404,076.31
1100-26 2026 Real Estate Taxes	0.00	508.10	13,375.34	-12,867.24
1150-18 2018 Personal Property	325.24	0.00	325.24	0.00
1150-19 2019 Personal Property	341.22	0.00	341.22	0.00
1150-20 2020 Personal Property	190.91	0.00	190.91	0.00
1150-21 2021 Personal Property	178.04	0.00	178.04	0.00
1150-22 2022 Personal Property	539.19	0.00	539.19	0.00
1150-23 2023 Personal Property	380.28	0.00	380.28	0.00
1150-24 2024 Personal Property	4,513.61	0.00	3,365.28	1,148.33
1150-25 2025 Personal Property	-0.03	211,963.76	209,108.57	2,855.16
1150-26 2026 Personal Property Taxes	0.00	0.00	1.13	-1.13
1200-21 2021 Lien Receivables	547.03	0.82	547.85	0.00
1200-22 2022 Lien Receivables	16,961.43	0.00	14,706.96	2,254.47
1200-23 2023 Lien Receivables	62,904.26	0.00	35,207.98	27,696.28
1200-24 2024 Lien Receivables	0.00	141,841.94	35,206.67	106,635.27
<b>Liabilities</b>	<b>27,029.87</b>	<b>1,438,562.22</b>	<b>1,961,139.46</b>	<b>549,607.11</b>
2000-00 Accounts Payable	77,340.17	78,836.13	47,407.78	45,911.82
2100-00 BMV Reg Fees	0.00	148,101.75	148,101.75	0.00
2110-00 BMV Title Fees	0.00	8,910.00	8,910.00	0.00
2120-00 BMV Sales Tax	0.00	77,590.15	77,590.15	0.00
2200-00 Inland Fisheries Fees	0.00	26,847.50	26,847.50	0.00
2210-00 Inland Fisheries Sales Tax	0.00	8,119.28	8,119.28	0.00
2251-00 Snowmobile Refund	0.00	933.42	933.42	0.00
2300-00 Vital Records - Birth Cert	0.00	100.00	100.00	0.00
2310-00 Vital Records - Death Cert	0.00	91.20	91.20	0.00
2320-00 Vital Records - Marriage Cert	0.00	86.00	86.00	0.00
2330-00 Vital Records - Burial Permits	0.00	132.00	132.00	0.00
2350-00 Animal Welfare - Dog Lic	0.00	1,189.00	1,189.00	0.00
2400-00 State Plumbing Permit	0.00	1,147.50	1,147.50	0.00
2410-00 State DEP Surcharge Fee	0.00	195.00	195.00	0.00
2420-00 CEO Plumbing Payable	0.00	30.00	30.00	0.00
2700-00 Federal Withholding Tax	0.00	43,358.55	43,358.55	0.00
2710-00 State Withholding Tax	0.00	21,199.50	21,199.50	0.00
2720-00 Social Security Tax	0.00	70,442.80	70,442.80	0.00
2730-00 Medicare	0.00	16,475.10	16,475.10	0.00
2735-00 Family Medical Leave Act WH	0.00	4,873.15	4,873.15	0.00
2740-00 Health Insurance Withholding	0.00	114,882.98	125,220.09	10,337.11
2750-00 Dental Insurance Withholding	0.00	4,790.72	5,383.71	592.99
2760-00 Vision Insurance Withholding	0.00	652.88	1,218.15	565.27
2780-00 AFLAC Withholding	1,941.91	6,356.14	4,728.48	314.25
2790-00 Property Tax Withholding	0.00	3,640.00	3,640.00	0.00
2800-00 ICMA Withholding	0.00	35,306.14	35,306.14	0.00
2820-00 Income Protection	557.59	6,775.38	6,217.79	0.00
2830-00 Legal Shield/ID Shield Insuran	0.00	622.20	633.36	11.16
2900-20 Due to/from Sewer	-10,355.38	29,571.80	2,960.56	-36,966.62
2900-26 Due To/From Misc Grants	-434,399.96	363,500.72	864,332.56	66,431.88
2900-30 Due To/From Fire Reserves	21,634.54	362,805.04	381,825.75	40,655.25
2900-40 Due To/From Highway Reserves	0.00	1,000.19	1,000.19	0.00
2950-00 Deferred Property Tax Revenue	370,311.00	0.00	51,443.00	421,754.00
<b>Fund Balance</b>	<b>2,988,754.19</b>	<b>13,227,853.43</b>	<b>13,402,324.25</b>	<b>3,163,225.01</b>
3000-00 Undesignated Fund Balance	2,882,952.78	432,209.00	536,719.41	2,987,463.19
3052-01 Comprehensive Plan	1,291.00	0.00	0.00	1,291.00

**Exp / Rev Summary Report**

General Fund 10

Department	Budget	Current Month	Year To Date	Balance	Percent
<b>10 General</b>					
<b>REVENUES</b>					
10 Gen Gov't	5,904,209.34	5,850,857.94	5,850,857.94	53,351.40	99.10
14 KRDA	7,918.00	9,134.00	9,134.00	-1,216.00	115.36
20 Public Safet	65,000.00	70,026.04	70,026.04	-5,026.04	107.73
30 Public Works	60,748.00	84,902.70	84,902.70	-24,154.70	139.76
32 Com Programs	0.00	6,456.05	6,456.05	-6,456.05	0.00
38 Transfers	165,888.00	165,888.00	165,888.00	0.00	100.00
40 Rec	0.00	4,252.50	4,252.50	-4,252.50	0.00
50 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
Revenue Total	6,203,763.34	6,191,517.23	6,191,517.23	12,246.11	99.80
<b>EXPENSES</b>					
10 Gen Gov't	530,235.00	453,413.24	453,413.24	76,821.76	85.51
13 County	410,172.55	410,172.55	410,172.55	0.00	100.00
14 KRDA	7,918.00	7,918.00	7,918.00	0.00	100.00
15 Public Educa	2,539,711.00	2,539,711.00	2,539,711.00	0.00	100.00
17 Overlay	34,796.79	11,958.04	11,958.04	22,838.75	34.37
19 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
20 Public Safet	578,268.00	527,278.85	527,278.85	50,989.15	91.18
30 Public Works	697,636.00	672,201.64	672,201.64	25,434.36	96.35
32 Com Programs	37,942.58	43,220.62	43,220.62	-5,278.04	113.91
33 Charit Orqan	29,489.00	29,489.00	29,489.00	0.00	100.00
34 Cem Etc	16,900.00	13,407.59	13,407.59	3,492.41	79.33
35 Recv-Waste	200,510.00	197,550.94	197,550.94	2,959.06	98.52
36 Debt Service	424,291.00	424,289.70	424,289.70	1.30	100.00
37 Capital	373,429.00	365,969.28	365,969.28	7,459.72	98.00
38 Transfers	278,339.42	278,259.16	278,259.16	80.26	99.97
40 Rec	44,125.00	42,206.80	42,206.80	1,918.20	95.65
50 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
60 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
70 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
75 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
80 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
92 DELETE IN 26	0.00	0.00	0.00	0.00	0.00
Expense Total	6,203,763.34	6,017,046.41	6,017,046.41	186,716.93	96.99
<b>Net Profit / (Loss)</b>	<b>0.00</b>	<b>174,470.82</b>	<b>174,470.82</b>	<b>174,470.82</b>	

**Revenue YTD Summary  
General Fund 10**

ACCOUNT	YTD BUDGET NET	YTD DEBITS	YTD CREDITS	YTD NET	UNCOLL BALANCE
<b>10 - General Government</b>	<b>5,904,209.34</b>	<b>53,486.85</b>	<b>5,904,344.79</b>	<b>5,850,857.94</b>	<b>53,351.40</b>
<b>10 - Administration</b>	<b>5,904,209.34</b>	<b>53,486.85</b>	<b>5,900,717.29</b>	<b>5,847,230.44</b>	<b>56,978.90</b>
100 - RE Tax Commitment	4,142,126.22	51,443.00	4,142,126.06	4,090,683.06	51,443.16
110 - PP Tax Commitment	205,055.94	0.00	205,055.94	205,055.94	0.00
120 - RE Supplemental	0.00	0.00	14,625.00	14,625.00	-14,625.00
130 - PP Supplemental	0.00	0.00	6,907.82	6,907.82	-6,907.82
200 - Excise-BMV	579,500.00	1,608.12	622,109.75	620,501.63	-41,001.63
210 - Excise-IFW	0.00	0.00	2,002.80	2,002.80	-2,002.80
250 - Interest on Taxes	0.00	148.01	17,753.84	17,605.83	-17,605.83
260 - Interest on Liens	0.00	0.00	4,952.73	4,952.73	-4,952.73
270 - Lien Costs	0.00	0.00	6,292.22	6,292.22	-6,292.22
280 - Miscellaneous Revenue	0.00	0.14	17,180.06	17,179.92	-17,179.92
300 - Clerk-Births	0.00	0.00	665.00	665.00	-665.00
310 - Clerk-Marriages	0.00	0.00	669.00	669.00	-669.00
320 - Clerk-Deaths	0.00	0.00	931.80	931.80	-931.80
325 - Clerk-Burial Permit	0.00	0.00	168.00	168.00	-168.00
350 - Dog Sp Officer Fees	733.00	0.00	760.00	760.00	-27.00
355 - Dog Fines	0.00	0.00	600.00	600.00	-600.00
360 - Dog Late Fees	0.00	0.00	426.00	426.00	-426.00
400 - Agent-IFW	0.00	97.00	1,854.50	1,757.50	-1,757.50
410 - Agent-BMV	0.00	0.00	13,999.00	13,999.00	-13,999.00
500 - Copies/Faxes	0.00	0.00	93.50	93.50	-93.50
550 - Waste Disposal	0.00	0.00	1,254.10	1,254.10	-1,254.10
560 - Waste Hauler	0.00	0.00	75.00	75.00	-75.00
585 - Cannabis Permit	0.00	0.00	4,250.00	4,250.00	-4,250.00
590 - Election Reimbursement	0.00	0.00	153.94	153.94	-153.94
600 - General Assistance Reimburseme	0.00	0.00	1,470.00	1,470.00	-1,470.00
800 - ME Revenue Sharing	411,000.00	0.00	505,107.82	505,107.82	-94,107.82
810 - BETE Reimbursement	29,190.55	0.00	28,339.00	28,339.00	851.55
820 - Veterans Exemptions	0.00	0.00	3,634.00	3,634.00	-3,634.00
830 - Tree Growth Exemption	0.00	0.00	61,165.34	61,165.34	-61,165.34
840 - Homestead Reimbursement	242,507.63	0.00	193,123.00	193,123.00	49,384.63
870 - Workers Comp Audit Reimburseme	0.00	0.00	1,130.00	1,130.00	-1,130.00
910 - Bank Interest	0.00	0.00	35,055.41	35,055.41	-35,055.41
911 - Over/Short	0.00	178.58	22.08	-156.50	156.50
912 - NSF Fee Reimbursement	0.00	12.00	158.00	146.00	-146.00
950 - Beeline Franchise Fees	1,884.14	0.00	1,884.14	1,884.14	0.00
951 - Charter Communications	4,722.44	0.00	4,722.44	4,722.44	0.00
999 - Use of Undesignated FB	287,489.42	0.00	0.00	0.00	287,489.42
<b>30 - Special Officers</b>	<b>0.00</b>	<b>0.00</b>	<b>3,627.50</b>	<b>3,627.50</b>	<b>-3,627.50</b>
200 - CEO Site Development Fees	0.00	0.00	275.00	275.00	-275.00
300 - LPI Permit Fees	0.00	0.00	3,352.50	3,352.50	-3,352.50
<b>14 - KRDA-First Park Assessment</b>	<b>7,918.00</b>	<b>0.00</b>	<b>9,134.00</b>	<b>9,134.00</b>	<b>-1,216.00</b>
<b>20 - Public Safety</b>	<b>65,000.00</b>	<b>560.45</b>	<b>70,586.49</b>	<b>70,026.04</b>	<b>-5,026.04</b>
<b>10 - Fire Department</b>	<b>65,000.00</b>	<b>560.45</b>	<b>70,586.49</b>	<b>70,026.04</b>	<b>-5,026.04</b>
100 - Embden Fire Services	65,000.00	0.00	65,000.00	65,000.00	0.00
500 - Miscellaneous	0.00	0.00	3,725.54	3,725.54	-3,725.54
600 - Sale of Assets	0.00	560.45	1,860.95	1,300.50	-1,300.50
<b>30 - Public Works</b>	<b>60,748.00</b>	<b>0.00</b>	<b>84,902.70</b>	<b>84,902.70</b>	<b>-24,154.70</b>
<b>10 - Highway</b>	<b>60,748.00</b>	<b>0.00</b>	<b>84,902.70</b>	<b>84,902.70</b>	<b>-24,154.70</b>
200 - LRAP	60,748.00	0.00	79,996.00	79,996.00	-19,248.00
500 - Miscellaneous	0.00	0.00	4,906.70	4,906.70	-4,906.70
<b>32 - Community Programs</b>	<b>0.00</b>	<b>0.00</b>	<b>6,456.05</b>	<b>6,456.05</b>	<b>-6,456.05</b>
<b>01 - Community Programs-Celebrations</b>	<b>0.00</b>	<b>0.00</b>	<b>2,081.05</b>	<b>2,081.05</b>	<b>-2,081.05</b>
<b>02 - General Assistance</b>	<b>0.00</b>	<b>0.00</b>	<b>4,375.00</b>	<b>4,375.00</b>	<b>-4,375.00</b>
<b>38 - Transfers</b>	<b>165,888.00</b>	<b>0.00</b>	<b>165,888.00</b>	<b>165,888.00</b>	<b>0.00</b>
<b>10 - Transfers</b>	<b>165,888.00</b>	<b>0.00</b>	<b>165,888.00</b>	<b>165,888.00</b>	<b>0.00</b>
001 - Fire Capital	135,888.00	0.00	135,888.00	135,888.00	0.00
002 - CCTL Election Grant	5,000.00	0.00	5,000.00	5,000.00	0.00
003 - Parking Lot Reserve	25,000.00	0.00	25,000.00	25,000.00	0.00
<b>40 - Recreation-Summer Rec Participation</b>	<b>0.00</b>	<b>0.00</b>	<b>4,252.50</b>	<b>4,252.50</b>	<b>-4,252.50</b>
<b>Final Totals</b>	<b>6,203,763.34</b>	<b>54,047.30</b>	<b>6,245,564.53</b>	<b>6,191,517.23</b>	<b>12,246.11</b>

## General Fund Expense Summary

### General Fund 10

ACCOUNT	BUDGET NET	CURR MNTH DEBITS	CURR MNTH CREDITS	YTD NET	UNEXPENDED BALANCE	PERCENT SPENT
10 - Gen Gov't	530,235.00	457,782.40	4,369.16	453,413.24	76,821.76	85.51
<b>10 - Admin</b>	<b>492,495.00</b>	<b>428,060.98</b>	<b>4,333.32</b>	<b>423,727.66</b>	<b>68,767.34</b>	<b>86.04</b>
05 - Payroll	223,000.00	173,821.05	787.50	173,033.55	49,966.45	77.59
06 - P/R Benefits	0.00	2,009.24	1,100.00	909.24	-909.24	----
10 - Operate Cost	155,350.00	142,961.48	950.82	142,010.66	13,339.34	91.41
15 - Supplies	18,900.00	17,553.52	1,495.00	16,058.52	2,841.48	84.97
20 - Equipment	3,300.00	2,123.86	0.00	2,123.86	1,176.14	64.36
25 - Rep & Maint	14,100.00	13,730.75	0.00	13,730.75	369.25	97.38
30 - Utilities	7,300.00	8,380.38	0.00	8,380.38	-1,080.38	114.80
35 - Insurance	16,545.00	16,049.48	0.00	16,049.48	495.52	97.01
40 - Contract SVC	54,000.00	51,431.22	0.00	51,431.22	2,568.78	95.24
<b>20 - BOS</b>	<b>14,705.00</b>	<b>12,926.19</b>	<b>8.90</b>	<b>12,917.29</b>	<b>1,787.71</b>	<b>87.84</b>
05 - Payroll	12,350.00	11,350.00	0.00	11,350.00	1,000.00	91.90
06 - P/R Benefits	0.00	0.00	8.90	-8.90	8.90	----
10 - Operate Cost	2,355.00	1,576.19	0.00	1,576.19	778.81	66.93
<b>25 - Planning Bd</b>	<b>1,640.00</b>	<b>1,666.94</b>	<b>26.94</b>	<b>1,640.00</b>	<b>0.00</b>	<b>100.00</b>
05 - Payroll	1,440.00	1,440.00	0.00	1,440.00	0.00	100.00
10 - Operate Cost	200.00	226.94	26.94	200.00	0.00	100.00
<b>30 - Sp Officer</b>	<b>21,395.00</b>	<b>15,128.29</b>	<b>0.00</b>	<b>15,128.29</b>	<b>6,266.71</b>	<b>70.71</b>
05 - Payroll	17,700.00	13,865.29	0.00	13,865.29	3,834.71	78.33
10 - Operate Cost	2,895.00	1,263.00	0.00	1,263.00	1,632.00	43.63
15 - Supplies	500.00	0.00	0.00	0.00	500.00	0.00
20 - Equipment	300.00	0.00	0.00	0.00	300.00	0.00
13 - County Tax	410,172.55	410,172.55	0.00	410,172.55	0.00	100.00
14 - KRDA	7,918.00	7,918.00	0.00	7,918.00	0.00	100.00
15 - Public Ed RSU 74	2,539,711.00	2,539,711.00	0.00	2,539,711.00	0.00	100.00
17 - Overlay/Abatements	34,796.79	11,958.04	0.00	11,958.04	22,838.75	34.37
<b>10 - Abatement</b>	<b>34,796.79</b>	<b>10,003.16</b>	<b>0.00</b>	<b>10,003.16</b>	<b>24,793.63</b>	<b>28.75</b>
<b>30 - Write offs</b>	<b>0.00</b>	<b>1,954.88</b>	<b>0.00</b>	<b>1,954.88</b>	<b>-1,954.88</b>	<b>----</b>
20 - Public Safet	578,268.00	527,458.16	179.31	527,278.85	50,989.15	91.18
<b>10 - Fire</b>	<b>333,111.00</b>	<b>333,093.95</b>	<b>179.31</b>	<b>332,914.64</b>	<b>196.36</b>	<b>99.94</b>
05 - Payroll	136,598.00	120,094.05	0.00	120,094.05	16,503.95	87.92
10 - Operate Cost	68,413.00	42,370.81	0.00	42,370.81	26,042.19	61.93
15 - Supplies	2,100.00	141.78	0.00	141.78	1,958.22	6.75
20 - Equipment	12,500.00	35,344.38	0.00	35,344.38	-22,844.38	282.76
25 - Rep & Maint	54,500.00	57,115.85	0.00	57,115.85	-2,615.85	104.80
30 - Utilities	34,700.00	23,103.18	179.31	22,923.87	11,776.13	66.06
35 - Insurance	24,300.00	15,689.00	0.00	15,689.00	8,611.00	64.56
60 - Unclassified	0.00	39,234.90	0.00	39,234.90	-39,234.90	----
<b>15 - Forest Svc G</b>	<b>4,800.00</b>	<b>3,325.71</b>	<b>0.00</b>	<b>3,325.71</b>	<b>1,474.29</b>	<b>69.29</b>
20 - Equipment	0.00	3,325.71	0.00	3,325.71	-3,325.71	----
<b>20 - Ambulance</b>	<b>50,402.00</b>	<b>50,401.98</b>	<b>0.00</b>	<b>50,401.98</b>	<b>0.02</b>	<b>100.00</b>
<b>30 - EMA</b>	<b>2,955.00</b>	<b>2,906.56</b>	<b>0.00</b>	<b>2,906.56</b>	<b>48.44</b>	<b>98.36</b>
05 - Payroll	2,700.00	2,700.00	0.00	2,700.00	0.00	100.00
10 - Operate Cost	255.00	206.56	0.00	206.56	48.44	81.00
<b>40 - St Lights</b>	<b>32,000.00</b>	<b>30,806.10</b>	<b>0.00</b>	<b>30,806.10</b>	<b>1,193.90</b>	<b>96.27</b>
<b>50 - Storm Drain</b>	<b>10,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>10,000.00</b>	<b>0.00</b>
<b>60 - Hydrants</b>	<b>145,000.00</b>	<b>106,923.86</b>	<b>0.00</b>	<b>106,923.86</b>	<b>38,076.14</b>	<b>73.74</b>
30 - Public Works	697,636.00	679,073.11	6,871.47	672,201.64	25,434.36	96.35
<b>10 - Highway</b>	<b>697,636.00</b>	<b>679,073.11</b>	<b>6,871.47</b>	<b>672,201.64</b>	<b>25,434.36</b>	<b>96.35</b>
05 - Payroll	265,756.00	253,322.93	0.00	253,322.93	12,433.07	95.32
06 - P/R Benefits	0.00	3,570.20	1,087.32	2,482.88	-2,482.88	----
10 - Operate Cost	125,070.00	110,403.04	1,649.14	108,753.90	16,316.10	86.95
15 - Supplies	88,200.00	69,731.40	1,813.64	67,917.76	20,282.24	77.00
20 - Equipment	65,500.00	40,882.82	2,162.08	38,720.74	26,779.26	59.12
25 - Rep & Maint	104,000.00	153,116.24	159.29	152,956.95	-48,956.95	147.07
30 - Utilities	10,710.00	9,833.98	0.00	9,833.98	876.02	91.82
35 - Insurance	15,100.00	14,912.50	0.00	14,912.50	187.50	98.76
40 - Contract SVC	23,300.00	23,300.00	0.00	23,300.00	0.00	100.00

**Treasurer's Report: General Fund Expense Summary - Continued**

32 - Com Programs	37,942.58	43,220.62	0.00	43,220.62	-5,278.04	113.91
01 - Comm Prog	<b>34,792.58</b>	<b>34,121.30</b>	<b>0.00</b>	<b>34,121.30</b>	<b>671.28</b>	<b>98.07</b>
02 - General Ast	<b>3,150.00</b>	<b>9,099.32</b>	<b>0.00</b>	<b>9,099.32</b>	<b>-5,949.32</b>	<b>288.87</b>
33 - Charit Organ	29,489.00	29,489.00	0.00	29,489.00	0.00	100.00
34 - Cem Etc	16,900.00	13,407.59	0.00	13,407.59	3,492.41	79.33
10 - Cemetery	<b>10,800.00</b>	<b>10,685.19</b>	<b>0.00</b>	<b>10,685.19</b>	<b>114.81</b>	<b>98.94</b>
20 - Monuments	<b>1,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,000.00</b>	<b>0.00</b>
30 - Decorations	<b>2,500.00</b>	<b>2,198.67</b>	<b>0.00</b>	<b>2,198.67</b>	<b>301.33</b>	<b>87.95</b>
50 - Windmill	<b>600.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>600.00</b>	<b>0.00</b>
60 - Fountain	<b>2,000.00</b>	<b>523.73</b>	<b>0.00</b>	<b>523.73</b>	<b>1,476.27</b>	<b>26.19</b>
35 - Recy-Waste	200,510.00	205,010.44	7,459.50	197,550.94	2,959.06	98.52
10 - Recycling	<b>50,510.00</b>	<b>49,803.37</b>	<b>0.00</b>	<b>49,803.37</b>	<b>706.63</b>	<b>98.60</b>
10 - Operate Cost	1,000.00	294.00	0.00	294.00	706.00	29.40
40 - Contract SVC	49,510.00	49,509.37	0.00	49,509.37	0.63	100.00
20 - Solid Waste	<b>150,000.00</b>	<b>155,207.07</b>	<b>7,459.50</b>	<b>147,747.57</b>	<b>2,252.43</b>	<b>98.50</b>
36 - Debt Service	424,291.00	424,452.10	162.40	424,289.70	1.30	100.00
37 - Capital	373,429.00	365,969.28	0.00	365,969.28	7,459.72	98.00
01 - Capital	<b>282,194.00</b>	<b>274,735.00</b>	<b>0.00</b>	<b>274,735.00</b>	<b>7,459.00</b>	<b>97.36</b>
25 - Rep & Maint	121,194.00	121,194.00	0.00	121,194.00	0.00	100.00
70 - Capital Proj	161,000.00	153,541.00	0.00	153,541.00	7,459.00	95.37
99 - Transfers	<b>91,235.00</b>	<b>91,234.28</b>	<b>0.00</b>	<b>91,234.28</b>	<b>0.72</b>	<b>100.00</b>
45 - Comm Program	20,235.00	20,234.28	0.00	20,234.28	0.72	100.00
70 - Capital Proj	71,000.00	71,000.00	0.00	71,000.00	0.00	100.00
38 - Transfers	278,339.42	278,259.16	0.00	278,259.16	80.26	99.97
40 - Rec	44,125.00	43,099.36	892.56	42,206.80	1,918.20	95.65
10 - Summer Rec	<b>36,240.00</b>	<b>37,132.56</b>	<b>892.56</b>	<b>36,240.00</b>	<b>0.00</b>	<b>100.00</b>
05 - Payroll	13,200.00	10,426.57	0.00	10,426.57	2,773.43	78.99
10 - Operate Cost	22,540.00	21,102.95	892.56	20,210.39	2,329.61	89.66
15 - Supplies	100.00	0.00	0.00	0.00	100.00	0.00
20 - Equipment	200.00	5,603.04	0.00	5,603.04	-5,403.04	999.99
35 - Insurance	200.00	0.00	0.00	0.00	200.00	0.00
20 - After School	<b>7,885.00</b>	<b>5,966.80</b>	<b>0.00</b>	<b>5,966.80</b>	<b>1,918.20</b>	<b>75.67</b>
05 - Payroll	5,000.00	3,200.00	0.00	3,200.00	1,800.00	64.00
10 - Operate Cost	2,885.00	2,766.80	0.00	2,766.80	118.20	95.90
<b>Final Totals</b>	<b>6,203,763.34</b>	<b>6,036,980.81</b>	<b>19,934.40</b>	<b>6,017,046.41</b>	<b>186,716.93</b>	<b>96.99</b>

**GL Summary Report  
Sewer Fund 20**

ACCOUNT	BEG BAL ---- Y T D ----			BALANCE NET
	NET	DEBITS	CREDITS	
20 - Sewer Fund	0.00	547,153.75	547,153.75	0.00
<b>Assets</b>	<b>292,410.51</b>	<b>327,777.61</b>	<b>345,886.69</b>	<b>274,301.43</b>
ASSETS	292,410.51	327,777.61	345,886.69	274,301.43
1000-00 Checking Account	73,026.33*	144,822.61	181,030.26	36,818.68
	*Beg Bal Adj of \$263.68			
1030-00 Sewer Money Market Indepentant	157.66	2.77	0.00	160.43
1035-00 Sp Rev Sewer Capital Reserve	13,824.91	240.72	0.00	14,065.63
1080-00 Accounts Receivable	0.00	1,723.10	1,723.10	0.00
1500-00 Sewer Receivables	41,449.21	154,131.06	156,586.19	38,994.08
1600-00 Sewer Liens	9,723.89	26,857.35	6,547.14	30,034.10
1900-00 Land	84,080.00	0.00	0.00	84,080.00
1910-00 Equipment	4,016,919.51	0.00	0.00	4,016,919.51
1912-00 A/D Equipment	-3,946,771.00	0.00	0.00	-3,946,771.00
<b>Liabilities</b>	<b>11,772.37</b>	<b>5,277.54</b>	<b>42,509.87</b>	<b>49,004.70</b>
2000-00 Accounts Payable	1,416.99	2,316.98	12,938.07	12,038.08
2900-10 Due to/from General Fund	10,355.38	2,960.56	29,571.80	36,966.62
<b>Fund Balance</b>	<b>280,638.14</b>	<b>214,098.60</b>	<b>158,757.19</b>	<b>225,296.73</b>

**Exp / Rev Summary Report**

REVENUES:		Current	Year	Balance
		Month	To Date	
	<b>10 Sewer</b>	<b>157,376.52</b>	<b>157,376.52</b>	<b>-157,376.52</b>
	100 Sewer Commit	153,740.50	153,740.50	-153,740.50
	200 Sewer Int	1,116.96	1,116.96	-1,116.96
	400 Sewer Lien	1,752.45	1,752.45	-1,752.45
	910 Bank Int	730.41	730.41	-730.41
	911 Over/short	-0.80	-0.80	0.80
	912 NSF Fees	37.00	37.00	-37.00
		157,376.52	157,376.52	-157,376.52
<b>EXPENSES:</b>		<b>212,717.93</b>	<b>212,717.93</b>	<b>-212,717.93</b>
05 Payroll		15,375.00	15,375.00	-15,375.00
	75 Sewer Maint	15,375.00	15,375.00	-15,375.00
10 Operate Cost		3,126.46	3,126.46	-3,126.46
	50 FICA	932.28	932.28	-932.28
	55 Medicare	218.08	218.08	-218.08
	70 Workers Comp	506.10	506.10	-506.10
	75 Deeds	1,482.00	1,482.00	-1,482.00
	85 Bank Charges	-12.00	-12.00	12.00
15 Supplies	15 Postage	929.28	929.28	-929.28
25 Rep & Maint	60 Sewer Lines	7,049.15	7,049.15	-7,049.15
30 Utilities		24,816.80	24,816.80	-24,816.80
	10 Electric	20,470.27	20,470.27	-20,470.27
	20 Water	269.38	269.38	-269.38
	30 Sewer	4,077.15	4,077.15	-4,077.15
35 Insurance		3,632.51	3,632.51	-3,632.51
	10 Liability	408.01	408.01	-408.01
	15 Prop & Casua	3,218.50	3,218.50	-3,218.50
	50 Mobile Equip	6.00	6.00	-6.00
40 Contract SVC		63,976.25	63,976.25	-63,976.25
60 Unclassified	40 Abatements	8,625.18	8,625.18	-8,625.18
70 Capital Proj	35 Sewer Maint	85,187.30	85,187.30	-85,187.30
		212,717.93	212,717.93	-212,717.93
		<b>(55,341.41)</b>	<b>(55,341.41)</b>	<b>(55,341.41)</b>

# Treasurer's Report:

ANSON-2025

## GL Summary Report

### Special Revenues/Capital Reserves/Cemetery/School Funds

ACCOUNT	BEG BAL	Y T D		BALANCE
	NET	DEBITS	CREDITS	NET
<b>26 - Special Revenues/Grants</b>	<b>0.00</b>	<b>1,353,627.27</b>	<b>1,353,627.27</b>	<b>0.00</b>
<b>Assets</b>	<b>328,073.20</b>	<b>0.00</b>	<b>328,073.20</b>	<b>0.00</b>
1080-00 Accts Receivable	328,073.20	0.00	328,073.20	0.00
<b>Liabilities</b>	<b>434,399.96</b>	<b>864,332.56</b>	<b>363,500.72</b>	<b>-66,431.88</b>
2900-10 Due To/From General	434,399.96	864,332.56	363,500.72	-66,431.88
<b>Fund Balance</b>	<b>-106,326.76</b>	<b>489,294.71</b>	<b>662,053.35</b>	<b>66,431.88</b>
3001-00 COVID 19	181.63	0.00	0.00	181.63
3002-00 Fire Equipment Fundraising	279.91	0.00	0.00	279.91
3003-00 FEMA DR 4754 Grinch	-103,237.10	0.00	0.00	-103,237.10
3004-00 FEMA DR 4719 May Storm	-183,430.15	0.00	0.00	-183,430.15
3005-00 FEMA DR 4696 Dec 22 Storm	211,500.64	0.00	0.00	211,500.64
3006-00 NA Fire Station HUD	-39,234.90	0.00	0.00	-39,234.90
3008-00 Emergency Management	4,420.00	0.00	0.00	4,420.00
3009-00 Planning Bd Escrow	3,112.95	0.00	0.00	3,112.95
3012-00 ATV Grant	-4,919.74	0.00	0.00	-4,919.74
3013-00 Election Grant	5,000.00	0.00	0.00	5,000.00
4000-00 Expense Control	0.00	368,420.46	10,135.07	-358,285.39
5000-00 Revenue Control	0.00	120,874.25	651,918.28	531,044.03
<b>30 - Capital Reserves</b>	<b>0.00</b>	<b>1,398,551.99</b>	<b>1,398,551.99</b>	<b>0.00</b>
<b>Assets</b>	<b>219,268.98</b>	<b>307,194.94</b>	<b>205,799.99</b>	<b>320,663.93</b>
1000-00 Fire Capital Cash	219,268.98	283,589.81	203,304.49	299,554.30
1000-01 Fire Equipment Cash	0.00	23,605.13	2,495.50	21,109.63
<b>Liabilities</b>	<b>-21,634.54</b>	<b>381,825.75</b>	<b>362,805.04</b>	<b>-40,655.25</b>
2900-10 Due To/From General	-21,634.54	381,825.75	362,805.04	-40,655.25
<b>Fund Balance</b>	<b>240,903.52</b>	<b>709,531.30</b>	<b>829,946.96</b>	<b>361,319.18</b>
3001-00 Fire Capital Reserve	185,088.08	0.00	0.00	185,088.08
3002-00 Windmill Repair	558.94	0.00	0.00	558.94
3003-00 Sidewalks	9,600.00	0.00	0.00	9,600.00
3004-00 Highway Building	30,552.00	0.00	0.00	30,552.00
3006-00 Fire Equipment Reserve	15,104.50	0.00	0.00	15,104.50
4000-00 Expense Control	0.00	222,346.75	86,403.06	-135,943.69
5000-00 Revenue Control	0.00	487,184.55	743,543.90	256,359.35
<b>80 - Cemetery PF</b>	<b>0.00</b>	<b>195.30</b>	<b>195.30</b>	<b>0.00</b>
<b>Assets</b>	<b>9,498.12</b>	<b>45.58</b>	<b>0.00</b>	<b>9,543.70</b>
1000-00 Cash	5,549.36	26.63	0.00	5,575.99
1000-01 Sunset Cemetery	3,316.53	15.92	0.00	3,332.45
1000-02 Walker Cemetery	632.23	3.03	0.00	635.26
<b>Liabilities</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Fund Balance</b>	<b>9,498.12</b>	<b>149.72</b>	<b>195.30</b>	<b>9,543.70</b>
3000-00 Fund Balance	5,549.36	18.95	0.00	5,530.41
3000-01 Fund Balance Sunset	3,316.53	0.00	15.92	3,332.45
3000-02 Fund Balance Walker	632.23	0.00	3.03	635.26
5000-00 Revenue Control	0.00	130.77	176.35	45.58
<b>81 - School PF</b>	<b>0.00</b>	<b>255.37</b>	<b>255.37</b>	<b>0.00</b>
<b>Assets</b>	<b>10,925.41</b>	<b>52.43</b>	<b>0.00</b>	<b>10,977.84</b>
1000-01 School Trust	8,089.39	38.82	0.00	8,128.21
1000-02 School Fund	2,836.02	13.61	0.00	2,849.63
<b>Liabilities</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Fund Balance</b>	<b>10,925.41</b>	<b>202.94</b>	<b>255.37</b>	<b>10,977.84</b>
3000-00 Fund Balance	0.00	52.43	0.00	-52.43
3000-01 Fund Balance School Trust	8,089.39	0.00	38.82	8,128.21
3000-02 Fund Balance School Fund	2,836.02	0.00	13.61	2,849.63
5000-00 Revenue Control	0.00	150.51	202.94	52.43
<b>Final Totals</b>	<b>0.00</b>	<b>2,754,630.54</b>	<b>2,754,630.54</b>	<b>0.00</b>

# Road Commissioners Report 2025

To begin, I want to express my gratitude to the Highway Crew for their dedicated hours spent plowing and ensuring the roads remain safe for everyone. I also appreciate the residents of Anson who have stepped up to assist or offered their help when needed. Also, the floods that we have had has made it challenging at times to keep all routes accessible for emergencies and regular traffic. Therefore, if you encounter a flooded road, please turn around and do not attempt to drive through it; the warning signs are there to ensure your safety.

This summer, we focused on addressing the damage caused by the May flood, working on graveling, ditching, and culverts on several roads including Town Farm Rd, Carrabassett Rd, Parlin Rd, 4-Mile Square Rd, Quincy Woods Rd, Brown Hill Rd, Campbell Rd, Merry Rd, Pease Hill Rd, Smith Rd, Mayhue Rd, Crosstown Rd, Greenleaf Rd, and Hollin Waite Hill Rd. Additionally, we conducted roadside mowing on various town roads and rented an excavator equipped with a mulcher head to improve some of the hot top roads.

A gentle reminder regarding mailboxes: they must be positioned at a specific height and set back appropriately from the center of the roadway. We have also encountered issues with some residents and contracted plow drivers pushing snow across the roadways, which can create hazards. The accumulation of snow, slush, or ice within the road's right-of-way can freeze, complicating the process of clearing the banks and maintaining clear roads. It is essential to ensure that snow from your property is not pushed into the right-of-way during clearing. According to Maine Law Revised Statutes, Title 20-A, leaving snow in the road is against the law and punishable by fines up to \$190.00.

## S2396. CERTAIN SUBSTANCES ON PUBLIC WAYS

4. Snow. A person may not place and allow to remain on public way snow or slush that has not accumulated there naturally.

Both the mailbox guidelines and Maine Revised Statutes Title 20-A are accessible at the Town Office. Additionally, parking vehicles in public ways that obstruct snow removal is prohibited under Title 29 MRSA, section [11], and such vehicles will be towed at the owner's expense. Should you have any questions or concerns, please reach out to the Town of Anson Highway Department at 696-4212.

Once again, I extend my gratitude to the road crew and the community for their support this year.

Sincerely, Arty Lane

Road Commissioner

# Animal Control Report

To the citizens of Anson/North Anson,

For more than six years, I have committed myself to the community, answering 345 different calls. My experience serving here has been truly rewarding.

In the last year, there has been a significant increase in dog bite incidents throughout Maine, often involving someone known to the victim. It is crucial to exercise caution when children and dogs are together and ensure that your pets are current on their rabies vaccinations! While it can sometimes be difficult to find a veterinarian accepting new patients, Tractor Supply offers animal clinics during the summer for wellness check-ups and vaccinations at very reasonable rates. I have observed that loose dogs are frequently reported for various reasons. This often stems from inadequate leashing gear, so please pay attention to the chains, leads, and leashes you are using, as they come with weight limits; selecting the appropriate one is essential for your pet's safety! Should you witness an event involving household pets, please reach out to the Communication Center (207)474 6386.

Maine State Law: States that all dogs six months and older must be licensed each year. Licenses are good from January 1<sup>st</sup> to December 31<sup>st</sup>. Altered dogs are \$6.00 and unaltered dogs are \$11.00. New tags are available each year beginning October 15<sup>th</sup>. If our records show that you have one or more unlicensed dogs as of February 1<sup>st</sup>, there is a hefty \$25.00 state late fee per dog that will be imposed. Owners of unlicensed dogs will be summoned for each unlicensed dog.

If you no longer have a dog, please notify the Town Office at (207)696-3979.

The breakdown of ACO calls for 2025 is as follows:

Stray cats: 8	Stray Dogs: 12
Lost Dogs: 3	Barking Dogs: 2
Horse Complaints: 2	Dog Bites: 2
Summons: 4	Surrenders: 2
Warnings: 1	Cruelty to Animal Court Case: 1
Total Incidences: 37	

Due to my new job, I cannot adequately perform the responsibilities associated with the ACO position and we are pleased to welcome Jessica Schiafino as the new ACO for Anson, starting January 1st, 2026. I wish her the very best in this new role!

Respectfully Submitted,  
Andrew Hupper  
LO#245417



# **Anson Fire Department**

**"WHERE TWO RIVERS MEET"**



To the Residents of Our Community,

Serving a rural town is both a responsibility and a privilege—one that our fire department approaches with dedication and pride. Our firefighters remain committed to continuous training and ongoing improvement, because staying prepared is not optional; it is essential. The work we do requires readiness for any situation at any time, and that preparation helps keep both our community and our firefighters safe.

Over the past year, the Anson Fire Department responded to 179 calls for service. As is common in rural communities, many of these responses involved assisting local EMS providers, along with an increasing number of weather-related incidents such as downed trees and power lines. Although many of these events may appear routine, they demand quick action and coordination to protect public safety in challenging conditions.

Throughout the year, our members devoted countless hours to training, skill development, and operational review to ensure we are functioning as efficiently and safely as possible. Firefighting continues to evolve, and we make it a priority to evolve with it. Enhancing our response capabilities, equipment use, and safety practices directly benefits every resident we serve.

In 2025, department members completed 755 combined hours of training, and two firefighters successfully earned their Firefighter I and II certifications.

This year also marked a significant milestone with the use of our new fire station. A highlight was hosting Fire Prevention Week at the new facility for local schoolchildren. The event was a tremendous success, offering hands-on fire safety education and giving students an inside look at the work their fire department does on their behalf. Education remains one of the strongest tools in preventing emergencies before they occur.

We offer our sincere appreciation to the residents of Anson for their ongoing support. We are equally grateful to the families of our members, who selflessly share their loved ones at all hours so we can answer the call when help is needed.

Your fire department remains dedicated to serving this town with professionalism, preparedness, and pride. It is an honor to serve the community of Anson.

Respectfully,  
Stacy Beane – Fire Chief  
Jeremy Manzer – Deputy Fire Chief



# Code Enforcement 2025 Report

Happy New Year Anson! The year has been active to say the least! As the year went on, the addition of new houses, plumbing, remodels, decks, solar arrays, sheds and garages kept me busy with inspections. Issuing addresses keeps me busy as well. Anson has many addresses still in need of being added to the system. The E-911 system is designed to keep you safe in case of emergencies. Agencies like Fire, Ambulance and the Sheriff Department rely on E-911 to be able to respond to you when you need their help.

One of the biggest challenges of being a CEO (Code Enforcement Officer) is fielding neighborhood complaints. All too often these complaints are just a civil matter and not Code Enforcement related. A large portion of these calls are neighbors not being neighborly. Although, there are the occasional reports of ordinance violation related incidences. Ordinances are necessary to maintain peace. All Municipal Codes and Ordinances are located on the Town web page; [townofansonme.net](http://townofansonme.net)

During the summer of 2025 I was approached by KVCOG (Kennebec Valley Council of Governments) with the opportunity to be a RCEO (Regional Code Enforcement Officer). I had to resign as your CEO only to be contracted as RCEO by the town. As the RCEO I cover multiple towns and Unorganized Territories within two counties. This does keep me busy!

I look forward to serving Anson in 2026. Please feel free to reach out and contact me.

Interior Plumbing & SSWD Plumbing Permits – 24

E-911 Addresses issued – 15

CMP & MEW Electrical Hook-up – 2

Intent to Build – 34

Cannabis Relicensing – 2

Communication Tower remodel – 2

Residential Solar Array – 3

Subdivision Applications – 1

Condemn Notice - 1



Jeff Drew – Regional Code Enforcement Officer



This year the emergency management department concentrated on enhancing our readiness and response capabilities concerning severe weather and community emergencies. A significant achievement was the establishment of a warming shelter at the Carrabec Community School, situated at 56 Main Street in North Anson. This facility offers a secure and warm environment for residents during times of extreme cold/heat or power failures.

Furthermore, the department acquired twenty cots and blankets to improve shelter operations. Among this equipment are two bariatric cots, which enable us to better serve residents with varying needs, thereby enhancing overall shelter accessibility and comfort.

I would like to express my gratitude to Town Administrator Nancy Gove and the Anson Fire Department for providing water for town residents during the summer drought. Additional assistance was received from the County Emergency Management Agency Director who facilitated the delivery of pallets of bottled water generously contributed by Poland Springs. These initiatives were crucial in guaranteeing that residents have reliable access to drinking water during this difficult time.

Such improvements and collaborative actions enhanced our capability to effectively support the community during emergencies.

Respectfully submitted,

Brenda Garland

Emergency Management Director

# Recreation Report

In 2025, we welcomed Melody Rich as our Youth Sports Recreation Director, bringing structured, dedicated leadership to all program operations. This year, Anson, Embden, and Solon united to form the Cobra Rec Program, a community-centered partnership created to serve youth across the entire district. This collaboration ensures long-term sustainability, with each town contributing annually and sharing responsibility so that every community is represented, included, and engaged.

We are proud to report *record-breaking participation* and a strong increase in volunteer involvement, strengthening our community with every season. For the second consecutive year, more than 70 participants enjoyed a group night with the Portland Sea Dogs—an event organized by Kayla Starr that continues to build friendships beyond the playing field.

## **Record participation from Anson youth reflects growing demand for local sports:**

-  Fall Soccer: 41 participants
-  Baseball/Softball/Tee Ball: 31 participants
-  Winter Basketball: 22 participants

Programs offered include K–6th Basketball, Tee Ball, 8U/10U/12U Baseball & Softball, and Soccer for Pre-K through 6th Grade.

Professional field maintenance has been generously donated by George Yodice (The Works), Isaac and Amy Sidell, and equipment and uniform support from Vicneire’s Market. Many Anson families also contributed to ensure all seasonal needs were met with support that truly makes a lasting impact.

Our commitment to keeping costs low is made possible through hard work and community generosity. Our 4th of July Stand (Solon): raised \$1,572.02 (special thanks to Leslie Giroux and volunteers). Seasonal Concessions raised \$1,188.34 through the support of local families. Grants Secured \$5,500 awarded by Weyerhaeuser and New Balance for the Cobra Rec Multi-Use Field, with a focus on supporting softball. Clinics & Skill Development, Coach Vicneire and the CHS team led free soccer clinics, while the high school girls’ basketball program hosted clinics for Cobra Rec athletes.

## **Summer Recreation & After School Program**

The 2025 Summer Recreation Program, held at Madison Middle School from July 7–24, welcomed approximately 35 children and 7 counselors. Activities included a movie trip, swimming at Embden Pond, bike safety with the Bike Coalition of Maine, and a visit to Funtown—another successful program shared with our Madison partners. The After School Program (ASP) at Garret Schenck School offered two 6-week sessions for grades 3–5 from GSS and CCS, providing snacks, social time, activities, and homework support. The spring 2025 session had 9 participants, while fall enrollment increased to 13. Each session included a high school helper earning community service hours.

Thank you for your continued support and investment in the young people of our district!

# Assessor's Report

I have enjoyed serving the Town of Anson as its Assessor's Agent over the last year. The Assessor is responsible for property valuations, tax abatements, supplemental tax bills, and matters regarding property tax cards/maps and the assessing program. I am available at the Town Office mostly the last Monday of every month, The following Tuesday if a Monday holiday. Please call the office to schedule an appointment. Annually, the Assessor's Office reviews valuations and makes adjustments to the valuations that include any additions and deletions. We are also responsible for maintaining accurate records of property ownership. Part of the assessment process includes conducting an annual "ratio study", which compares the actual selling price of property to assessments. The most recent study conducted for the state valuation purposes indicated the assessed value, on average, to be at approximately 100% of market value.

## PROPERTY TAX EXEMPTIONS AND PROPERTY TAX RELIEF

### HOMESTEAD EXEMPTION

Most homeowners whose principal residence is in Maine are entitled up to \$25,000 (adjusted by the community's ratio of valuation to actual market sales). To qualify, homeowners must fill out a simple form declaring property as their principal residence by April 1st in the tax year claimed. Once the application is filed, the exemption remains until the owner sells or changes their place of residence. Forms are available in the Assessor's Office.

### VETERANS EXEMPTION

Any person who was in active service in the armed forces of the United States during a federally recognized war campaign period and, if discharged or retired under honorable conditions, may be eligible for a partial exemption from taxes on their primary residence.

The Veteran must have reached age 62 or must be receiving a pension or compensation from the United States Government for 100% disability, either service or non-service connected.

### BLIND EXEMPTION

Residents of Anson who are certified to be legally blind by their eye care professional are eligible for a partial exemption from taxes on their primary residence in the town. Application forms are available at the Town Office and must be filed by April 1<sup>st</sup> of the year when it will go into effect.

Respectfully Submitted,

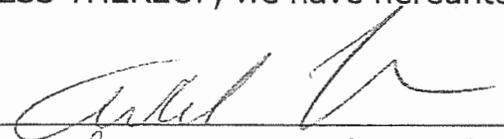
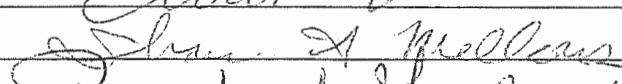
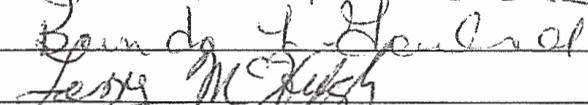
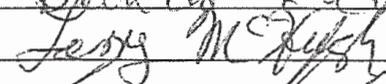
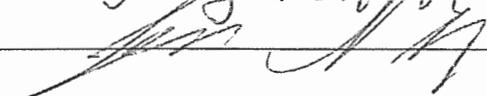
Roger W. Peppard CMA

RJD Appraisal Inc.

# ASSESSORS' CERTIFICATION OF ASSESSMENT

WE HEREBY CERTIFY, that the pages herein, numbered from to inclusive, contain a list and valuation of Estates, Real and Personal, liable to be taxed in the Municipality of ANSON for State, County, District, and Municipal Taxes for the fiscal year 01/01/2025 to 12/31/2025 as they existed on the first day of April 2025.

IN WITNESS THEREOF, we have hereunto set our hands at ANSON this 28 day of July, 2025.

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  


Municipal Assessor(s)

## MUNICIPAL TAX ASSESSMENT WARRANT

State of Maine Municipality ANSON County of Somerset  
To Nancy Gove, Tax Collector

In the name of the State of Maine you are hereby required to collect of each person named in the list herewith committed to you the amount set down on said list as payable by that person.

### Assessments:

1. County Tax	410,172.55	
2. Municipal Appropriation	2,874,637.00	
3. Tax increment financing plan amount	0.00	
4. Local Educational Appropriation	2,539,711.00	
5. Overlay (Not to Exceed 5% of "Net To Be Raised" (see tax rate calculation #16)	34,796.79	
6. <b>Total Assessments</b>		5,859,317.34

### Deductions:

7. State Municipal Revenue Sharing	411,000.00	
8. Homestead exemption reimbursement	242,507.63	
9. Business Equipment Tax Exemption reimbursement	29,190.55	
10. Other Revenue	829,437.00	
11. <b>Total Deductions</b>		1,512,135.18
12. <b><u>Net Assessment for Commitment</u></b>		4,347,182.16

# Tax Collector Report

To the Citizens of Anson,

A change that all of you recognized this year was the due date for 2025 taxes. At our 2025 Annual Town Meeting, the voters supported changing the due date from October 15<sup>th</sup> to August 15<sup>th</sup> (or 30-days from commitment) annually. This gave us the ability to pay our financial obligations without having to borrow in anticipation of taxes. 2025 taxes were committed to me for collection on July 28<sup>th</sup> in the amount of \$4,347,182.16 (net to be collected). The mil rate needed to support the budget was \$18.48 per thousand property value, an increase of \$2.08 over the prior year.

Recognizing that the contract for the valuation of Eagle Creek's dam had expired in April this year, the town was successful in negotiating another three-year agreement with a valuation of \$19,000,000.

Our assessing company has indicated that the town needs to perform a revaluation of the town. This year, our goal is to achieve precisely that, which includes revising our cost schedules and land pricing tables, assessing all properties within the town, and converting our property record cards into digital format complete with sketches and images of each building. The revaluation, if approved at town meeting, will be completed by 2029. Funding for this project will cost the town roughly \$59,000 for the next 4 years. We are also planning to update our tax maps by digitizing them to work with google maps.

Attached is a complete listing of unpaid real estate and personal property taxes.

If you live on a fixed income and need help with your tax bill, you can apply for the Property Tax Fairness Credit. To do this, you will need to fill out an income tax return even if you otherwise do not need to file a return. There are people who can assist you with filing a return this spring. Reach out to your legislators for assistance. Another option to keep you in your home is the Property Tax Deferral Program. Please reach out to me if you are interested in these programs.

Starting May 1<sup>st</sup>, motor vehicle license plates changed from the chickadee plate to either a "tree" or a "no tree" plate. Plates are being swapped out at time of registration. If you haven't registered your vehicle yet and would like to keep your current plate number, you can still request your plate number by paying an additional \$25 reservation fee. This process seems to be going smoothly. Should you have any questions, please feel free to reach out to the Town Office.

I want to thank both Kim and Maddie for their continued assistance with tax collections and motor vehicle services.

Respectfully,

Nancy J. Gove  
Tax Collector

**Town of Anson  
Outstanding Personal Property Taxes  
As of 12/31/2025**

<b>Name ----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payment</b>	<b>Amount Due</b>
MAINE FIBER COMPANY, LLC	2024	56.42	0.00	56.42
MOORE, WILLIAM L & HELEN A	2024	820.00	0.00	820.00
SPOONER, DEREK L	2024	271.91	0.00	271.91

**Town of Anson  
Outstanding Personal Property Taxes  
As of 12/31/2025**

<b>Name ----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payment</b>	<b>Amount Due</b>
ABDELRIHIM, MOHAMED	2025	60.06	0.00	60.06
MAINE FIBER COMPANY, LLC	2025	63.57	0.00	63.57
MOORE, WILLIAM L & HELEN A	2025	924.00	0.00	924.00
SPOONER, DEREK D	2025	306.40	0.00	306.40
WHITE MOUNTAIN CABLE CONSTRUCTION, LLC	2025	1,501.13	0.00	1,501.13

**Town of Anson  
Outstanding Property Tax**

**As of 12/31/2025**

**\* Denotes paid in full after Dec. 31st, 2025**

**\*\*Denotes partial payment after Dec. 31st, 2025**

<b>Name -----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payment</b>	<b>Amount Due</b>
ADAMS, SHERMAN, JR., & SHARON	2023	789.18	-13.48	802.66
BAKER, DONNA L	2023	749.38	-13.48	762.86
BAKER, LEONA	2023	916.06	-23.96	940.02
BEANE, RACHEL F	2023	110.14	-13.48	123.62
* BELANGER, IAN K	2023	649.37	-13.48	662.85
CARRIGAN, VICTOR H	2023	1,694.50	-13.48	1,707.98
CONANT, JESSICA	2023	535.02	-13.48	548.50
COYLE, LORETTA M	2023	458.65	-13.48	472.13
* DURRELL, JOHN A	2023	1,250.02	-13.48	1,263.50
ELLIS, DAVID J	2023	1,615.89	387.06	1,228.83
EVANS, WALTER E	2023	329.91	-13.48	343.39
* FLETCHER, CHRISTINE	2023	621.09	317.12	303.97
FRITH, BERNARD P JR	2023	843.91	-23.96	867.87
* HAYDEN, JEFFREY S., JR.	2023	2,012.70	-13.48	2,026.18
HILTON-TRASK, HEATHER B	2023	170.95	-13.48	184.43
KOVACS, ANGELA	2023	458.65	-13.48	472.13
LESCAULT, MICHAEL J	2023	1,218.91	-13.48	1,232.39
MATTINGLY, KAREN	2023	1,073.04	-13.48	1,086.52
MAY, LEAH M	2023	282.07	-13.48	295.55
* MCLEAN, CHARLES A	2023	700.69	32.52	668.17
MERRILL, RILEY J	2023	210.15	-13.48	223.63
* NELSON, BRIAN M	2023	572.60	-13.48	586.08
* NELSON, BRIAN M	2023	3,343.69	-23.96	3,367.65
* NELSON, GAGE M	2023	4,166.40	-23.96	4,190.36
* NEWHALL, KIRK D	2023	754.61	-0.28	754.89
NILO, VINCENT	2023	757.05	-13.48	770.53
* OAKES, JENNIFER	2023	1,385.54	101.52	1,284.02
SHARUM, BENJAMIN I	2023	913.51	-13.48	926.99
SHARUM, BENJAMIN I	2023	509.39	-13.48	522.87
SICONIO, STEVEN M	2023	1,394.86	-13.48	1,408.34
* TRABUE, MARK D	2023	1,073.83	-23.96	1,097.79

**Town of Anson**

**Outstanding Property Tax**

**As of 12/31/2025**

**\* Denotes paid in full after Dec. 31st, 2025**

**\*\*Denotes partial payment after Dec. 31st, 2025**

<b>Name----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payment</b>	<b>Amount Due</b>
ADAMS, SHERMAN, JR., & SHARON	2024	895.63	0.00	895.63
ALLEN, KATRINA H	2024	1,901.12	0.00	1,901.12
BAGROWSKI, JOSEPH R	2024	1,992.94	0.00	1,992.94
BAKER, DONNA L	2024	815.16	0.00	815.16
BAKER, LEONA	2024	1,052.50	0.00	1,052.50
BEANE, RACHEL F	2024	111.94	0.00	111.94
BELANGER, IAN K	2024	878.97	0.00	878.97
BESSEY, TIA LOVE	2024	1,582.54	0.00	1,582.54
BOLDUC, IRENE M	2024	1,378.64	0.00	1,378.64
BOOKER, RUSSELL E	2024	1,617.19	0.00	1,617.19
BOYCE, ALICE I	2024	1,371.11	0.00	1,371.11
BROWN, LOUISE J	2024	756.77	588.31	168.46

**Town of Anson  
Outstanding Property Tax  
As of 12/31/2025**

**\* Denotes paid in full after Dec. 31st, 2025  
\*\*Denotes partial payment after Dec. 31st, 2025**

	<b>Name----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payment</b>	<b>Amount Due</b>
	BUBBICO, MARYANN	2024	1,829.35	0.00	1,829.35
	CANCEMI, JOSEPH	2024	1,637.07	0.00	1,637.07
	CARRIGAN, VICTOR H	2024	1,940.55	0.00	1,940.55
	CATES, ZACHARY B	2024	1,158.33	0.00	1,158.33
**	CHAPUT, KELLY	2024	1,540.29	501.04	1,039.25
	CLARK, ALTON S	2024	515.53	0.00	515.53
	CLARK, DANA E	2024	418.77	0.00	418.77
	CLARK, ELLOUISE A	2024	265.83	0.00	265.83
	COLE, BETTY J	2024	2,466.52	0.00	2,466.52
	COLE, JEAN H	2024	297.96	0.00	297.96
	COMEAU, CHRYSTAL A	2024	938.54	0.00	938.54
	CONANT, JESSICA	2024	602.15	0.00	602.15
	CONCEPCION, DIONY B	2024	862.80	0.00	862.80
	COYLE, LORETTA M	2024	514.13	0.00	514.13
	DAVIS, DEAN A	2024	556.56	540.62	15.94
	DEXTER, RICKY A	2024	1,150.96	0.00	1,150.96
	DURRELL, JOHN A	2024	1,427.38	0.00	1,427.38
	ELLIS, DAVID J	2024	1,838.51	0.00	1,838.51
	EVANS, WALTER E	2024	549.01	0.00	549.01
	FISHER, LEONARD C	2024	630.72	0.00	630.72
	FLETCHER, CHRISTINE	2024	701.73	0.00	701.73
*	FORTIER, BRUCE R	2024	460.20	199.91	260.29
	FOSTER, HENRY M	2024	29.66	0.00	29.66
	FRAPPIER, LINDA M	2024	701.94	0.00	701.94
	FRITH, BERNARD P JR	2024	1,102.82	0.00	1,102.82
	GORDON, JAMES D	2024	278.32	0.00	278.32
	GORDON, RICKY E, SR, & SUSAN V	2024	869.29	0.00	869.29
	GORDON, RICKY E., JR.	2024	289.37	0.00	289.37
	GORDON, ROBERT B JR	2024	2,297.16	0.00	2,297.16
	GORDON, ROBERT B JR	2024	498.00	0.00	498.00
	HARRIS, NELSON N III	2024	279.69	0.00	279.69
	HARVIE, LINDA M	2024	1,284.64	0.00	1,284.64
	HASKELL, JOHNNY R	2024	720.14	0.00	720.14
	HAYDEN, JEFFREY S., JR.	2024	2,452.32	0.00	2,452.32
	HEATH, WENDY S	2024	375.19	198.72	176.47
	HILTON-TRASK, HEATHER B	2024	182.07	0.00	182.07
	HOMAN, CHRISTOPHER J	2024	986.27	0.00	986.27
	HORR, JANICE L	2024	1,218.56	0.00	1,218.56
	KERR, JOHN R	2024	880.39	0.00	880.39
	KOVACS, ANGELA	2024	514.13	0.00	514.13
	LANCASTER, LAURA R	2024	584.57	0.00	584.57
	LESCAULT, MICHAEL J	2024	1,078.49	0.00	1,078.49
	LIBBY, TINA M	2024	895.28	0.00	895.28
	MALONEY, KEVIN G	2024	1,078.32	266.07	812.25
	MATTINGLY, KAREN	2024	1,223.13	0.00	1,223.13
	MAY, LEAH M	2024	310.40	0.00	310.40
**	MCLEAN, CHARLES A	2024	793.59	0.00	793.59
	MCLEAN, CHARLES ARTHUR	2024	730.30	0.00	730.30
	MCLEAN, CHARLES ARTHUR	2024	361.11	0.00	361.11

**Town of Anson  
Outstanding Property Tax  
As of 12/31/2025**

**\* Denotes paid in full after Dec. 31st, 2025**

**\*\*Denotes partial payment after Dec. 31st, 2025**

		<b>Original Tax</b>	<b>Payment</b>	<b>Amount Due</b>
<b>Name----</b>	<b>Year</b>			
MERRILL, RILEY J	2024	227.30	0.00	227.30
MERRILL, SCOTT B	2024	723.12	440.53	282.59
MITCHELL, EVELYN R Estate	2024	983.64	0.00	983.64
MORIN, BRIAN	2024	231.16	0.00	231.16
MORSE, ARTHUR G	2024	1,625.50	1,393.18	232.32
NASH, MARCUS	2024	1,438.96	0.00	1,438.96
NELSON, BRIAN M	2024	645.62	0.00	645.62
NELSON, BRIAN M	2024	3,987.76	0.00	3,987.76
NELSON, GAGE M	2024	4,803.89	0.00	4,803.89
** NEWHALL, KIRK D	2024	999.74	0.00	999.74
NILO, VINCENT	2024	858.46	0.00	858.46
OAKES, JENNIFER	2024	1,753.14	0.00	1,753.14
** OLIVER, DEREK A	2024	464.48	0.00	464.48
** PAGE, ROBERT M., II & MARY-ANNA	2024	134.61	0.00	134.61
PATTERSON, GERALDINE E	2024	1,104.05	0.00	1,104.05
POISSONNIER, LINDA L	2024	641.38	0.00	641.38
PRICE, CHRISTOPHER	2024	4,047.24	0.00	4,047.24
PRICE, CHRISTOPHER	2024	550.77	0.00	550.77
** QUIMBY, ARTHUR O	2024	965.26	183.02	782.24
SARGENT, CHRISTOPHER R	2024	732.41	0.00	732.41
SAUNDERS, JAMES L	2024	1,275.03	0.00	1,275.03
SHARUM, BENJAMIN I	2024	1,237.16	0.00	1,237.16
SHARUM, BENJAMIN I	2024	836.02	0.00	836.02
SICONIO, STEVEN M	2024	1,583.42	0.00	1,583.42
SNELL, DANIEL J	2024	1,656.88	0.00	1,656.88
SNELL, DANIEL J	2024	1,987.37	0.00	1,987.37
SPENCER, BARRY E	2024	1,360.06	392.70	967.36
SPOONER, DEREK L	2024	786.96	0.00	786.96
STACK, FREDERICK	2024	2,210.38	0.00	2,210.38
Stack, Frederick H	2024	528.85	0.00	528.85
Stack, Frederick H	2024	1,556.95	0.00	1,556.95
SWEENEY, MICHAEL S JR	2024	941.70	0.00	941.70
SWEENEY, MICHAEL S SR	2024	785.53	0.00	785.53
SWEENEY, RYAN	2024	1,279.38	0.00	1,279.38
SWEENEY, RYAN	2024	1,227.87	12.57	1,215.30
TAYLOR, ALAN R	2024	1,556.39	788.28	768.11
TILLSON, LEROY S	2024	1,309.04	0.00	1,309.04
TRABUE, MARK D	2024	1,368.08	0.00	1,368.08
UNGER, GREGORY	2024	1,356.20	0.00	1,356.20
VILES, GLENN S	2024	4,792.84	0.00	4,792.84
VILES, GLENN S	2024	212.39	0.00	212.39
VILES, GLENN S	2024	1,288.35	0.00	1,288.35
VILES, GLENN S	2024	1,636.55	0.00	1,636.55
VILES, GLENN S	2024	103.52	0.00	103.52
WATERS, DIANE	2024	658.52	0.00	658.52
WEDO, LINDA E	2024	371.52	350.59	20.93
WESSELY, ROSE MARY	2024	1,506.46	0.00	1,506.46
WHITLOCK, EDWARD S	2024	462.58	0.00	462.58
WILLS, BARBARA HARVIE	2024	1,920.74	0.00	1,920.74

**Town of Anson  
Outstanding Property Taxes  
As of 12/31/2025**

\* Denotes paid in full after Dec. 31st, 2025

\*\* Denotes partial payment after Dec. 31st, 2025

Name ----	Year	Original Tax	Payments	Amount Due
ABDELRIHIM, MOHAMED A	2025	3,149.18	0.00	3,149.18
ADAMS, SHERMAN, JR., & SHARON	2025	899.61	0.00	899.61
ALBEE, HALEY R	2025	1,659.87	0.00	1,659.87
ALEXANDRIN, ALLA	2025	31.42	0.00	31.42
ALLEN, KATRINA H	2025	1,948.90	0.00	1,948.90
AMES PROPERTY MANAGEMENT, L	2025	1,646.57	0.00	1,646.57
ARSENAULT, MICHAEL J	2025	690.23	500.51	189.72
AUDET, SCOTT R	2025	457.20	0.00	457.20
BAGROWSKI, JOSEPH R	2025	2,045.18	0.00	2,045.18
BAILEY, WENDELL J.	2025	2,289.67	0.00	2,289.67
BAKER, BECKY J & AMY J	2025	391.41	0.00	391.41
BAKER, DONNA L	2025	814.78	0.00	814.78
BAKER, LEONA	2025	1,053.91	0.00	1,053.91
BARNES, DOUGLAS K., JR. &	2025	602.26	0.00	602.26
* BARNETT, BRANDI JO	2025	2,120.40	0.00	2,120.40
BEANE, CARRIE M	2025	3,112.40	0.00	3,112.40
BEANE, KENNETH H, TRUST	2025	886.30	0.00	886.30
BEANE, RACHEL F	2025	73.55	0.00	73.55
BECKWITH, REBECCA	2025	982.40	0.09	982.31
BELANGER, IAN K	2025	882.05	0.00	882.05
BELLMORE, RICHARD A	2025	767.84	0.00	767.84
* BERGERON, REBECCA	2025	1,069.44	597.14	472.30
BESSEY, TIA LOVE	2025	1,623.65	0.00	1,623.65
BISHOP, RICHARD T	2025	985.35	0.00	985.35
BLANCHARD, MARIE E	2025	471.61	0.00	471.61
BLOOM, WILLIAM B	2025	88.15	0.00	88.15
BOLDUC, IRENE M	2025	1,408.73	0.00	1,408.73
BOLYARD, CRAIG A	2025	1,959.25	0.00	1,959.25
BOOKER, RUSSELL E	2025	1,638.07	0.00	1,638.07
BOYCE, ALICE I	2025	1,400.78	0.00	1,400.78
BOYCE, GENE F	2025	1,022.31	0.00	1,022.31
BRADLEY, SHIRLEY M	2025	497.48	402.20	95.28
* BROPHY, CHRISTOPHER J & DEEN,	2025	72.07	0.00	72.07
* BROPHY, CHRISTOPHER J & DEEN,	2025	1,268.47	0.00	1,268.47
BROWN, JASON A	2025	341.88	1.60	340.28
BROWN, JESSICA M	2025	2,302.79	1,651.81	650.98
BROWN, LOUISE J	2025	753.24	0.00	753.24
BRUNEAU, LOGAN N	2025	139.89	0.00	139.89
BUBBICO, MARYANN	2025	1,931.71	0.00	1,931.71
** BURNS, BRIAN E	2025	1,691.29	891.67	799.62
BURNS, KEITH E	2025	1,151.49	0.00	1,151.49
BYTHER, LICIA	2025	1,391.54	0.00	1,391.54
CABRAL, CATHERINE R	2025	1,864.08	0.00	1,864.08
CANCEMI, DINA	2025	1,711.43	0.00	1,711.43
CANCEMI, JOSEPH	2025	1,747.65	0.00	1,747.65
CARMICHAEL, WELDON	2025	417.28	0.00	417.28

Name ----	Year	Original Tax	Payemnts	Amount Due
CARRIGAN, VICTOR H	2025	2,001.01	0.00	2,001.01
CARTER, RENEE M	2025	935.09	0.00	935.09
CARVER, DONNA J	2025	324.69	154.39	170.30
CATES, BRANDON R	2025	2,460.43	0.00	2,460.43
CATES, ZACHARY B	2025	1,195.10	0.00	1,195.10
CHAPUT, KELLY	2025	1,579.12	0.00	1,579.12
CHICK, FREEMAN I	2025	936.94	0.00	936.94
CHICK, FREEMAN I	2025	466.44	0.00	466.44
CHICK, FREEMAN I	2025	777.45	0.00	777.45
CHURCHILL, EDWIN B JR	2025	741.23	0.00	741.23
CHURCHILL, EDWIN B JR	2025	522.98	0.00	522.98
CILLEY, MARSHALL A	2025	774.50	0.00	774.50
CLARK, ALTON S	2025	498.96	0.00	498.96
CLARK, ARNOLD ESTATE	2025	334.49	3.27	331.22
CLARK, BENJAMIN R	2025	2,140.72	0.00	2,140.72
CLARK, BENJAMIN R	2025	1,754.49	0.00	1,754.49
CLARK, CARROL	2025	169.09	0.00	169.09
CLARK, DANA E	2025	442.04	0.00	442.04
CLARK, DANIEL W	2025	904.41	0.00	904.41
CLARK, ELLOUISE A	2025	224.72	0.00	224.72
CLARK, GLADYS, HEIRS	2025	1,144.28	0.00	1,144.28
CLARKIN, DAVID D	2025	1,012.89	0.00	1,012.89
CLARK-MOODY, DEBORAH J	2025	642.92	0.00	642.92
COLE, BETTY J	2025	2,555.41	0.00	2,555.41
COLE, JEAN H	2025	269.62	0.00	269.62
COLE, LOYD	2025	3,027.21	1,992.54	1,034.67
COMEAU, CHRYSTAL A	2025	933.79	0.00	933.79
CONANT, JESSICA	2025	590.25	0.00	590.25
CONCEPCION, DIONY B	2025	853.96	0.00	853.96
COURTNEY, AMOS R	2025	1,551.03	690.44	860.59
COURTNEY, THOMAS J VIII	2025	1,542.53	144.19	1,398.34
* COUSINEAU WOOD PRODUCTS, LL	2025	25,445.85	24,834.10	611.75
COYLE, LORETTA M	2025	497.48	0.00	497.48
CRAFFEY, MICHAEL	2025	1,051.51	1.82	1,049.69
DAIGLE, PRESCOTT HEIRS	2025	2,171.40	469.47	1,701.93
DAUPHINEE, TY E	2025	1,563.59	0.00	1,563.59
DAVIS, DEAN A	2025	542.20	0.00	542.20
DAVIS, MARY LOU	2025	1,352.92	37.10	1,315.82
* DELEONARDIS, ANNA L/E	2025	805.73	119.74	685.99
DEVILLIER, GERALD L & CAROLYN	2025	1,411.13	0.00	1,411.13
DEXTER, RICKY A	2025	1,432.75	0.00	1,432.75
DICKEY, DALE W	2025	357.59	0.00	357.59
DICKEY, DALE W	2025	339.11	0.00	339.11
DICKEY, DALE W	2025	671.93	0.00	671.93
DICKEY, DALE W	2025	542.20	0.00	542.20
DICKEY, DALE W	2025	56.55	0.00	56.55

		Original Tax	Payments	Amount Due
Name ----	Year			
DICKEY, DALE W	2025	2,700.85	0.00	2,700.85
DICKEY, DALE W	2025	826.06	0.00	826.06
DICKEY, PAMELA J	2025	2,582.58	85.37	2,497.21
DILL, TRAVIS	2025	283.85	0.00	283.85
DOMER, DEBRA	2025	296.79	0.00	296.79
DOWD, GREGG A	2025	544.98	15.78	529.20
DUBE, TRACY A	2025	658.07	0.00	658.07
DULEY, HAROLD CRAIG	2025	1,656.36	469.37	1,186.99
DUNN, SCOTT E	2025	1,108.25	427.23	681.02
DURRELL, JOHN A	2025	1,460.10	0.00	1,460.10
ELLIS, DAVID J	2025	1,893.46	0.00	1,893.46
ELWELL, JAMES D JR	2025	637.38	6.51	630.87
ENOS, STEVEN JAMES & SARAH C	2025	485.84	0.00	485.84
ERSKINE, CRAIG M	2025	1,341.46	0.00	1,341.46
EVANS, WALTER E	2025	534.26	0.00	534.26
FISHER, ALBERT G III	2025	1,969.23	0.00	1,969.23
FISHER, LEONARD C	2025	620.37	0.00	620.37
FISHER, W CLIFFORD	2025	2,566.87	0.00	2,566.87
FLANAGIN, CHESTER E	2025	267.41	0.00	267.41
FLANAGIN, MELISSA L	2025	2,249.76	0.00	2,249.76
FLETCHER, CHRISTINE	2025	695.22	0.00	695.22
** FORTIER, BRUCE R	2025	586.74	0.00	586.74
** FORTIER, JOSEPH	2025	1,293.05	479.69	813.36
FOSS, DANVILLE G &	2025	1,144.28	0.00	1,144.28
* FOSTER, HENRY M	2025	1,351.07	0.00	1,351.07
FOSTER, HENRY M	2025	896.28	0.00	896.28
FOSTER, HENRY M	2025	51.74	0.00	51.74
FRAPPIER, LINDA M	2025	1,282.14	0.00	1,282.14
FRITH, BERNARD P JR	2025	1,106.95	0.00	1,106.95
GERVAIS, JENNIFER P	2025	546.64	0.00	546.64
GILL, NATHAN M	2025	2,069.76	0.00	2,069.76
GORDON, GEORGETTE L	2025	1,798.66	0.00	1,798.66
GORDON, GRETCHEN	2025	1,674.10	0.00	1,674.10
GORDON, JAMES D	2025	248.93	0.00	248.93
GORDON, KENNETH P., ESTATE	2025	401.76	298.09	103.67
GORDON, MATTHEW J	2025	948.21	0.00	948.21
GORDON, MATTHEW J	2025	445.18	0.00	445.18
GORDON, RAYMOND F	2025	143.04	123.95	19.09
GORDON, REGINAL A	2025	347.79	0.00	347.79
GORDON, REGINALD A	2025	625.36	0.00	625.36
GORDON, RICKY E, SR, & SUSAN V	2025	860.80	0.00	860.80
GORDON, RICKY E., JR.	2025	260.57	0.00	260.57
GORDON, ROBERT B JR	2025	2,376.90	0.00	2,376.90
GORDON, ROBERT B JR	2025	480.48	0.00	480.48
GORDON, ROBERT B SR	2025	2,302.98	0.00	2,302.98
GORDON, ROBERT B SR	2025	843.98	0.00	843.98

<b>Name ----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payments</b>	<b>Amount Due</b>
* GORDON, SHIRLEY & GOWER, DUSTIN D	2025	1,451.97	540.96	911.01
GRADY, JAMES	2025	962.25	0.00	962.25
GRAY, RICHARD E	2025	513.00	0.00	513.00
GREEN, GLORIA J	2025	1,173.48	0.00	1,173.48
GREENLAW, JARRET	2025	1,134.12	0.00	1,134.12
HALL, MICHAEL T	2025	250.77	0.00	250.77
Hanlon, Christopher M	2025	2,262.51	0.00	2,262.51
HARDY, RUTH L (Life Estate)	2025	596.53	0.00	596.53
HARRIS, NELSON N III	2025	1,112.31	0.00	1,112.31
HARVIE, LINDA M	2025	400.65	0.00	400.65
HASKELL, JOHNNY R	2025	804.25	0.00	804.25
HAULK, CAROL A	2025	714.62	0.00	714.62
HAYDEN, JEFFREY S., JR.	2025	381.61	5.35	376.26
HEALD, KRISTIAN F	2025	2,540.45	1,904.36	636.09
HEATH, WENDY S	2025	3,542.99	2.41	3,540.58
HENRIQUE, THOMAS	2025	855.99	0.00	855.99
HILTON, LEISA C	2025	1,000.88	0.00	1,000.88
HILTON-TRASK, HEATHER B	2025	1,763.55	0.00	1,763.55
HOMAN, CHRISTOPHER J	2025	147.47	0.00	147.47
HOOKER, DAVID Trustee	2025	995.15	0.00	995.15
HORR, JANICE L	2025	436.68	0.00	436.68
HURD, LINDA J	2025	1,570.62	0.00	1,570.62
JACOBS, ARLENE A	2025	99.61	0.00	99.61
JOHNSON, HARRY J	2025	1,111.76	0.00	1,111.76
JP ENTERPRISE LLC	2025	381.61	338.66	42.95
JUBILEE REVIVALS, INC	2025	1,493.00	0.00	1,493.00
KALDRO, RANDY J	2025	2,435.29	0.00	2,435.29
KARIOTIS, DEANA L	2025	1,690.18	60.99	1,629.19
KEENE, DONNA M, TRUSTEE	2025	1,918.78	0.00	1,918.78
KELLY, SHAWNA M	2025	1,619.03	0.00	1,619.03
KERR, JOHN R	2025	96.10	0.00	96.10
KIMBALL, LEMUEL C	2025	904.97	0.00	904.97
KLEINGARDNER, LINDA A	2025	583.23	0.00	583.23
KNIGHT, SEAN	2025	816.63	0.00	816.63
KOVACS, ANGELA	2025	381.61	0.00	381.61
LANCASTER, LAURA R	2025	497.48	0.00	497.48
LANDRY, ARMAND E	2025	560.68	0.00	560.68
LANE, LAUREL A, TRUSTEE	2025	2,527.14	2,501.62	25.52
LANE, LAUREL A, TRUSTEE	2025	2,116.70	0.00	2,116.70
LAROSE, CHRISTOPHER GEORGE	2025	2,628.96	11.08	2,617.88
LEEMAN, DIANE B	2025	928.07	0.00	928.07
LEEMAN, DIANE B	2025	1,248.69	0.00	1,248.69
LEEMAN, DIANE B	2025	398.61	0.00	398.61
LEEMAN, DIANE B	2025	376.25	0.00	376.25
LEEMAN, DIANE B	2025	319.70	0.00	319.70
LEMAY, TRAPPER C & HEATHER M	2025	2,064.77	0.00	2,064.77

<b>Name ----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payments</b>	<b>Amount Due</b>
LESCAULT, MICHAEL J	2025	1,092.35	0.00	1,092.35
LESPERANCE, SEAN T	2025	2,900.81	0.00	2,900.81
LIBBY, JOHN	2025	2,332.92	0.00	2,332.92
LIBBY, JUNE A	2025	352.97	0.00	352.97
LIBBY, ROBERTA	2025	706.68	144.63	562.05
LIBBY, TIMOTHY D	2025	583.97	0.00	583.97
LIBBY, TINA M	2025	899.24	0.00	899.24
LIU, IVY	2025	2,494.25	1,247.00	1,247.25
LONGLEY, SHARON K	2025	1,405.03	0.00	1,405.03
LONGLEY, WENDY	2025	212.34	0.00	212.34
Luscombe, Bher	2025	348.53	8.99	339.54
Luscombe, Bher	2025	2,750.38	0.72	2,749.66
MACDONALD, CELESTE A	2025	966.69	0.00	966.69
MAINE STATE HOUSING AUTHORITY	2025	1,657.66	309.53	1,348.13
MALONEY, KEVIN G	2025	1,092.17	0.00	1,092.17
MANZER, LAURIE ANN	2025	884.82	501.18	383.64
MARCHAND-RAYN, CURTIS	2025	2,944.23	0.00	2,944.23
MARTINS, JOHN	2025	502.84	0.00	502.84
MATTINGLY, KAREN	2025	1,244.81	0.00	1,244.81
MAY, LEAH M	2025	282.74	0.00	282.74
MAYOU, BRIAN M	2025	1,031.74	0.00	1,031.74
MCCOY, TIMOTHY S	2025	672.67	0.00	672.67
MCLAUGHLIN, CARROLL W &	2025	1,773.90	0.00	1,773.90
MCLEAN, CHARLES A	2025	792.05	0.00	792.05
MCLEAN, CHARLES ARTHUR	2025	725.34	0.00	725.34
MCLEAN, CHARLES ARTHUR	2025	342.06	0.00	342.06
MEADOWS, ERIK &	2025	510.23	0.00	510.23
MEDEIROS, GARY P	2025	540.72	0.00	540.72
MERCIER, COLLEEN L	2025	2,161.05	0.00	2,161.05
MERCIER, COLLEEN L	2025	700.58	0.00	700.58
MERCIER, MICHAEL	2025	2,284.13	0.00	2,284.13
MERRILL, DAVID L	2025	337.44	0.00	337.44
MERRILL, RILEY J	2025	195.15	0.00	195.15
MERRILL, SCOTT B	2025	717.76	0.00	717.76
MILLER, BLAINE	2025	48.05	0.00	48.05
MILLER, JILL C	2025	4,305.84	0.00	4,305.84
MITCHELL, EVELYN R Estate	2025	992.38	0.00	992.38
MJM LLC	2025	2,675.16	0.00	2,675.16
MOORE, DENNIS W	2025	2,330.33	1,000.00	1,330.33
MOORE, SCOTT L	2025	1,187.16	0.00	1,187.16
MOORE, SCOTT L	2025	233.03	0.00	233.03
MOORE, SCOTT L	2025	402.68	0.00	402.68
MOORE, WILLIAM L. & HELLEN A. (Estate)	2025	3,163.78	0.00	3,163.78
MORIN, BRIAN	2025	199.21	0.00	199.21
MORSE, ARTHUR G	2025	1,668.93	0.00	1,668.93

Name ----	Year	Original Tax	Payments	Amount Due
MORSE, KIMBERLY A	2025	818.85	0.00	818.85
MUNN, MELISSA L	2025	99.05	1.98	97.07
NAI HOMES, LLC	2025	1,477.48	0.00	1,477.48
NAI HOMES, LLC	2025	282.74	0.00	282.74
NAI HOMES, LLC	2025	2,401.11	0.00	2,401.11
NASH, MARCUS	2025	1,472.30	0.00	1,472.30
NELSON, ALAN H	2025	1,065.56	0.00	1,065.56
NELSON, BRIAN M	2025	636.08	0.00	636.08
NELSON, BRIAN M	2025	4,147.84	0.00	4,147.84
NELSON, GAGE M	2025	5,008.08	0.00	5,008.08
NELSON, NICHOLIS R	2025	2,079.18	0.00	2,079.18
NEWHALL, KIRK D	2025	998.29	0.00	998.29
NILO, VINCENT	2025	860.43	0.00	860.43
OAKES, JENNIFER	2025	1,803.46	0.00	1,803.46
O'BRIEN, KEVIN M	2025	563.82	0.00	563.82
O'DONNELL, BRITTNEY L	2025	5,327.78	2,000.00	3,327.78
OLIVER, DEREK A	2025	434.10	0.00	434.10
OLIVER, SHAYNE P	2025	1,716.79	65.92	1,650.87
OWENS, WILLIAM G	2025	1,738.04	0.00	1,738.04
OWENS, WILLIAM G., JR.	2025	1,203.05	0.00	1,203.05
PAGE, ROBERT M., II & MARY-ANN	2025	1,896.05	0.00	1,896.05
PAINE, CHARLES H	2025	2,227.21	0.00	2,227.21
PAINE, JOHN W	2025	1,048.37	0.00	1,048.37
** PARLIN, JANICE K (LE)	2025	2,847.21	978.35	1,868.86
PARLIN, PAUL C	2025	2,256.59	0.00	2,256.59
PATRICK, EILEEN	2025	512.64	0.00	512.64
PATRICK, EILEEN	2025	511.16	0.00	511.16
PATRICK, EILEEN T	2025	1,134.86	0.00	1,134.86
** PATTEN, MERTON L	2025	734.95	190.06	544.89
PATTERSON, GERALDINE E	2025	1,108.25	0.00	1,108.25
PENA, WENDY S	2025	832.15	701.76	130.39
PERKINS, DANA J	2025	2,458.02	0.00	2,458.02
PERKINS, DANA J	2025	1,927.46	0.00	1,927.46
PETRIE, GAYLE N	2025	890.74	2.28	888.46
PINKHAM, TAMMY	2025	388.82	0.00	388.82
PINKHAM, TAMMY	2025	508.20	0.00	508.20
POISSONNIER, LINDA L	2025	743.82	0.00	743.82
POISSONNIER, LINDA L	2025	1,087.18	655.09	432.09
POMELOW, BRIAN L	2025	1,828.04	0.00	1,828.04
POMELOW, JEFFREY	2025	928.62	0.00	928.62
PRICE, CHRISTOPHER	2025	4,221.57	0.00	4,221.57
PRICE, CHRISTOPHER	2025	536.10	0.00	536.10
PROVERBS REAL ESTATE, LLC	2025	517.81	0.00	517.81
PROVOST, MICHELLE J	2025	2,300.58	7.79	2,292.79
QUIMBY, ARTHUR O	2025	1,551.03	0.00	1,551.03
RICKER, MICHAEL D	2025	2,526.59	0.00	2,526.59

Name ----	Year	Original Tax	Payments	Amount Due
RICKER, MICHAEL D	2025	2,699.93	0.00	2,699.93
ROBBINS, BARBARA, ESTATE OF	2025	727.56	0.00	727.56
ROBINSON, DOROTHY	2025	187.57	0.00	187.57
RODERICK, PAUL R	2025	1,609.24	1,396.35	212.89
RODERICK, STEVEN W SR	2025	896.65	0.00	896.65
ROLLINS, JAMES	2025	1,737.67	1.66	1,736.01
ROLLINS, MELLISSA C	2025	1,906.77	0.00	1,906.77
ROY, CHRISTOPHER	2025	1,223.56	1,185.91	37.65
ROYAL, SHAYLA	2025	508.75	0.00	508.75
SANBORN, JAMEY S estate of	2025	1,568.58	0.00	1,568.58
SANTIAGO, WILLIAM	2025	2,251.42	28.96	2,222.46
SARGENT, CHRISTOPHER R	2025	727.56	0.00	727.56
SAUNDERS, JAMES L	2025	1,299.51	0.00	1,299.51
SCHWENKER, JESSICA L	2025	593.58	0.00	593.58
SCHWENKER, JESSICA L	2025	237.47	0.00	237.47
SEAVEY, JESSE A	2025	160.41	0.00	160.41
** SEAVEY, MYRON WAYNE	2025	1,812.89	0.00	1,812.89
SHARUM, BENJAMIN I	2025	1,259.60	0.00	1,259.60
SHARUM, BENJAMIN I	2025	836.77	0.00	836.77
SHAW, THOMAS R	2025	927.14	0.00	927.14
* SHEPARD, RYAN D	2025	1,834.69	1,795.86	38.83
SHNAYDER, ILYA M	2025	2,733.01	0.00	2,733.01
SICONIO, STEVEN M	2025	1,624.58	0.00	1,624.58
* SLATE, STACEY E	2025	2,565.02	1,000.00	1,565.02
SNELL, DANIEL J	2025	1,702.01	0.00	1,702.01
SNELL, DANIEL J	2025	2,050.36	0.00	2,050.36
SPENCER, BARRY E	2025	1,389.14	0.00	1,389.14
SPOONER, DEREK L	2025	1,615.52	0.00	1,615.52
SPOONER, DEREK L	2025	2,457.10	0.00	2,457.10
STACK, FREDERICK	2025	2,285.42	0.00	2,285.42
Stack, Frederick H	2025	513.00	0.00	513.00
Stack, Frederick H	2025	1,596.67	0.00	1,596.67
STEWARD, GABRIEL G	2025	2,997.09	0.00	2,997.09
** STICKNEY, RICHARD A	2025	563.64	95.95	467.69
STODDARD, KIMBERLY A	2025	1,171.82	0.00	1,171.82
STODDARD, SCOTT A	2025	836.77	0.00	836.77
SWEENEY, MICHAEL JR	2025	271.10	0.00	271.10
SWEENEY, MICHAEL S JR	2025	937.12	0.00	937.12
SWEENEY, MICHAEL S JR	2025	1,852.99	0.00	1,852.99
SWEENEY, MICHAEL S JR	2025	2,217.42	0.00	2,217.42
SWEENEY, MICHAEL S SR	2025	892.58	0.00	892.58
SWEENEY, MICHAEL S SR	2025	783.55	0.00	783.55
SWEENEY, RYAN	2025	1,293.05	0.00	1,293.05
SWEENEY, RYAN	2025	1,249.80	0.00	1,249.80
SWEET, LARRY	2025	250.03	0.00	250.03
SWETT, LARRY L	2025	808.50	588.37	220.13

<b>Name ----</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payments</b>	<b>Amount Due</b>
TAYLOR, ALAN R	2025	1,585.03	0.00	1,585.03
THIBODEAU, HAROLD A III	2025	1,630.86	0.00	1,630.86
TILLSON, LEROY S	2025	1,335.36	0.00	1,335.36
TRABUE, MARK D	2025	1,386.55	0.00	1,386.55
TRAVERS, RICHARD A	2025	1,839.68	0.00	1,839.68
TUCKER, PATRICIA	2025	1,370.66	0.00	1,370.66
UNGER, GREGORY	2025	1,385.08	0.00	1,385.08
VAILLANCOURT, RINO	2025	3,565.16	3,067.91	497.25
VICNEIRE, CHRISTOPHER M. &	2025	480.48	0.00	480.48
VILES, DAVID D., TRUSTEE	2025	1,810.67	0.00	1,810.67
VILES, GLENN S	2025	4,996.44	0.00	4,996.44
VILES, GLENN S	2025	179.44	0.00	179.44
VILES, GLENN S	2025	1,313.56	0.00	1,313.56
VILES, GLENN S	2025	1,680.57	0.00	1,680.57
VILES, GLENN S	2025	64.68	0.00	64.68
** VIOLETTE, KATHRYN P &	2025	1,554.72	977.73	576.99
* WACOME, KEVIN C	2025	488.43	0.00	488.43
WALTHER, FREDERICK JOHN IV	2025	577.13	0.00	577.13
WALTHER, TROY J	2025	1,332.59	0.00	1,332.59
WATERS, DIANE	2025	2,241.81	0.00	2,241.81
WATT, PHILLIP W	2025	518.92	0.00	518.92
WEDO, LINDA E	2025	350.01	0.00	350.01
WELCH, DEREK E	2025	1,949.82	0.00	1,949.82
WELCH, SANDRA J	2025	330.98	196.50	134.48
WESSELY, ROSE MARY	2025	1,543.45	0.00	1,543.45
WHITLOCK, EDWARD S	2025	443.15	0.00	443.15
WILLETTE, GERALD N	2025	1,485.24	488.38	996.86
WILLS, BARBARA HARVIE	2025	1,980.13	0.00	1,980.13
WOOD, PAMELA E	2025	913.65	52.93	860.72
WU, BOWEN N	2025	2,361.74	0.00	2,361.74
WYMAN, JOSEPH	2025	1,040.05	0.00	1,040.05
WYMAN, JOSEPH	2025	1,544.37	0.00	1,544.37

# Anson Planning Board

Throughout the past year, 2025, we met on eight occasions. During these meetings, we reviewed applications as they were submitted. We received proposals for new subdivisions and permits within the Shoreland Zone. After careful consideration, we approved a revised project put forth by the Water and Sewer District.

Our efforts also included the development of several new ordinances, along with updates to some existing ones. This process necessitates a review by the Select Board, a public hearing, and a subsequent vote by the Town. At our upcoming annual Town Meeting, two new ordinances will be presented to the community. It's crucial to highlight that occasionally, an ordinance is introduced to the Town before it becomes necessary; this is the situation with the two ordinances in question. When the Town adopts such an ordinance, it is done with the foresight that guidance on the matter will be needed in the future. We believe that this guidance is crucial for the Town's future development.

Janice L. Miller Chair

Deb Henry Vice-chair

Steve Everett Secretary

Ron Richardson

Christopher Roux

Jeff Drew Code Enforcement Officer - advisory capacity

# Annual Report 2025



## KENNEBEC VALLEY REGIONAL WASTE CORP.

FROM TREASURER JOE HAYDEN

Kennebec Valley Regional Waste Corporation is the recycling outfit co-owned by Anson and Starks. It's Board and officers are made up of the Boards of Selectmen in both towns as well as two local citizens.

The recycling plant is located on route 201 in Bingham where more than one hundred twenty tons of recycled materials generated by Anson and Starks residents, are processed each year. There are just over one hundred participating residents in Anson/North Anson and just under one hundred participating residents in Starks.

Scott Merrill performs the curbside collection for KVRWC and we're very happy to have him.

Volume of recycled materials remained consistent in 2025 with a few new participants. We predict and hope for even more participation in 2026. Revenue from the sale of recyclables has remained steady. It totals between \$1,500-\$3,000 each year. Those revenues are used to reduce costs for residents.

In November of 2024 the Starks board of Selectmen secured a \$7,500 matching grant from the Maine Municipal Association for a new Recycling trailer. We also purchased a new forklift the year prior to that. The truck used for collection is still in good working condition.

If you're interested in recycling a schedule for pick up in your area can be found at the Town Office. If you have any other questions please feel free to call Joe Hayden or the Anson Board of Selectmen.

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PHONE 207.431.5471

PO Box 91  
Anson, ME 04911

# Recycled Materials & Sorting

Please follow the instructions below when preparing and separating recycled materials. Protect your materials from the rain, wind, and snow. Place materials curbside by 7:00 am on your scheduled collection day. Feel free to bundle newspapers, magazines and mixed paper together.

please no styrofoam coffee cups and no trash



## PLASTIC

**Allowed:** #1 PET & #2 HDPE Plastic bottles & jugs except no petroleum (oil etc.) containers.  
**Not Allowed:** Other types of plastic, including plastic bags or film, no bowls or trays.  
**Preparation:** Rinse/wash containers clean.



## CARDBOARD

**Allowed:** Corrugated cardboard and paper grocery bags.  
**Not Allowed:** Mixed paper and waxed cardboard  
**Preparation:** Flatten all boxes. Keep clean and dry. Bundle large quantities.



## ALUMINUM CANS

**Allowed:** all metal cans, foil, and metal jar lids.  
**Not Allowed:** fuel containers, propane tanks, aerosol cans and heavy steel.  
**Preparation:** Rinse/wash containers clean



## NEWSPAPER

**Allowed:** Newspapers with inserts, phone books magazines and catalogs.  
**Not Allowed:** Waxy magazines and pages  
**Preparation:** Bag or bundle, keep clean and dry. Please keep separate from mixed paper.



## UNIVERSAL WASTE

**No Universal Waste Pickup!**  
You must make other arrangements with your town wise large item pickup or dump. Items that will not be picked up include all bulky ate such as fluorescent light tubes, TVs, computers, monitors, peripherals and non-mercury containing devices may be recycled.



## MIXED PAPER

**Allowed:** Boxboard/paperboard cereal/cracker boxes, paper towel tubes, foreign cardboard, show boxes and similar items. Paper egg cartons, all types of office and school paper, brown envelopes, paper feed and seed bags, mail -including junk and similar items.  
**Not Allowed:** Paper layered with plastic, waxed paper, paper towels, napkins or wet soiled paper.  
**Preparation:** Keep clean and dry. flatten boxes. Must be bagged and separated from other materials

Stewart Public Library  
37 Elm Street  
P.O. Box 177  
North Anson, Maine 04958  
635-3212  
Website: [www.stewartpub.lib.me.us](http://www.stewartpub.lib.me.us)  
Email: [stewpub1@gmail.com](mailto:stewpub1@gmail.com)



Stewart Public Library (SPL) is an all-volunteer, full-service local library with 501(c)3 status. Serving Anson and Embden residents and all RSU 74 students, the collection of books, audiobooks, CDs and DVDs are available for two-week lending periods along with a large selection of large print books. Wi-Fi is available 24/7. We are the only place in the village to offer copy service. Library hours are posted on the outside sign and on the website.

The exterior of the library was completely painted this year. The website had 4,510 visits viewing 39,876 pages. We hosted a drawing for a unique pop-up children's book, Easter egg wrappings, had "take and make" kits to give away, and free vegetable seeds. This year's Book Sale was held on the 19 of July outside the library under canopies due to community complications. We will return to the usual date – last Saturday in June – in 2026.

SPL had \$15,515 in income. Our expenses totaled \$14,793. Volunteers worked over 763 hours, valued at \$21,776. The value of the library usage/checkouts calculates to \$25,319. Anson's Return On Investment = \$2.98 for every \$1.00 donated. Statistics for all Maine libraries can be accessed by Googling 'Maine Library Annual Report Statistics.'

2025 Desk Volunteers: Glenna Blazic, Betsy Burpee, Kathy Falcone, Helen Catanese, Angela Larlee, Emily Quint, and Valerie Sirois. Special Projects: Glenna Blazic, Betsy Burpee, Helen Catanese, Karen Colombo, Alyson & John Duff, Pam & Eric Ewing, Kathy & Ernie Falcone, Kelly Garland, Angela Larlee, Jeanne Moore, Mitchell, Emily, Scott & Shannon Quint, Bev Tripp, and Larry Witham. An exceptional thanks to all the individuals who donated their time, money, services and many books. You make our community a better place. Thank you for your continued support.

Sincerely,  
Stewart Public Library  
Emily Quint, Volunteer Librarian/Director  
Mitchell Quint, Pres., Stewart Library Association

To the Citizens of Madison and Anson:

The library is a community hub. If you haven't been to the library in a while—or ever—I encourage you to visit. There's something here for everyone and we welcome residents and visitors to the area. Peruse the book stacks, get copies made or print out your mailing labels, meet with your career or literacy counselor, or simply admire the beautiful architecture. We do our best to meet the needs of all our patrons.

Story times, book clubs and summer programs were all well attended. Library checkouts were consistent, up slightly from previous years. Total checkouts for 2025 were as follows:

Print books	13,380
eBooks	1,037
Digital audiobooks	897
Total	13,617

Total print circulation increased by over 1,800 checkouts, on average about 5 more books per business day, while eBook totals dropped slightly but audiobooks increased slightly. This is cause for celebration; adult readers are very consistent, but story time has more children attending on a regular basis, so their presence is most likely responsible for the higher circulation numbers. Great job, parents, grandparents and caregivers!

We hosted two summer programs, one for elementary school children, the other our junior readers book club. Average attendance for the younger group was 29 people—18 children and 11 adults—with 8 middle schoolers attending book club each week. Attendance for the younger group decreased slightly, while the book club increased. Kids grow up, but we do all we can to keep them reading. Story time continued to be offered every Tuesday at 10AM. Attendance has grown significantly, as new families move to town, little ones “age into” story time, and homeschooling families attend with babies, toddlers and school-aged children. Life is busy. Many different families attend when they can; not every family attends every week. Children of all ages are welcome, but stories are geared toward kids ages 3-8.

The Madison Christmas Celebration was held on December 6<sup>th</sup>. We gave out 105 gift bags and books this year. Another 15 were gifted to our story time attendees who couldn't make it to the Celebration. The remainders were delivered to the local food cupboard, to be distributed to area children. Hopefully they made Christmas a little brighter for them.

We have a very generous community. As always, my thanks to the patrons and taxpayers of Madison, Anson, North Anson, Starks, and Embden and to our trustees. Your generous financial support and timely advice is much appreciated, especially during the many challenges we have all faced these past few years.

**Business hours are as follows:**

<b>Monday through Friday</b>	<b>9AM – 5:30PM</b>
<b>Saturday</b>	<b>9AM – 2:00PM</b>

Rest assured, we will continue to provide library services—in whatever forms they may take—to the people of Madison and its surrounding towns. We serve the community of readers!

Respectfully submitted,

Julie Forbus  
Head Librarian

Anson Historical Society  
P.O. Box 572  
Anson, Maine 04911  
Website: [AnsonHistoricalMaine.org](http://AnsonHistoricalMaine.org)  
Email: [ansonhist@gmail.com](mailto:ansonhist@gmail.com)

*Pres. Sharon Mellows, 696-4938*  
*Vice-Pres. Charlotte Withee, 696-3375*  
Meets at 2:00 p.m. on the first Tuesday of the  
Month, except November through March  
At Town Hall Meeting Room (unless otherwise noted).

Sharing and collecting our history for future generations.  
AHS is a 501(c)3 organization.

Visitors and new members are always welcome. We assist people with research on families, community and property. Some items donated: a Civil War dog tag, photos of prize winners and videos of floods and fires.

### **Did you know?**

- The first Town Hall was built between 1909 and 1912. Before that meetings were held at Central Hall in the North village.
- In 1918 hours for the North Anson Post Office were Mon.-Fri. closed at 6:30 p.m.; Sat. it closed at 7:30 p.m.
- After flooding and a cold winter, many in town died of influenza in 1918.
- How many insurance agencies have been in town since 1900?

### **Needed:**

- Photos for the website.
- A permanent home for Anson Historical and its collection.
- Photos, scrapbooks, diaries, and business cards of those that have lived/worked in Anson/North Anson.
- Town Reports for 1939 and earlier.



# Anson/Madison & Starks Ambulance Service

P.O. Box 277  
Madison, Maine 04950  
(207) 696-5332

To the residents of Anson,

The ambulance service responded to a total of 1,988 calls in 2025. In 2026, we will celebrate 37 years of operation for AMS! Since its founding in 1989, I have been a part of AMS, initially as a part-time employee and for the last 22 years, full-time. It has been my honor to lead the service for the past 16 and a half years. As I transition into semi-retirement at the end of June, I intend to continue working as a paramedic and assist during this changeover. I take great pride in our achievements and our ability to adapt to the demands of a 24/7 ambulance service. I extend my gratitude to the current and former board members who have provided unwavering support to me and the service throughout the years. Their trust and understanding have fostered a productive working relationship and a thriving service. The past 16 years have presented their share of difficulties, with COVID and the shortage of EMS providers, which stand out as our two most significant obstacles. I would also like to express my gratitude to all our employees throughout the years. Among them, we have three who have pursued careers as doctors, several who have transitioned into nursing, and two who have become nurse practitioners. It has been rewarding to witness many individuals start as new EMTs and, through dedication and effort, advance to the role of paramedics. A special acknowledgment goes to our office manager, Ramona Hupper, who has been with AMS for over 20 years. Her skills and experience have been vital to our success. AMS has consistently aimed to manage expenditure with the interests of you, the taxpayers, in mind. Having the opportunity to work in my hometown has truly been a gift, as I am familiar with many of my patients, some of whom I have known since childhood. This familiarity allows me to gain their trust, which is invaluable. However, having personal connections with my patients also presents challenges, given the nature of our work. In conclusion, it has been a pleasure to serve this community throughout my entire career. As I prepare to reduce my workload and focus on enjoying life and family, I extend my heartfelt thanks to everyone who has contributed to my success over the years. While I can't name everyone, I am grateful to all of you! I am confident that AMS Ambulance will continue to thrive in the future. Wishing everyone safety and an incredible year ahead.

George Demchak



## Snowmobile Club

ANASC maintains 66 miles of trails connecting the towns of Solon, Embden, New Portland, New Vineyard, Starks, Madison, Norridgewock and Industry. We have provided a trail system for the public to enjoy for 50+ years. Maintaining this trail system requires numerous hours of volunteer labor and the use of personal equipment and tools. During the 2024-2025 season, club members volunteered over 1000 hours of their time and used their personal equipment/tools.

We continue to host our pancake breakfast on Maine Maple Sunday, craft fair in November and fishing derby in January. These events raise funds for the club to help with the cost of trail maintenance and repairs. Thank you to those who attend.

We truly appreciate the landowners who allow trails on their property. Without their generosity, many trails would not exist. Each year we provide our landowners with an appreciation dinner and door prizes to show them some gratitude. Please be respectful to our landowners. Stay on marked trails and do not litter.

Our club lost a long-time member recently. Earl Viles was a very dedicated club member in his younger years. He volunteered many hours maintaining trails and assisting with the club fund raisers. The club will be dedicating a trail in memory of Earl Viles.

Respectfully Submitted,

Mike Fairbanks, Project Director / Trail Master

Anson / North Anson Snowmobile Club



# Madison Anson ATV Club

Madison Anson ATV Club maintains approximately 25 miles of trails in Madison, Anson, North Anson and Embden, including 14 miles of the Kennebec Valley Trail (railbed). Additionally, we have several miles of ATV access routes in Madison and Anson, including 1.7 miles of Main Street Madison, starting from the Kennebec Valley Trail crossing and traveling East. Access routes open and close seasonally with the Kennebec Valley Trail. It's worth noting that all our trail system is “multi - use”, and available to not only riders of registered ATVs, but also available to pedestrians, bicyclists and equestrians.

We had 96 members for 2025, including 22 business members and 74 family memberships. We meet monthly from April to November and are always looking for new members. Membership information is available at our website, [www.maatvclub.com](http://www.maatvclub.com) . In 2025, we spent approximately \$60,000 on trail maintenance and improvements, made possible by the State of Maine ATV program's municipal grant system, all of which is funded by ATV registration money. We had over 1,100 hours of volunteer labor, aiding our projects. Included in this was trail surface improvements to help mitigate dust, along with application of dust abatement product. It was an extremely dusty season due to the drought.

On behalf of the membership, we'd like to thank all our landowners and neighbors, without whom the trails would not be possible. Thanks also to all the volunteer trail workers and club officers. Thanks also to the Towns of Madison and Anson, and Somerset County for assistance in navigating all the paperwork, to our contractors, and the businesses and individuals who donated time, materials and money toward our projects.

Respectfully Submitted  
Jeff Ireland, Trailmaster  
Madison Anson ATV Club





## 2025 Report

In 2025 the Anson and Madison Water District produced 171 million gallons of treated drinking water for the district customers.

Year 2 of the Finish Water Transmission Main replacement project concluded in November with Nitram installing a total of 13,326 feet of new water main. There is still approximately 20,000 feet of water main left to install as well as connect all the water services. Nitram will start work again in the spring as soon as conditions permit. Once this project is complete the water main from the treatment plant, off the Embden Pond Road in Embden, to Elm Street in N. Anson will be brand new and serve the district for the next 100+ years.

The Main Street water service replacement project in Madison from 2024 was completed and any road issues were addressed ahead of the MEDOT having the road re-paved in the summer of 2025.

In addition to normal operations and maintenance activities the Anson and Madison Water District Crew continued to install radio transmitters to the water meters allowing for more efficient reading of the water meters.

In October of 2025 a rate increase went into effect to increase revenue (42%) to keep up with increasing district costs as well as cover the debt service obligations from water construction projects over the last 15 years.

Respectfully Submitted,

Anson and Madison Water District

Charles Worster, Chair  
Steve Everett, Treasurer  
Brock Hagopian, Assistant Chair  
Marty Berry, Trustee

Robert Hagopian, Clerk / Secretary  
Harry Withee, Trustee  
Randy Turner, Trustee

## Anson-Madison Sanitary District

The Anson Madison Sanitary District (AMSD) treats the wastewater generated by the towns of Anson, North Anson and Madison along with trucked-in-waste. The AMSD treatment facility was constructed in 1974 in response to the Clean Water Act of 1972. The treatment facility is designed to treat 5.0 million gallons per day. The District operates and maintains 7 pumping stations, approximately 15 miles of sanitary sewer pipes, approximately 10 miles of storm water collection system and over 600 catch basins. Currently, AMSD collects and treats approximately 1 million gallons of wastewater per day (20% of its design capacity).

In year 2026, the wastewater treatment facility will be undergoing several upgrades to improve efficiency, reliability and water quality. The project includes replacement of the in-lagoon floating mechanical aeration system with a diffused aeration system, tertiary treatment equipment and construction of a new building at the lagoon site. There will also be other improvements to the chemical feed systems and computer control automation systems. Total project cost is estimated to be \$10,000,000.



The District continues to explore additional revenue streams to help stabilize sewer rates. By taking advantage of the treatment facility's additional unused capacity, the District has been able to accept trucked-in-waste from a variety of sources. These waste streams have generated additional revenue to help offset sewer rate increases.

How do Anson-Madison Sanitary District sewer rates compare to other communities?

Sewer Dept. / Sanitary District	Customers	Monthly charge for a home using 5,000 gallons of water per month
Anson-Madison Sanitary District	1300	\$49.17
North Anson	230	\$56.33
Dover-Foxcroft	900	\$63.84
Jay	798	\$76.67
Winthrop	992	\$76.68
Gardiner	1466	\$84.67
Brunswick	3600	\$67.73
Clinton	284	\$67.68
Skowhegan (paid by taxes)	1500	\$0.00
Farmington	1018	\$64.00
Freeport	890	\$110.71
Norridgewock	409	\$58.78
Oakland	775	\$51.67
Orono	1326	\$47.27
Portland	16700	\$85.00
Livermore Falls	700	\$92.67

The Trustees meet at the Treatment Plant on the third Wednesday of each month @ 5:30pm and the public is always welcome to attend. We encourage any citizen who resides within the District and has an interest in serving as a Trustee for the District to contact our Office @ 696-5211 for further information.

Respectively Submitted,

*Dale Clark*

Dale Clark – General Manager

# RSU 74

## OFFICE OF THE SUPERINTENDENT

Physical Address: 56 North Main Street, North Anson, Maine 04958

Mailing Address: P.O. BOX 219, North Anson, Maine 04958-0219

Phone: (207) 635-2727 - Fax: (207) 635-3599

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*Carrabec High School ~ Carrabec Community School ~ Garret Schenck School ~ Solon Elementary School*

January 1, 2026

Dear RSU 74 Residents,

I am happy to report the state of your schools continues to move in a positive direction. During the 2025 calendar year, the RSU 74 Board of Directors have supported multiple initiatives to continue the work of making improvements in the academics we offer and in our infrastructure.

Each year the students in RSU 74 are tasked with completing the Northwest Educational Assessment (NWEA) as it is the approved instrument to provide State growth in the areas of Language Arts and Mathematics to the federal government. Over the past two years our schools have continued to show improvement in their educational growth and achievement. Attendance remains an area of focus as we continue to have a significant number of students who are as defined by the State as being chronically absent, meaning the students miss 10% or more of the seat days. Truancy has improved but remains high. Our staff continue to reach out to families to offer assistance with getting students into their seats on a regular basis.

Another project we are working on is the documenting of the curriculum for each of the content areas. This current school year we are attempting to finish up documenting our science and social studies. Once these documents are created, we can then continuously review the student data from the NWEA scores to assess the strengths and weaknesses of the curriculum and our instructional practices.

Last year our district objective was to finish developing and implementing 5-10 year improvement plans for buildings, grounds, and busing. While the plans did not call for a new bus in the current budget, if fiscally possible we will be asking to replace two from our fleet in the coming budget year. Again, our plan is to remove those that are costing us more than others so the ones being replaced may not be the oldest. Our buildings and grounds project undertaken in the latter half of 2025 included installing an outside pellet hopper at CCS to allow us to reinstall a 5,000-gallon heating oil tank in the pit where in the original construction plan for that building housed such a tank. This project saved us \$3,000 on our first filling for the 2025-2026 winter. Both Garret Schenck and Solon had the stretched and tattered rugs removed and new flooring put in that can be washed daily. All four buildings received an upgrade in security systems with additional cameras installed and swipe card entry systems.

This fall, the Board agreed to enter into an agreement with the Town of Anson to permit the use of CCS as an emergency shelter. Working with the Anson Board, Anson Fire Department, and the Emergency Management Director for the Town of Anson, an agreement was reached that permits the building to be opened up to allow residents to seek shelter if situations arise where their own home isn't the best place to remain in an emergency. The agreement will require the Town of Anson to reimburse the district for costs associated with the use. For example, if there is no power, our generator will kick on and we will be able to inform the Town how much propane was consumed and at what our price is in order to recoup the cost to operate the facility. While the agreement is with Anson, it is expected that other community members also have access through collaboration between fire departments/emergency management personnel.

Thank you for your continued support of our schools. Together we are creating responsible adults for our communities in the future.

Respectfully submitted,



Mark L. Campbell, Superintendent of Schools

### MISSION STATEMENT

The school community of RSU #74 will work together to raise the aspirations of all students by providing them with lifelong skills that they may become self-sufficient contributing members of society.

# SOMERSET COUNTY

— *Maine* —

Somerset County Government is proud to serve the public good by providing services to our nearly 52,000 residents every day. County governments are making news around the state as budgets come under scrutiny. In 2025, the Somerset Budget Committee approved a county budget that had no net increase to the taxpayer.

The County Commissioners are committed to making decisions with the property taxpayer in mind. In the spring of 2025, the county partnered with the Kennebec Valley Council of Governments (KVCOG) to provide regional Code Enforcement services to towns with populations under 4,000. The program is up and running with services being offered in several Somerset towns.

The County invested \$15,000 in Code Enforcement Software to help KVCOG streamline the permitting process. This was one of several Community Benefit grants awarded by the Commissioners. \$280,000 in grant funding was awarded to 26 groups representing 16 communities in Somerset. Applications for the next round of funding need to be submitted by May 8, 2026. More information on the Community Benefit Matching Grant program can be found on the county website <https://somersetcountyme.gov/funding-opportunities/>

In late 2025 District 2 Commissioner Cyp Johnson stepped away from his seat as he moved out of the district and could not continue to represent the Towns of Madison, Anson, Starks, Smithfield, Mercer and New Portland. A special caucus of municipal officers was held in November. Don Skillings from Madison was appointed to fill the vacancy. The District 2 seat will be up for election in the fall of 2026 along with Districts 3, 4 and 5.

Long time Emergency Management Director Mike Smith retired at the end of 2025 with over 25 years of service to the County. Eric Plourde also joined the ranks of the retired after serving in Somerset's I/T department for 15 years. We wish them the very best in their new ventures.

On behalf of all County employees, it is our pleasure to serve our communities.



Tim Curtis

Somerset County Administrator



Integrity      Respect      Fairness      Dedication

## SOMERSET COUNTY SHERIFF'S OFFICE

### 2025 Sheriff's Office Annual Report



Dale P. Lancaster  
Sheriff

January 1, 2026 began my 12<sup>th</sup> year as your Sheriff. I consider it an honor and privilege to serve the citizens of Somerset County.

The Office of Sheriff oversees the operations of the law enforcement division, the County Jail, Court security, and civil process. Somerset County is approximately 4,000 square miles. The County is comprised of 27 Towns, 6 Plantations, and 83 Unorganized Townships. In 2025, I finished my 2-year obligation as Immediate Past-President of the Maine Sheriff's Association (MSA). This year, I was selected by my peers to remain on the MSA Executive Board as the 2<sup>nd</sup> Vice President. I continue to serve on the Board of Directors for NESPIN

(New England State Police Information Network). I am also a Board member for the Statewide County Corrections Professional Standards Council.

#### Law Enforcement

The Patrol Division is comprised of 15 Patrol Deputies and 3 Sergeants. The Unorganized Townships have 2 Patrol Deputies dedicated to patrolling that large geographic area. The Town of Madison funds 3 Patrol Deputies, a 32-hour Secretary/Dispatcher, and 1 School Resource Officer. The Patrol Division is overseen by a Lieutenant. The Patrol Division conducted 1,566 traffic stops and covered 1,087 reportable motor vehicle crashes. The Patrol Division arrested/summonsed 862 individuals in Somerset County. The Sheriff's Office had 1 Deputy graduate from the 48<sup>th</sup> Basic Law Enforcement Training Program. The Sheriff's Office has 1 K9 unit, 1 Drug Recognition Expert, 1 crash reconstructionist, 1 forensic mapper, 1 drone operator, and 3 firearms instructors. In 2025, the Somerset County Sheriff's Office law enforcement division transitioned from the brown and tan uniform to a new green and tan uniform.

The Criminal Division is comprised of 5 Detectives, 1 Detective is assigned to the District Attorney's Office, and 1 Detective is dedicated to investigating crimes against persons. The Criminal Division is overseen by a Detective Sergeant and a Detective Lieutenant. In 2025, the Criminal Division obtained 59 search warrants pertaining to numerous criminal investigations. The Criminal Division executed 42 illegal drug related search warrants in 2025 which resulted in the seizure of over 1,260 grams of Fentanyl and cocaine, methamphetamine, controlled pills, approximately 2,100 pounds of processed marijuana, \$24,000.00 in suspected illegal drug proceeds, 2 motor vehicles, and 9 firearms, and 44 individuals being charged with illegal drug related crimes. From January, 2024 to date, the Criminal Division has obtained and executed 25 drug search warrants relating to suspected illegal marijuana plant cultivation/processing activities throughout Somerset County. To date, approximately 30,000 marijuana plants, 2,600 pounds of processed marijuana, approximately \$53,000.00 in suspected illegal drug proceeds, and 8 motor vehicles have been seized, and 16 individuals have been arrested/charged with illegal marijuana plant cultivation/trafficking activities. In 2025, the Criminal Division investigated numerous serious felony level cases to include robbery, burglaries, thefts, aggravated assaults, and sexual abuse cases. The Criminal Division tracks individuals who are required by law to register as sex offenders. 2 individuals were charged with Sex Offender Registration Notification Act violations.

#### Jail

The Somerset County Jail, when operating at full capacity, operates with 36 budgeted Correctional Officers, 8 Shift Supervisors, 3 cooks, 12 program and support staff, and 9 administrative staff. At the time of this report, the Jail is fully staffed. The Somerset County Jail is now 18 years old. In January 2026, the Jail underwent an American Corrections Association audit. The Jail had 100% compliance on mandatory standards and will

# United States Senate

WASHINGTON, DC 20510-1904

Dear Friends,

It is an honor to serve the people of Maine, and I welcome this opportunity to update you on the work that has taken place in the Senate over the past year. My staff and I have addressed numerous issues affecting our state, and I would like to share some of the progress that we have made.

Since my *Social Security Fairness Act* was signed into law in January 2025, the law has been fully implemented and restored earned retirement benefits to 2.8 million Americans. More than 25,000 Mainers have seen their monthly benefits increase and have been issued more than \$184.5 million in retroactive payments. I am proud that this legislation has improved the lives of many retired firefighters, teachers, police officers, and other public employees and their spouses.

I was honored to become the first Maine Senator in nearly a century to lead the Appropriations Committee. Since I took this role last January, Congress enacted full-year appropriations bills before December for the first time since 2018. These bipartisan bills included full-year funding for Military Construction and the Department of Veterans Affairs, the US Department of Agriculture, and the Food and Drug Administration. At my request, these bills included nearly \$35 million in Congressionally Directed Spending (CDS) for local projects across Maine that will improve fire stations and emergency services, update municipal buildings, and support upgraded facilities at the Maine National Guard and Portsmouth Naval Shipyard (PNSY) in Kittery. This funding builds on the nearly \$1.1 billion in CDS I have secured since 2021 for worthy projects that benefit local communities and nonprofits across our state's 16 counties. As Chair, I remain committed to working to better ensure that federal spending and investments produce real results for the people of Maine.

I have also led other important legislative efforts this year that address problems many Mainers face. This includes bills that expand federal efforts to combat Lyme disease and other tick-borne illnesses and improve access to early testing for Alzheimer's disease. Provisions I authored to strengthen prevention, treatment, and recovery services for those struggling with substance use disorders and mental illness were included in the *SUPPORT for Patients and Communities Reauthorization Act* that was recently signed into law. An amendment I authored in this year's *National Defense Authorization Act* will increase apprenticeship opportunities at public shipyards like PNSY. That bill also includes more than \$400 million to support critical infrastructure improvements at PNSY and a well-deserved 3.8 percent pay raise for all our nation's service members.

In addition to advancing legislation, I worked to ensure that federal commitments to Maine were maintained and, when necessary, restored. I secured a seasonal employee exemption for Acadia National Park from the Administration's federal hiring freeze and from closure during the recent government shutdown. I protected local programs like Maine Sea Grant and global initiatives like the President's Emergency Plan for AIDS Relief (PEPFAR) from harmful funding cuts. I led the effort to resume enrollment at Maine Job Corps centers and fought for full funding for Maine's public schools this school year. I preserved funding for the University of Maine System and secured the restoration of funding to the Passamaquoddy Tribe at Pleasant Point and the Penobscot Nation. I protected low-income Mainers' access to key programs like LIHEAP and SNAP. Although I voted against the *One Big Beautiful Bill Act* due to my opposition to Medicaid cuts, I helped secure \$50 billion to support rural health providers through the legislation's Rural Health Transformation Program. Maine has been awarded \$190 million in the first year of this five-year grant program.

Throughout my Senate service, I have never missed a roll-call vote and have cast more than 9,850 consecutive votes—reflecting the Maine work ethic I bring to Washington. My continued ranking as most bipartisan Senator from the Lugar Center and Georgetown University is a testament to Maine's tradition of working with cooperation and respect.

My highest priority as a Senator is to ensure that the State of Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [collins.senate.gov](http://collins.senate.gov).

Sincerely,



Susan M. Collins

Susan M. Collins  
United States Senator

[www.collins.senate.gov](http://www.collins.senate.gov)



Russell Black  
Senator, District 5

THE MAINE SENATE  
132nd Legislature

3 State House Station  
Augusta, Maine 04333

Dear Friends and Neighbors,

Thank you for the opportunity to serve once again as your State Senator from District 5. It is truly an honor to represent our communities, and I remain committed to working on your behalf to protect our way of life, lower taxes, support local tourism and agriculture, and address the issues that matter most to the people of this region.

The First Regular Session and First Special Session of the 132nd Legislature adjourned in March and July of 2025, respectively. The Second Regular Session will convene in January 2026. With hundreds of bills carried over, the upcoming session will be busy and will require continued focus on responsible budgeting, natural resource protection, and meeting the needs of rural Maine.

Many of you have contacted me with concerns about the rising costs of energy, child care, property taxes, and housing, among other challenges. As your State Senator, I will continue advocating for commonsense solutions that ease these pressures on Maine families.

I am pleased to report that the Legislature passed several important bills to expand access to medical care, including measures to improve prescription access in Maine's most rural communities. We also achieved key victories to protect our forest and logging industries, strengthen Maine's hospitality sector, and create new economic opportunities in agriculture by supporting food processing and manufacturing incentives.

On a personal note, this session the Legislature enacted legislation I sponsored to address flooding in the Sandy River Watershed. Flooding has threatened homes, roads, farmland, and livestock in our region for many years, and this represents an important step toward long-term solutions.

I would also be happy to host students at the State House. Parents and teachers interested in having students participate in the Honorary Page Program are encouraged to contact me to arrange a visit and learn more about our state government firsthand.

Thank you again for placing your trust in me as your State Senator. Please feel free to contact my office at (207) 287-1505 if you have questions, comments, or need assistance with a state agency.

Sincerely,

A handwritten signature in cursive script that reads "Russell Black".

Russell Black  
State Senator, District 5

*Agriculture, Conservation, and Forestry Committee*  
State House (207) 287-1505 \* Fax (207) 287-1527 \* Toll Free 1-800-423-6900 \* TTY 711  
[Russell.Black@legislature.maine.gov](mailto:Russell.Black@legislature.maine.gov) \* [legislature.maine.gov/senate](http://legislature.maine.gov/senate)



Jared Golden  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you well.

As you likely know, my time in Congress will come to an end in January 2027, after which I'll return to my family and my life as a private citizen. In other words, this is my final town letter.

My time as your representative has included a fair share of ups and downs, but one thing that never changed was the pride I brought with me to represent your community and all the others across Maine's 2nd Congressional District.

Maine has been home for my entire life. And while serving in Congress has meant a lot of time in Washington, D.C., I've tried my best to stay connected to the people, places and values that made me who I am.

Growing up in Leeds, I learned the value of hard work and community. When I enlisted in the U.S. Marines, a decision driven by the commitment to service and patriotism instilled in me by the people and places that raised me, I learned a lot about sacrifice and leadership. After my time in the military, I settled in Lewiston and served my city in the Maine State House, where I got a crash course in what representation really meant: listening, understanding, and fighting to make life better for the people and families who'd placed their trust in me.

I brought these values and experiences with me to Congress, and tried to live up to them every day I have served.

I share all this not because my story is special or my values unique, but because I know that it is not.

It's fair to say that I've worked in one way or another with most every community in the District. Together, we've reduced pressure on property taxes by securing congressional funds for local projects. We've passed laws to support Maine's heritage industries and small businesses. And my

staff and I have provided direct constituent services, helping thousands of Mainers across the state — including recovering millions of dollars in missing or delayed federal benefits.

What I've learned through our work together is that there are leaders all over Maine everywhere you look — people committed to service, to their communities and their country: Municipal officials and workers. Business owners and innovators. Servicemembers and law enforcement officers. Volunteer firefighters. And of course, the everyday workers, parents and students who are all doing their part to contribute how they can to their families and communities.

I am grateful to share this state with every single one of you, and despite all our challenges, I am optimistic about our future because of what I've seen and learned. I know that the things that divide us are no match for the things we have in common and our commitment to each other.

While this may be my final letter in this format, I am still working hard to represent you for the rest of this year. If your community, small business, or family has a need, reach out to my nearest district office and talk to us about it. My staff and I can help navigate government programs; find federal resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other agencies. Here's the contact info for my offices:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

Thank you again for the great honor of representing you in Congress and the opportunity to serve you and your community. I will spend the rest of my time in Congress working just as hard as I always have to deliver what I can to Maine.

Respectfully,



Jared Golden  
Member of Congress



# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

## Elizabeth M. Caruso

P.O. Box 81  
Caratunk, ME 04925  
Residence: (207) 399-9992  
Elizabeth.Caruso@legislature.maine.gov

January 2026

Dear Friends and Neighbors,

I am honored by the opportunity to serve as your state representative for District 72 in the Maine House of Representatives. During the First Regular Session of the 132 Legislature, I worked hard on the Judiciary Committee and in the House chamber to study proposed legislation for its constitutionality, real-life implications, fiscal impact on taxpayers, unintended consequences, and the impacts on the size of government, local control, and your individual freedoms. Ensuring lawmakers would hear the perspectives of rural, hard-working Maine families and ways of life, I advocated on your behalf for lower taxes, affordable and reliable energy, accessible healthcare, public safety and law enforcement, tourism and forestry industries, and more.

During 2025, I assisted constituents with their requests regarding property tax, public safety, crime in the community, social services, personal safety, government services, and legislative issues. In order for me to represent you as effectively as possible, I encourage you to share your thoughts and perspectives on the issues that are important to you and your family.

Using [www.legislature.maine.gov](http://www.legislature.maine.gov), you can follow any legislation to review bill summaries and roll call votes, view House/Senate chamber and public hearing schedules, listen to committee hearings, or watch live-streamed video of the House/Senate chambers or committee rooms. I encourage you to participate in the process. In addition to emailing or calling me with your views and questions on a specific bill, you can also provide comment for the public hearing. To assist you, I have created 3 short videos which teach you how to participate in the hearing process.

During the Second Session of the 132nd Legislature, I will continue to serve on the Judiciary Committee. This committee plays a critical role in shaping Maine's laws by reviewing legislation related to civil and criminal law, the court system, and the rights and protections of all Mainers. I am committed to supporting fair, effective, and transparent policies that uphold justice, protect our communities, and ensure our legal system works for everyone. I look forward to continuing this important work on your behalf while hearing your thoughts as we move forward.

If you would like to be added to my email list to receive updates and important information on State programs and services, please email me directly with your request at [Elizabeth.Caruso@legislature.maine.gov](mailto:Elizabeth.Caruso@legislature.maine.gov).

Again, thank you for providing me the honor of serving you in Augusta!

Sincerely,

Elizabeth M. Caruso  
State Representative



Janet T. Mills  
GOVERNOR

STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

## Winter and Spring 2026

Dear Friends:

It has been the greatest honor of my life to serve as your governor for the past seven years. We have faced many challenges together, from confronting a global pandemic, to healing from a horrific tragedy in Lewiston, to rebuilding from unprecedented storms that damaged homes and businesses across the state. But we have done so with the strength, courage, and kindness that is at the essence of Maine people, the same community spirit that will sustain us in the years to come.

Our towns and cities are the essence of community and the foundation of our democracy. In my last year as governor, I will push to continue fully funding revenue sharing and public schools so those costs are not added to the property tax bills. We will continue to make record investments in housing to bring down the cost of home ownership. We will continue to deliver tax relief to working people and lift the burden of student debt off the shoulders of younger people to encourage them to stay here, pay taxes here and invest in our state.

I fundamentally believe that our strongest asset is you – the people of Maine – which is why my Administration’s approach has always been, and will always be, to make this state the best place in the nation to live, work, and raise a family.

With gratitude,

Janet T. Mills  
Governor



PRINTED ON RECYCLED PAPER

## RULES OF TOWN MEETING

All comments or questions will be directed to the Moderator. No one may speak until recognized by the moderator.

The article will be read in full and recommendation of the Selectmen/Advisory Board will be stated. An affirmative motion will be stated. An affirmative motion will be made by the identified voter and seconded by an identified voter. No negative motions, including a motion to pass over, will be accepted. Vote will be by a show of hands. The vote will be announced. Vote may be challenged by at least 7 voters.

Any decision by the moderator may be challenged. He may be overruled by a majority vote of the voters.

No smoking is allowed in the building. General provisions for town meeting are contained in the Maine Revised Statutes Title 30-A. See below.

### General Town Meeting Provisions

The following provisions apply to all town meetings:

1. Qualified voter. Every registered voter in the town may vote in the election of all town officials and in all town affairs.
2. Moderator elected and sworn. The clerk, or in the clerk's absence, a selectman or constable shall open the meeting by: A. Calling for the election of a moderator by written ballot; B. Receiving and counting votes for moderator; and C. Swearing in the moderator.
3. Moderator presides. As soon as he/she has been elected and sworn, the moderator shall preside over and supervise the voting at the meeting and may appoint a deputy moderator to assist the moderator. If the moderator is absent or unable to carry out the duties, the clerk, or in the clerk's absence a selectman or constable, may call for the election of a deputy moderator to act in the absence of the moderator.

A. All persons shall be silent at the moderator's command. A person may not speak before that person is recognized by the moderator. A person who is not a voter in the town may speak at the meeting only with the consent of 2/3 of the voters present.

1. If any person, after a command for order by the moderator, continues to act in a disorderly manner, the moderator may direct that person to leave the meeting. If the person refuses to leave, the moderator may have that person removed by a constable until the meeting is adjourned. That person may also be fined.

B. When a vote declared by the moderator is immediately questioned by at least 7 voter, the moderator shall make it certain by polling the voters or by a method directed by the municipal legislative body.

C. The moderator shall serve until the meeting is adjourned. The moderator is subject to the same penalties for neglect of official duty as other town officials.

4. Votes recorded by the clerk. The clerk shall accurately record the votes of the meeting.

A. If the clerk is absent, the moderator shall appoint and swear in a temporary clerk.

5. Written ballots. The clerk shall prepare the ballots. Ballots shall be of uniform size and color, and must be blank except that 2 squares with "yes" by one and "no" by the other may be printed on them.

**State of Maine**  
**OFFICIAL BALLOT FOR THE TOWN OF ANSON**  
**Municipal Election March 7,2026**  
**VOTING FROM 8AM-1:30PM AT THE CARRABEC HIGH SCHOOL**

Town Clerk; Kimberly J. Moody

**INSTRUCTIONS TO VOTER**

Place a cross (X) or a check ( ✓ ) in the square at the left of the name of the candidate for whom you choose to vote. You may vote for a person whose name does not appear on the ballot by writing the person’s name in the blank space provided and marking the square at the left. If you make a mistake, you may request a new ballot from the warden. Do Not Erase.

**OFFICE OF SELECTMAN/ ASSESSOR/  
OVERSEER OF POOR: ONE 3-YEAR  
TERM**

(VOTE FOR ONE)

	Smith, James

WRITE-IN CANDIDATE

**SANITARY BOARD OF DIRECTORS:  
ONE 3-YEAR TERM**

(VOTE FOR ONE)

	Withee, Harry R.

WRITE-IN CANDIDATE

**OFFICE OF SELECTMAN/ ASSESSOR/  
OVERSEER OF POOR: ONE 2-YEAR  
TERM**

(VOTE FOR ONE)

	Dickey, Leanne E.
	Rice, Alicia

WRITE-IN CANDIDATE

**RSU #74 DIRECTORS  
TWO 3-YEAR TERMS**

(VOTE FOR TWO)

	Dunphy, Judith
	Ellis, Luke R.

WRITE-IN CANDIDATE

**ANSON/MADISON WATER DISTRICT  
TRUSTEE: ONE 3-YEAR TERM**

(VOTE FOR ONE)

	Quint, Mitchell

WRITE-IN CANDIDATE

**You have now completed Voting**

**TOWN OF ANSON  
2026 ANNUAL TOWN MEETING WARRANT**

To Tiffany Beaulieu, a citizen of the Town of Anson in the County of Somerset and State of Maine.

**GREETINGS:**

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Anson, qualified by law to vote in town affairs, to assemble at Carrabec High School, Anson on the 7th day of March, 2026, at 8:00 o'clock in the morning, then and there to act upon Article 1 and by secret ballot on Article 2 as set out below, the polling hours therefor to be from 8:00 a.m. to 1:30 p.m. and to reconvene at 2:30 p.m. then and there to act upon articles 3 through 39, said articles being the following:

ARTICLE 1) To elect a moderator to preside at said meeting.

ARTICLE 2) To elect the following officers by secret ballot: 1 Selectman (3-year term), 1 Selectman (2-year term – fill a vacancy), 2 School Board Directors for RSU/SAD #74 (3-year terms), 1 Trustee for the Anson-Madison Sanitary District (3-year term), and 1 Trustee for the Anson & Madison Water District (3-year term). Polls located at Carrabec High School will be open from 8:00 a.m. to 1:30 p.m.

ARTICLE 3) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to spend an amount not to exceed one-fourth of the approved budgets for 2027 between January 1, 2027, and the date of the regular 2027 Town Meeting except for the Highway and General Assistance.

Selectmen Recommendation:	Yes	Motion carried, Vote 4-0
Advisory Board Recommendation:	Yes	Motion carried, Vote 3-0

ARTICLE 4) To see if the Inhabitants of the Town of Anson will vote to set the date that property taxes shall become due and payable as August 15th annually or 30-calendar days after commitment, whichever is greater, and to authorize the Tax Collector to charge a rate of interest 7% after that date if not paid until thereafter.

Selectmen Recommendation:	Yes	Motion carried, Vote 4-0
Advisory Board Recommendation:	Yes	Motion carried, Vote 3-0

ARTICLE 5) To see if the Inhabitants of the Town of Anson will vote to authorize the following 2026 anticipated revenues to be used to offset the 2026 Tax Commitment:

Excise Taxes	\$622,000	S. County Match Grant	\$15,000	LPI Fees	\$3,000
KRDA (1 <sup>st</sup> Park)	\$ 8,800	LRAP	\$60,000	Celebrations	\$1,500
Town of Embden	\$ 65,000	Charter Communications	\$ 3,000	Summer Rec	\$1,500
GA Reimb	\$ 2,000	Agent Fees	\$13,000	Cannabis Fees	\$2,500

Total Revenues \$797,300

Selectmen Recommendation:	Yes	Motion carried, Vote 4-0
Advisory Board Recommendation:	Yes	Motion carried, Vote 3-0

ARTICLE 6) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Administration**.

Administration \$ 561,280

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 7) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Selectmen, Planning Board and Special Officers**.

Selectmen \$17,409  
Planning Board \$ 1,840  
Special Officers \$ 20,032  
Total: \$ 39,281

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 2-0-1 Janice abstained

ARTICLE 8) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Transfers** out of the General Fund.

Request: \$40,693 to cover Town's share of FEMA 4719 & 4754 Disasters.

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 9) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Kennebec Regional Development Authority** aka First Park Assessment.

Request: \$8,800

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 10) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Public Safety**.

Fire Department \$238,583  
Ambulance \$58,421  
EMA \$ 8,023  
Street Lights \$32,000  
Storm Drains \$10,000  
Hydrants \$183,260  
Total: \$530,287

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 11) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Highway**.

Request: \$772,100

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 12) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Community Programs**.

Fireworks (MA Days) \$ 4,000  
Animal Shelter \$ 6,988  
Libraries \$16,500  
MA Days \$10,000  
Celebrations \$ 5,000  
Request: \$42,488

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 13) To see if the Inhabitants of the Town of Anson will vote to appropriate all franchise fees received from Spectrum for support of **CATV-11 (Community Programs)**.

Request: \$3,000

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 2-0-1 Janice Miller abstained

ARTICLE 14) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **General Assistance (Community Programs)**.

Request: \$10,350

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 15) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Charitable Organizations**.

Food Cupboards	\$ 16,000
Madison-Anson Senior Citizens	\$ 700
Family Violence Project	\$ 4,500
Sexual Assault Crisis & Support Center	\$ 800
Spectrum Generations	\$ 3,011
Kennebec Behavioral Health	\$ 5,000
Hospice Volunteers of Somerset County	\$ 1,000
KVCAP Transportation	\$ 2,000
KVCAP – Child & Family	\$ 1,500
LifeFlight Foundation	<u>\$ 573</u>
Total	\$ 35,084

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
 Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 16) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Cemetery, Etc.**

Cemetery	\$11,700
Monuments	\$ 400
Decorations	\$ 3,500
Windmill	\$10,350
Fountain	<u>\$ 3,500</u>
Request:	\$ 29,450

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
 Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 17) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for subsidy to **Kennebec Valley Regional Waste Corporation (Recycling) and Household Hazardous Waste Collection Day**.

KVRWCorp (recycling)	\$57,704
HHWC/Spring clean-up	<u>\$ 8,500</u>
Request:	\$ 66,204

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
 Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 18) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the disposal of **Solid Waste** and to authorize the Board of Selectmen to negotiate for same.

Request: \$ 170,000

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
 Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 19) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Debt Service**.

Request:	
Road Bond (Pmt 5 of 5)	\$122,100
Loader (Pmt 2 of 3)	\$ 23,428
Grader (Pmt 2 of 6)	\$ 72,303
One Ton (Pmt 2 of 5)	\$ 9,414
Western Star (Pmt 2 of 5)	\$ 59,085
Excavator, new debt for 2026	\$ 40,000
Fire Truck (Pmt 3 of 6)	<u>\$135,911</u>
Total	\$462,241

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 20) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Capital Projects: Remove the Railroad Ties from local roads in Anson**.

Request \$ 30,907 Note: 50% matching grant awarded for \$15,000 of this repair

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 21) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Capital Projects: Trackless Machine**.

Request: \$ 50,000

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 22) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Capital Projects: Town Office Improvements**.

Request: \$ 20,000 (Heat pump in meeting room, bathroom repairs)

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 23) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Capital Projects: Two Sewer Pumps**.

Request: \$ 29,000

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 24) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for **Capital Projects: Townwide Revaluation in 2029.**

Request: \$ 59,125 (to be funded for 4 years; total cost of revaluation \$236,500)

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 25) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to negotiate on behalf of the Town to **provide fire protection to the Town of Embden.**

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 26) To see what sum of money the Inhabitants of the Town of Anson will vote to appropriate for **Capital Projects: Transfers.**

Fire Capital Reserves	\$65,000
Fire Equipment Reserves	\$ 9,000 (SCBA tank replacement)
Total Request:	\$74,000

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 27) To see what sum of money the Inhabitants of the Town of Anson will vote to raise and appropriate for the **Recreation** budget.

Summer Recreation, Football, Cheering, Wrestling	\$33,939
After School Program	\$ 7,885
Cobra Recreation (Youth Sports-basketball, baseball, soccer, Babe Ruth)	<u>\$ 8,500</u>
Total Request:	\$50,324

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 28) Shall an ordinance entitled **Solid Waste Ordinance for the Town of Anson, Maine** be amended?

Selectmen Recommendation: Yes Motion carried, Vote 4-0

ARTICLE 29) Shall an ordinance entitled **Needle Exchange Program, Needle Disposal Sites and Medical Supervised Injection Sites** be enacted?

Selectmen Recommendation: Yes Motion carried, Vote 4-0



ARTICLE 33) To see if the Inhabitants of the Town of Anson will vote to authorize the municipal officers to dispose of tax-acquired property as they deem in the best interests of the Town, except that the municipal officers shall first use the sale process in 36 M.R.S. §943-C if they choose to sell property to anyone other than the former owner. For sales to someone other than the former owner, excess sale proceeds, as defined in 36 M.R.S. § 943-C, shall be returned to the former owner.

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 34) To see if the Inhabitants of the Town of Anson will vote to authorize the Municipal Officers to designate which budgets with balances will be carried forward at the end of the fiscal year.

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 35) To see if the Inhabitants of the Town of Anson will vote to maintain a five-member Advisory Board and two alternates with voting rights, when necessary to fulfill a quorum, to serve as budget consultants to the municipal officers, said members to have names placed on a list ranked according to date of call to the Administrative Assistant.

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 36) To see if the Inhabitants of the Town of Anson will vote to authorize the Selectmen to accept and administer all Federal, State and local grants, gifts of money, equipment or other articles for the Town as the Selectmen deem advisable.

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 37) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to expend departmental revenues received during the year.

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 38) To see if the Inhabitants of the Town of Anson will vote to authorize the Board of Selectmen to borrow money in anticipation of tax receipts, if necessary, and pay any incurred interest from the Overlay account.

Selectmen Recommendation: Yes Motion carried, Vote 4-0  
Advisory Board Recommendation: Yes Motion carried, Vote 3-0

ARTICLE 39) To see if the Inhabitants of the Town of Anson will vote to change the date of the 2027 Annual Town Meeting and Election FROM the first Saturday in March TO the first Monday and Tuesday following the first Saturday in March annually.

NOTE: The 2027 Town Meeting would be held at 6 p.m. on Monday, March 8, 2027, and the election would be held on Tuesday, March 9<sup>th</sup>, polling hours to be determined. Town Meeting venue to alternate annually between the North Anson and Anson Village

Selectmen Recommendation:	Yes	Motion carried, Vote 4-0
Advisory Board Recommendation:	Yes	Motion carried, Vote 3-0

Given under our hands this 27th day of January, 2026:

---

James E. Smith, Chairman

---

Brenda L. Garland, Vice Chairman

---

Sharon A. Mellows

---

Laurence F. McHugh



*Proven Expertise & Integrity*

January 5, 2026

Selectboard  
Town of Anson  
Anson, Maine

We were engaged by the Town of Anson, Maine and have audited the financial statements of the Town of Anson, Maine as of and for the year ended December 31, 2024. The following statements and schedules have been excerpted from the 2024 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures, and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

RHR Smith & Company  
Certified Public Accountants

## TOWN OF ANSON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS  
DECEMBER 31, 2024

	General Fund	Other Governmental Funds	Total Governmental Funds
	<u>          </u>	<u>          </u>	<u>          </u>
<b>ASSETS</b>			
Cash and cash equivalents	\$ 2,209,171	\$ 219,269	\$ 2,428,440
Investments	1,295	20,424	21,719
Accounts receivable - grants	-	328,072	328,072
Accounts receivable (net of allowance for uncollectibles):			
Taxes	413,292	-	413,292
Liens	80,413	-	80,413
Other	319,783	-	319,783
Due from other funds	703,429	280,311	983,740
<b>TOTAL ASSETS</b>	<u><u>\$ 3,727,383</u></u>	<u><u>\$ 848,076</u></u>	<u><u>\$ 4,575,459</u></u>
<b>LIABILITIES</b>			
Accounts payable	\$ 77,337	\$ -	\$ 77,337
Accrued expenses	2,500	-	2,500
Due to other funds	280,311	693,074	973,385
<b>TOTAL LIABILITIES</b>	<u><u>360,148</u></u>	<u><u>693,074</u></u>	<u><u>1,053,222</u></u>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Prepaid taxes	8,170	-	8,170
Deferred tax revenue	370,311	-	370,311
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<u><u>378,481</u></u>	<u><u>-</u></u>	<u><u>378,481</u></u>
<b>FUND BALANCES</b>			
Nonspendable	-	7,050	7,050
Restricted	-	13,374	13,374
Committed	80,801	465,400	546,201
Assigned	-	-	-
Unassigned (deficit)	2,907,953	(330,822)	2,577,131
<b>TOTAL FUND BALANCES</b>	<u><u>2,988,754</u></u>	<u><u>155,002</u></u>	<u><u>3,143,756</u></u>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<u><u>\$ 3,727,383</u></u>	<u><u>\$ 848,076</u></u>	<u><u>\$ 4,575,459</u></u>

See accompanying independent auditor's report and notes to financial statements.

## STATEMENT E

## TOWN OF ANSON, MAINE

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND  
BALANCES - GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2024

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 3,456,631	\$ -	\$ 3,456,631
Excise taxes	582,558	-	582,558
Intergovernmental revenues	919,257	1,552,380	2,471,637
Sale of asset	-	59,981	59,981
Charges for services	85,346	-	85,346
Investment income	844	109	953
Miscellaneous revenues	68,941	29,380	98,321
TOTAL REVENUES	<u>5,113,577</u>	<u>1,641,850</u>	<u>6,755,427</u>
EXPENDITURES			
Current:			
General government	417,383	-	417,383
Public safety	657,379	-	657,379
Public works	603,456	-	603,456
Recreation and culture	45,147	-	45,147
Health and welfare	284,091	-	284,091
Education	2,369,120	-	2,369,120
County tax	445,182	-	445,182
Unclassified	202,683	-	202,683
Debt service:			
Principal	130,228	-	130,228
Interest	8,598	-	8,598
Capital outlay	-	2,088,713	2,088,713
TOTAL EXPENDITURES	<u>5,163,267</u>	<u>2,088,713</u>	<u>7,251,980</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>(49,690)</u>	<u>(446,863)</u>	<u>(496,553)</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	-	11,600	11,600
Transfers (out)	(11,600)	-	(11,600)
TOTAL OTHER FINANCING SOURCES (USES)	<u>(11,600)</u>	<u>11,600</u>	<u>-</u>
NET CHANGE IN FUND BALANCES	<u>(61,290)</u>	<u>(435,263)</u>	<u>(496,553)</u>
FUND BALANCES - JANUARY 1, AS PREVIOUSLY REPORTED	3,206,920	206,692	3,413,612
FUND BALANCE CORRECTION	<u>(156,876)</u>	<u>383,573</u>	<u>226,697</u>
FUND BALANCES - JANUARY 1, AS RESTATED	<u>3,050,044</u>	<u>590,265</u>	<u>3,640,309</u>
FUND BALANCES - DECEMBER 31	<u>\$ 2,988,754</u>	<u>\$ 155,002</u>	<u>\$ 3,143,756</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF ANSON, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS  
 BUDGET AND ACTUAL - GENERAL FUND  
 FOR THE YEAR ENDED DECEMBER 31, 2024

	Budgeted Amounts		Actual Amounts	Variance Positive (Negative)
	Original	Final		
Budgetary Fund Balance, January 1, Restated	\$ 3,050,044	\$ 3,050,044	\$ 3,050,044	\$ -
Resources (Inflows):				
Taxes:				
Property Taxes	3,548,821	3,548,821	3,456,631	(92,190)
Excise Taxes	525,296	525,296	582,558	57,262
Intergovernmental Revenues:				
State Revenue Sharing	564,668	564,668	480,236	(84,432)
Local Road Assistance	59,980	59,980	60,748	768
Homestead Reimbursement	209,292	209,292	195,292	(14,000)
BETE Reimbursement	59,925	59,925	58,522	(1,403)
Tree Growth	42,391	42,391	46,016	3,625
Veterans' Reimbursement	1,513	1,513	1,690	177
Other	-	-	76,753	76,753
Interest Income	-	-	844	844
Interest on Taxes/Lien Costs	16,552	16,552	21,809	5,257
Charges for Services	50,709	50,709	85,346	34,637
Miscellaneous Revenues	9,572	9,572	22,132	12,560
Sale of Property	-	-	25,000	25,000
Amounts Available for Appropriation	<u>8,138,763</u>	<u>8,138,763</u>	<u>8,163,621</u>	<u>24,858</u>
Charges to Appropriations (Outflows):				
General Government	430,995	430,995	417,383	13,612
Public Safety	556,805	556,805	657,379	(100,574)
Public Works	618,360	618,360	603,456	14,904
Recreation and Culture	46,520	46,520	45,147	1,373
Health and Welfare	245,445	245,445	284,091	(38,646)
Education	2,369,346	2,369,346	2,369,120	226
County Tax	445,182	445,182	445,182	-
Unclassified	413,587	413,587	202,683	210,904
Debt service:				
Principal	142,281	142,281	130,228	12,053
Interest	8,598	8,598	8,598	-
Transfers to Other Funds	11,600	11,600	11,600	-
Total Charges to Appropriations	<u>5,288,719</u>	<u>5,288,719</u>	<u>5,174,867</u>	<u>113,852</u>
Budgetary Fund Balance, December 31	<u>\$ 2,850,044</u>	<u>\$ 2,850,044</u>	<u>\$ 2,988,754</u>	<u>\$ 138,710</u>
Utilization of Unassigned Fund Balance	<u>\$ 200,000</u>	<u>\$ 200,000</u>	<u>\$ -</u>	<u>\$ (200,000)</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE A

TOWN OF ANSON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2024

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
General Government -					
Administration	\$ 402,240	\$ -	\$ 402,240	\$ 394,283	\$ 7,957
Selectboard	6,480	-	6,480	6,344	136
Planning board	400	-	400	83	317
Special officers	21,875	-	21,875	16,673	5,202
	<u>430,995</u>	<u>-</u>	<u>430,995</u>	<u>417,383</u>	<u>13,612</u>
Public Safety -					
Fire department	323,340	-	323,340	392,038	(68,698)
Forest services grant	4,800	-	4,800	990	3,810
Ambulance	44,005	-	44,005	43,529	476
EMA	3,160	-	3,160	2,637	523
Street lights	29,500	-	29,500	30,326	(826)
Storm drains	10,000	-	10,000	10,861	(861)
Hydrants	142,000	-	142,000	176,998	(34,998)
	<u>556,805</u>	<u>-</u>	<u>556,805</u>	<u>657,379</u>	<u>(100,574)</u>
Public Works -					
Public works	618,360	-	618,360	603,456	14,904
	<u>618,360</u>	<u>-</u>	<u>618,360</u>	<u>603,456</u>	<u>14,904</u>

## SCHEDULE A (CONTINUED)

## TOWN OF ANSON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2024

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Recreation and Culture -					
Recreation	32,720	-	32,720	30,310	2,410
Decorations	13,800	-	13,800	14,837	(1,037)
	46,520	-	46,520	45,147	1,373
Health and Welfare -					
General assistance	3,150	-	3,150	-	3,150
Community programs	56,670	-	56,670	56,073	597
Recycling	185,625	-	185,625	228,018	(42,393)
	245,445	-	245,445	284,091	(38,646)
Education	2,369,346	-	2,369,346	2,369,120	226
County Tax	445,182	-	445,182	445,182	-
Debt Service -					
Principal	142,281	-	142,281	130,228	12,053
Interest	8,598	-	8,598	8,598	-
	150,879	-	150,879	138,826	12,053
Unclassified -					
Fire truck	122,116	-	122,116	121,650	466
Capital reserves	276,623	-	276,623	76,007	200,616
Overlay	14,848	-	14,848	5,026	9,822
	413,587	-	413,587	202,683	210,904
Transfers to Other Funds -					
Special revenue funds	11,600	-	11,600	11,600	-
	11,600	-	11,600	11,600	-
Total Departmental Operations	\$ 5,288,719	\$ -	\$ 5,288,719	\$ 5,174,867	\$ 113,852

See accompanying independent auditor's report and notes to financial statements.

TOWN OF ANSON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS  
DECEMBER 31, 2024

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ -	\$ 219,269	\$ -	\$ 219,269
Investments	-	-	20,424	20,424
Accounts receivable - grants	328,072	-	-	328,072
Due from other funds	224,496	55,815	-	280,311
<b>TOTAL ASSETS</b>	<b>\$ 552,568</b>	<b>\$ 275,084</b>	<b>\$ 20,424</b>	<b>\$ 848,076</b>
<b>LIABILITIES</b>				
Due to other funds	\$ 658,894	\$ 34,180	\$ -	\$ 693,074
<b>TOTAL LIABILITIES</b>	<b>658,894</b>	<b>34,180</b>	<b>-</b>	<b>693,074</b>
<b>FUND BALANCES (DEFICITS)</b>				
Nonspendable	-	-	7,050	7,050
Restricted	-	-	13,374	13,374
Committed	224,496	240,904	-	465,400
Assigned	-	-	-	-
Unassigned	(330,822)	-	-	(330,822)
<b>TOTAL FUND BALANCES (DEFICITS)</b>	<b>(106,326)</b>	<b>240,904</b>	<b>20,424</b>	<b>155,002</b>
<b>TOTAL LIABILITIES AND FUND BALANCES (DEFICITS)</b>	<b>\$ 552,568</b>	<b>\$ 275,084</b>	<b>\$ 20,424</b>	<b>\$ 848,076</b>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE C

TOWN OF ANSON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND  
BALANCES - NONMAJOR GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2024

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES				
Intergovernmental	\$ 1,552,380	\$ -	\$ -	\$ 1,552,380
Sale of asset	-	59,981	-	59,981
Interest income	-	104	5	109
Other	29,380	-	-	29,380
TOTAL REVENUES	<u>1,581,760</u>	<u>60,085</u>	<u>5</u>	<u>1,641,850</u>
EXPENDITURES				
Capital outlay	1,696,081	392,632	-	2,088,713
TOTAL EXPENDITURES	<u>1,696,081</u>	<u>392,632</u>	<u>-</u>	<u>2,088,713</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>(114,321)</u>	<u>(332,547)</u>	<u>5</u>	<u>(446,863)</u>
OTHER FINANCING SOURCES (USES)				
Transfers in	-	11,600	-	11,600
Transfers (out)	-	-	-	-
TOTAL OTHER FINANCING SOURCES (USES)	<u>-</u>	<u>11,600</u>	<u>-</u>	<u>11,600</u>
NET CHANGE IN FUND BALANCES (DEFICITS)	<u>(114,321)</u>	<u>(320,947)</u>	<u>5</u>	<u>(435,263)</u>
FUND BALANCES (DEFICITS) - JANUARY 1, AS PREVIOUSLY REPORTED	-	186,273	20,419	206,692
FUND BALANCE CORRECTION	<u>7,995</u>	<u>375,578</u>	<u>-</u>	<u>383,573</u>
FUND BALANCES (DEFICITS) - JANUARY 1, AS RESTATED	<u>7,995</u>	<u>561,851</u>	<u>20,419</u>	<u>590,265</u>
FUND BALANCES (DEFICITS) - DECEMBER 31	<u>\$ (106,326)</u>	<u>\$ 240,904</u>	<u>\$ 20,424</u>	<u>\$ 155,002</u>

See accompanying independent auditor's report and notes to financial statements.



